

## Planning Grants

In the event that an amendment to the Ryan White CARE Act authorizing planning grants is enacted before the application due date of June 1, applications will be accepted for fiscal year (FY) 1996 planning grants to develop a system of care to provide outpatient early intervention services including primary care services with respect to human immunodeficiency virus (HIV) disease. Subject to the availability of funds, it is anticipated that approximately 10 grants ranging from approximately \$25,000 to \$50,000 each may be awarded. The awarding of a planning grant will range from one to three years and will not, in any way, commit the PHS to support the applicant for additional planning grants or for future operational funding.

## Eligible Applicants for Planning Grants

Applicants for planning grants must be public entities and nonprofit private entities that are: migrant health centers under Section 329 of the PHS Act; community health centers under Section 330 of the PHS Act; health care for the homeless grantees under Section 340 of the PHS Act; family planning grantees under Section 1001 of the PHS Act other than States; comprehensive hemophilia diagnostic and treatment centers; federally qualified health centers under section 1905(1)(2)(B) of the Social Security Act; or public and private nonprofit entities that currently provide comprehensive primary care services to populations at risk of HIV disease. The applicant must be located in a rural or underserved community where emerging or ongoing HIV issues have not been adequately addressed.

## Project Requirements for Planning Grants

Funding under this grant program is intended to increase the capacity and accessibility of the specified entities to offer a higher quality and a broader scope of HIV-related early intervention services to a greater number of people in their service areas who are at risk of HIV infection. The program must propose to address the requirements for the Ryan White Early Intervention Services Program, as outlined above, and as specified in the statute and provide the services specified in the statute (sections 2651, 2661 and 2662 of the Public Health Service Act).<sup>1</sup>

<sup>1</sup> These references will be clarified in the program guidance document.

## Criteria for Evaluating Applications for Planning Grants

These competitive applications for grant support will be reviewed based upon the following evaluation criteria:

- The need in the community, based on the 2-year period preceding the proposed grant period, for additional preventive and primary care services to those at risk for HIV infection, including women, children, and minorities, and to persons with HIV infection; barriers to meeting those needs within the existing service provider system; and other information (e.g., epidemiological and health resources data) that makes a compelling case for the grant requested.
- The applicant's proposed role within the community in addressing the unmet needs for delivery of HIV primary care services to the targeted populations.
- The degree to which the proposed budget is appropriate to the program plan and the degree to which coordination with other funding sources is documented.
- The degree to which the applicant proposes to include people living with HIV disease in program planning or program implementation or program evaluation or formal advisory activities.
- The degree to which the applicant proposes effective collaboration with city/county/State health department HIV prevention activities supported by the Centers for Disease Control and Prevention, with State Care Consortia funded under Section 2613 of the PHS Act, with the HIV Planning Council in the cities funded under Title XXVI of the PHS Act, and with programs funded by other PHS agencies.
- The adequacy and completeness of the program evaluation plan, and the relationship of the evaluation plan to the goals and objectives of the proposed program, so that effectiveness can be measured.

## Other Award Information

**Public Health System Reporting Requirements:** Under these requirements (approved by the Office of Management and Budget 0937-0195), the community-based nongovernmental applicant must prepare and submit a Public Health System Impact Statement (PHSIS). The PHSIS is intended to provide information to State and local health officials to keep them apprised of proposed health services grant applications submitted by community-based nongovernmental organizations within their jurisdictions. Community-based nongovernmental applicants are required to submit the following information to the head of the

appropriate State and local health agencies in the area(s) to be impacted no later than the Federal application receipt due date:

- (1) A copy of the face page of the application (SF 424).
- (2) A summary of the project, not to exceed one page, which provides:
  - (a) A description of the population to be served,
  - (b) A summary of the services to be provided, and
  - (c) A description of the coordination planned with the appropriate State and local health agencies.

The Program to Provide Outpatient Early Intervention Services with Respect to HIV Disease has been determined to be a program which is subject to the provisions of Executive Order 12372 concerning intergovernmental review of Federal programs by appropriate health planning agencies, as implemented by 45 CFR Part 100. Executive Order 12372 allows States the option of setting up a system for reviewing applications from within their States for assistance under certain Federal programs. The application packages to be made available under this notice will contain a listing of States which have chosen to set up a review system and will provide a State point of contact (SPOC) in the State for the review. Applicants (other than federally recognized Indian tribal governments) should contact their SPOC as early as possible to alert them to the prospective applications and receive any necessary instructions on the State process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State. The due date for State process recommendations is 60 days after the appropriate deadline dates. The BPHC does not guarantee that it will accommodate or explain its responses to State process recommendations received after the date. (See "Intergovernmental Review of Federal Programs", Executive Order 12372, and 45 CFR part 100 for a description of the review process and requirements.)

The OMB *Catalog of Federal Domestic Assistance* number for this program is 93.918.

Dated: March 14, 1996.

Ciro V. Sumaya,

*Administrator.*

[FR Doc. 96-6664 Filed 3-19-96; 8:45 am]

BILLING CODE 4160-15-P

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[OR-125-06-6332-00; GP6-0094]

**Closed/Limited Access Restrictions on Public Land; Coos Bay District, Oregon****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of restrictions, North Spit of Coos Bay Oregon.

