# FEDERAL MINE SAFETY AND HEALTH **REVIEW COMMISSION**

# Sunshine Act Meeting

TIME AND DATE: 10:00 a.m., Thursday, March 14, 1996.

PLACE: Room 6005, 6th Floor, 1730 K Street, N.W., Washington, D.C.

STATUS: Open.

MATTERS TO BE CONSIDERED: The Commission will hear oral argument on the following:

- 1. Amax Coal Co., LAKE 94-55 & 94-79. (Issues include whether the judge erred in finding that accumulations on dieselpowered equipment violated 30 CFR 75.400's prohibition against accumulations on electrical-powered equipment.)
- 2. RNS Services, PENN 95-382-R, etc. (Issues include whether RNS was engaged in "the work of preparing coal" within the meaning of sections 3(h)(1) and (i) of the Mine Act.)

Any person attending this oral argument who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(e).

TIME AND DATE: 2:00 p.m., Thursday, March 14, 1996.

PLACE: Room 6005, 6th Floor, 1730 K Street, N.W., Washington, D.C.

STATUS: Closed [Pursuant to 5 U.S.C. 552b(c)(10)].

MATTERS TO BE CONSIDERED: It was determined by a majority vote of the Commissioners that the Commission will consider and act on the following in closed session:

- 1. Amax Coal Co., LAKE 94-55 & 94-79. See supra.
- 2. RNS Services, PENN 95-382-R, etc. See

**CONTACT PERSON FOR MORE INFO: Jean** Ellen, (202) 653-5629/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll

Dated: March 6, 1996.

BILLING CODE 6735-01-M

Jean H. Ellen, Chief Docket Clerk. [FR Doc. 96-6141 Filed 3-11-96; 2:33 pm]

### **NATIONAL AERONAUTICS AND** SPACE ADMINISTRATION

[Notice 96-028]

NASA Advisory Council; Life & **Microgravity Sciences & Applications** Advisory Committee, Life and **Biomedical Sciences and Applications** Advisory Subcommittee Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Life & Microgravity Sciences & Applications Advisory Committee, Life and Biomedical Sciences and Applications Advisory Subcommittee.

DATES: March 21, 1996, 8:00 a.m. to 5:00 p.m.; and March 22, 1996, 8:00 a.m. to 2 p.m.

ADDRESS: National Aeronautics and Space Administration Headquarters, 300 E Street, SW, MIC 7 A & B, Washington, DC 20546.

FOR FURTHER INFORMATION CONTACT: Dr. Ronald White, Code UL, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-2530.

SUPPLEMENTARY INFORMATION: The meeting will be closed to the public on Friday, March 22, 1996, from 8:30 a.m. to 9:30 a.m. in accordance with 5 U.S.C. 522B(c)(6), to allow for discussion on qualifications of individuals being considered for membership to the Subcommittee. The remainder of the meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- -Status: Office of Life & Microgravity Sciences and Applications, Life Sciences Division
- —Institutes & their Implementation
- —NASA Management Policies implication for Life Sciences
- -NASA's Policy towards funding highrisk/high-payoff studies not in an enterprise strategic plan
- —Selections from 1996 peer review proposals
- —General discussion and recommendations

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: March 6, 1996.

Leslie M. Nolan,

Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. 96-5971 Filed 3-12-96; 8:45 am]

BILLING CODE 7510-01-M

#### [Notice 96-027]

#### Notice of Prospective Patent License

**AGENCY: National Aeronautics and** Space Administration.

**ACTION:** Notice of prospective patent license.

**SUMMARY:** NASA hereby gives notice that LoTEC, Inc., of 1840 West Valley Parkway Boulevard, West Valley City, UT 84119, has requested a partially exclusive license to practice the inventions entitled: "Thin-Layer Composite-Unimorph Piezoelectric Driver and Sensor, 'Thunder,' "NASA Case No. LAR-15, 348-1; "Tough, Soluble, Aromatic, Thermoplastic Copolyimides, 'LARC TM SI,' '' NASA Case No. LAR-15, 205-1; "Process for Preparing Tough, Soluble, Thermoplastic Copolyimides, 'LARC TM SI," NASA Case No. LAR-15, 205-2; and "Molding of Intractable Powders Using High Performance Polymeric Coatings," NASA Case No. LAR-15, 355-P. Written objections to the prospective grant of a license should be sent to Mr. George F. Helfrich, Patent Counsel, Langley Research Center. **DATES:** Responses to this notice must be

received by May 13, 1996. FOR FURTHER INFORMATION CONTACT:  $\ensuremath{Mr}.$ George F. Helfrich, Patent Counsel,

Langley Research Center, Mail Code 212, Hampton, VA 23681-0001; telephone (804) 864-3251.

Dated: March 6, 1996. Edward A. Frankle, General Counsel.

[FR Doc. 96-5970 Filed 3-12-96; 8:45 am]

BILLING CODE 7510-01-M

### NATIONAL FOUNDATION ON THE **ARTS AND THE HUMANITIES**

# National Council on the Humanities; Meeting

March 1, 1996.

Pursuant to the provisions of the Federal Advisory Committee Act (Public L. 92–463, as amended) notice is hereby given that a meeting of the National Council on the Humanities will be held in Washington, D.C. on March 25-26, 1996.