

Bakersfield, CA 93308, telephone 805-391-6010.

Dated: March 21, 1996.

Ron Fellows,  
District Manager.

[FR Doc. 96-7714 Filed 3-28-96; 8:45 am]

BILLING CODE 4310-40-M

[NV-030-96-1020-00-24-1 A]

**Sierra Front/Northwest Great Basin Resource Advisory Council; Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Meeting of the Sierra Front/Northwest Great Basin Resource Advisory Council Meeting Location and Time.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA, 5 U.S.C.), the Department of the Interior, Bureau of Land Management (BLM) Council meetings will be held as indicated below. The agenda for each meeting includes approval of minutes of the previous meeting, discussion and development of Guidelines for management of the public lands within the jurisdiction of the Council and determination of the subject matter for future meetings.

There will be a public scoping meeting to comment on the proposal to modify the affected Resource Management Plans. Public comment is sought on the issues to be analyzed, the alternatives that may be considered, the standards and guidelines to be addressed, as well as the level of analysis which would be appropriate under the National Environmental Policy Act (NEPA). Implementation of Standards and Guidelines may require some form of planning modification, ranging from simple plan maintenance to plan amendment. It is uncertain what level of plan modification will be needed, if any.

The public may also present written comments to the Council. The Council meeting, public comment period and scoping meeting are listed below.

**DATES:** Sierra Front/Northwest Great Basin Resource Advisory Council, BLM Nevada State Office, 835 Harvard Way, Reno, NV 89520: April 22, beginning at 8:00 a.m.; public comment will be at 1:30 p.m. The scoping meeting will be held at 7:00 p.m. The working meeting will continue on April 23 beginning at 8:00 a.m. At the discretion of the Chairman, additional public comments may be made at the conclusion of business April 23rd.

**FOR FURTHER INFORMATION CONTACT:** Joan Sweetland, BLM Public Affairs Officer, 1535 Hot Springs Road, Carson City, NV 89706-0638. (Phone: 702-885-6000.)

(Dated this 13th day of March, 1996.

John O. Singlaub,  
District Manager, Carson City District.

[FR Doc. 96-7631 Filed 3-28-96; 8:45 am]

BILLING CODE 4310-HC-M

[AZ-020-06-5440-A136; AZA-29530]

**Notice of Realty Action, Sale of Public Land in Maricopa County, AZ**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Sale of public land in Maricopa County.

**SUMMARY:** The following described public land has been examined and through the land use planning process have been determined to be suitable for disposal by direct sale pursuant to Section 203 of the Federal Land Policy and Management Act of 1976 at no less than the appraised fair market value. The land will not be offered for sale until at least 60 days after the date of publication of this notice in the Federal Register.

Gila and Salt River Meridian

T. 3 S., R. 4 W.,  
Sec. 2, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>.

The area described contains 240 acres in Maricopa County.

The patent, when issued, will be subject to the following terms, conditions and reservations:

1. A right-of-way for ditches and canals constructed by the authority of the United States.

2. Those rights for transmission line purposes granted to U.S. West Communications by Right-of-Way Numbers AZA-011068 and AZAR-0032095.

3. Those rights for the use of highways purposes granted to Arizona State Highways Department by Right-of-Way Number AZA-0005251.

4. Those rights the grazing permittee, John F. and Cecilia Siebert, may have to continue his current grazing use for two years from receipt of a cancellation notice. (Grazing Record No.022346).

**DATES:** Upon publication of this Notice in the Federal Register, the land described above will be segregated from appropriation under the public land laws, including the mining laws, except the sale provisions of the Federal Land Policy and Management Act. The segregative effect will end upon issuance of patent or 270 days from the

date of publication, whichever occurs first.

**ADDRESS:** Phoenix District Office, 2015 West Deer Valley Road, Phoenix, Arizona 85027.

**FOR FURTHER INFORMATION CONTACT:** Bob Hale, Realty Specialist, at the address shown above or (602) 780-8090.

**SUPPLEMENTARY INFORMATION:** The land is being offered by direct sale to State of Arizona; Arizona Department of Administration, Phoenix, Arizona. Failure or refusal of the State of Arizona to submit the required amount, will result in cancellation of the sale.

A mineral value determination will be made and if there are known mineral values the mineral interest will be conveyed simultaneously under Section 209 of the Federal Land Policy and Management Act. A separate nonrefundable filing fee of \$50 is required from the purchasers for conveyance of the mineral interests.

For a period of 45 days from the date of publication of this notice in the Federal Register, interested parties may submit comments to the District Manager, who may vacate or modify this realty action to accommodate the protest. If the protest is not accommodated, the comments are subject to review of the State Director who may sustain, vacate, or modify this realty action. This realty action will become the final determination of the Department of the Interior.

Dated: March 22, 1996.

David J. Miller,  
Associate District Manager.

[FR Doc. 96-7665 Filed 3-28-96; 8:45 am]

BILLING CODE 4310-32-P

[CO-930-1430-01; COC 58796]

**Notice of Realty Action; Non-Competitive Sale of Lands; Colorado**

**AGENCY:** Department of the Interior, Bureau of Land Management.

*Amendment*

In notice document 96-6813 appearing on pages 11864-11865 in the issue of Friday, March 22, 1996, the legal description is amended to read:

New Mexico Principal Meridian, Colorado,  
T. 32 N., R. 1 E.

Sec. 2, lot 7.

Dated: March 22, 1996.

Jenny L. Saunders,  
Realty Officer, Division of Resource Services,  
Colorado State Office.

[FR Doc. 96-7611 Filed 3-28-96; 8:45 am]

BILLING CODE 4310-JB-M