**SUMMARY:** The following closed and limited designations of public lands for motorized vehicle use are the result of decisions made in the Coos Bay District Record of Decision and Resource Management Plan (May 1995) and the Coos Bay Shorelands Final Management Plan (September 1995) and received full public review during their formal comment period. These actions occur on the North Spit of Coos Bay Oregon, on approximately 1572 acres of Bureau of Land Management administered lands. These actions are to enhance Snowy Plover protection during nesting season and wetland protection throughout the year.

**Motor Vehicle Use Designations**

Pursuant to Title 43, Code of Federal Regulations, part 8360.1 the following lands are hereby closed or limited to use by motorized vehicles on certain public lands in the Coos Bay Shorelands (including Coos Bay Shorelands Special Recreation Management Area and North Spit Area of Critical Environmental Concern). These designations do not apply to military, fire, emergency, or law enforcement vehicles while being used for emergency purposes; any vehicle whose use is expressly authorized by the authorized officer, or otherwise officially approved.

**Restricted Area Description***Willamette Meridian*

- T. 25 S., R. 13 W.,  
 Sec. 4—N $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
 Sec. 5—NW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
 Sec. 6—all,  
 Sec. 7—lots 2, 3, 4, 7, 8, NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
 NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ ,  
 Sec. 18—lot 7, E $\frac{1}{2}$ NW $\frac{1}{4}$
- T. 25 S., R. 14 W.,  
 Sec. 13—lots 3, 4  
 Sec. 24—lots 6, 7, 8, 9, 10, 11, 12,  
 W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$   
 Sec. 25—lot 3,  
 Sec. 26—lots 8, 9, 10

**Closed Access to Motor Vehicles**

All Bureau of Land Management administered land from the south end of the effluent pond, north to the Forest Service boundary are closed to

motorized vehicles. No motorized vehicles are permitted on the foredune, foredune road, or the upland portions of these sections.

All Bureau of Land Management administered lands east of the foredune road and west of the bay access road and the Trans-Pacific Park Way are closed to motorized vehicles (except for the designated road along the southern and northern boundaries of the effluent pond and the central dune area by special permit).

**Limited Access to Motor Vehicles**

Dry sand along ocean beaches from September 16–March 14 (closed March 15–September 15) for Snowy Plover habitat protection.

260 acre central dune open sand area T. 25S., R. 13W., sec.18 and T. 25S., R. 14W., sec. 13 and 24, an 80 acre parcel in T. 25S., R.13W., sec. 4 near Roseburg Chip Facility is open by permit only.

This restriction order is effective immediately and shall remain in effect until revised, revoked, or amended by the authorized officer pursuant to 43 CFR 8360. Any person who violates this restriction notice may be subject to a maximum fine of \$1,000 or imprisonment not to exceed 12 months or both under authority of 43 CFR 8360.0–7.

**FOR FURTHER INFORMATION CONTACT:**

Ronald Andersen, Bureau of Land Management, Coos Bay District Office, 1300 Airport Lane, North Bend, Oregon, 97459, (503) 756-0100.

Dated: March 11, 1996.  
 Daryl L. Albiston,  
*Umpqua Area Manager.*  
 [FR Doc. 96-6611 Filed 3-19-96; 8:45 am]  
 BILLING CODE 4310-33-P

[NV-930-1430-01; N-60630]

**Notice of Realty Action: Non-Competitive Sale of Public Lands****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Non-Competitive Sale of Public Lands in Clark County, Nevada.

**SUMMARY:** The following described public land in Henderson, Clark County, Nevada has been examined and found suitable for classification for sale utilizing non-competitive procedures, at not less than the fair market value. Authority for the sale is Section 203 and Section 209 of P.L. 94-579, the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1713 and 43 U.S.C. 1719).

Mount Diablo Meridian, Nevada

T. 21 S., R. 63 E.,  
 Sec. 28, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ S $\frac{1}{4}$ ;  
 Sec. 29, S $\frac{1}{2}$ SE $\frac{1}{4}$ .

Containing 140 acres, more or less.

This parcel of land, situated in Henderson, and known as the Henderson Landfill, is being offered as a non-competitive FLPMA sale to the City of Henderson.

This land is not required for any federal purposes. The sale is consistent with current Bureau planning for this area and would be in the public interest.

In the event of a sale, conveyance of the available mineral interests will occur simultaneously with the sale of the land. Acceptance of a direct sale offer will constitute an application for conveyance of those mineral interests. The applicant will be required to pay a \$50.00 nonreturnable filing fee for conveyance of the available mineral interests.

The patent, when issued, will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).
2. Oil, gas, sodium, potassium and saleable minerals, and will be subject to:
  1. An easement for roads, public utilities and flood control purposes in accordance with the transportation plan for Clark County/the City of Henderson.
  2. Those rights for water pipeline purposes which have been granted to the Bureau of Reclamation by Permit No. N-1521 under the Act of December 5, 1924 (043STAT0672).

Upon publication of this notice in the Federal Register, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for sales and disposals under the mineral disposal laws. This segregation will terminate upon issuance of a patent or 270 days from the date of this publication, whichever occurs first.

For a period of 45 days from the date of publication this notice in the Federal Register, interested parties may submit comments to the District Manager, Las Vegas District, 4765 Vegas Drive, Las Vegas, Nevada 89108. Any adverse comments will be reviewed by the State Director who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior. The Bureau of Land Management may accept or reject any or all offers, or withdraw any land or