

learning opportunities in a range of education, technology, academic learning, skills, enhancement, leadership and self-esteem development, employment, and entrepreneurial positions for children, youth and families.

This initiative is designed to transform public housing into safe and livable communities where families undertake training in new telecommunications and computer technology and partake in new telecommunications and computer technology and partake in education opportunities and job training initiatives with local businesses.

The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35):

(1) *Title of the information collection proposal:* Application Kit—Campus of Learners Initiative.

(2) *Summary of the collection of information:* Each respondent seeking a Campus of Learners designation would be required to submit current information, as listed below as:

1. Fact Sheet—Information about the respondent: name, address, telephone, facsimile number if joint applicant, same information.

2. Abstract—Brief abstract of the program proposed in the application.

3. Strategic Plan—A narrative describing the activities planned the Campus of Learners Education and Training Initiative.

4. List of Partnerships—List of public, private, State and local sources expected to provide support and funding amount (if committed).

5. Form S.F. 424—Application for Federal Assistance.

6. Form S.F. 424A—Budget Information—Non-Construction Programs.

7. HUD 2880—Applicant/Recipient Disclosure/Update Report.

8. S.F. LLL—A—Disclosure of Lobbying Activities.

9. Certification Assurances with applicable Federal requirements.

10. Certification Regarding Drug-Free Workplace Requirements.

(3) *Description of the need for the information and its proposed use:*

To appropriately determine which PHAs should be awarded Campus of Learner designations, certain information is necessary. The criteria for designation will be PHAs that (1) are in partnership with local education agencies, State education agencies, institutions of higher education, telecommunications and other

businesses, other private-sector partners, child-care providers, community-based organizations, etc.; and (2) demonstrate a comprehensive plan for transforming at-risk communities through living and learning opportunities in a range of education, technology, academic learning, skills, enhancement, leadership and self-esteem development, employment, and entrepreneurial positions for children, youth and families.

(4) description of the likely respondents, including the estimated number of likely respondents, and proposed frequency of response to the collection of information:

Respondents will be public housing authorities (PHA) and partner organizations. It is unlikely that any individual PHA has the expertise or resources to establish a Campus of Learners Initiative by itself. PHA applicants should plan to establish a partnership, or consortium, that includes telecommunications industry representatives, public housing families, local education agencies, institutions of higher learning, religious organizations, nonprofit community-based organizations, and/or other eligible organizations or private-sector entities.

The estimated number of respondents is 75. The proposed frequency of the response to the collection of information is one-time. The application need only be submitted once.

(5) Estimate of the total reporting and recordkeeping burden that will result from the collection of information:

Reporting Burden

Number of respondents: 75.

Total burden hours (@ 7.5 hour per response): 562.50.

Total Estimated Burden Hours: 562.50.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: March 25, 1996.

David S. Cristy,

Director, IRM Policy and Management Division.

[FR Doc. 96-7920 Filed 3-29-96; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Availability of an Environmental Assessment/Habitat Conservation Plan and Receipt of Application for Incidental Take Permit for Construction of Park 22, a 32-Acre Commercial Development on RR 2222 in Travis County, Texas

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice.

SUMMARY: Park 22 Joint Venture has applied to the Fish and Wildlife Service for an incidental take permit pursuant to Section 10(a) of the Endangered Species Act. The applicant has been assigned permit number PRT-807192. The requested permit, which is for a period of 30 years, would authorize the incidental take of the endangered golden-cheeked warbler (*Dendroica chrysoparia*). The proposed take would occur as a result of the construction of a commercial development on RR 2222 in Travis County, Texas.

The Fish and Wildlife Service has prepared the Environmental Assessment/Habitat Conservation Plan (EA/HCP) for the incidental take application. A determination of whether jeopardy to the species will result from issuance of this permit, or a Finding of No Significant Impact (FONSI) will not be made before 30 days from the date of publication of this notice. The notice is provided pursuant to Section 10(c) of the Act and National Environmental Policy Act regulations (40 CFR 1506.6).

DATES: Written comments on the application should be received on or before May 1, 1996.

ADDRESSES: Persons wishing to review the application may obtain a copy by writing to the Regional Director, U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, New Mexico 87103. Persons wishing to review the EA/HCP may obtain a copy by contacting Joseph E. Johnston or Sybil Vosler, Ecological Services Field Office, 10711 Burnet Road, Suite 200, Austin, Texas 78758 (512/490-0063). Documents will be available for public inspection during normal business hours (8:00 to 4:30), U.S. Fish and Wildlife Service, Austin, Texas. Written data or comments concerning the application and EA/HCPs should be submitted to the Field Supervisor, Ecological Services Field Office, Austin, Texas (see address above). Please refer to permit number PRT-807192 when submitting comments.

FOR FURTHER INFORMATION CONTACT: Joseph E. Johnston or Sybil Vosler at the above Austin Ecological Service Field Office.

SUPPLEMENTARY INFORMATION: Section 9 of the Act prohibits the "taking" of endangered species such as the golden-cheeked warbler. However, the Service, under limited circumstances, may issue permits to take endangered wildlife species incidental to, and not the purpose of, otherwise lawful activities. Regulations governing permits for endangered species are at 50 CFR 17.22.

Applicant

Park 22 Joint Venture plans to construct a commercial development in Travis County, Texas. This action will eliminate less than 12 acres of golden-cheeked warbler habitat and indirectly impacts less than 22 additional acres of habitat. The applicant proposes to compensate for this incidental take of golden-cheeked warbler habitat by purchasing approximately 45 acres of golden-cheeked warbler habitat located within the same watershed or adjacent habitat in Travis County, through an accepted conservation entity and providing for the maintenance of the acquired habitat.

Alternatives to this action were rejected because selling or not developing the subject property with Federally-listed species present was not economically feasible.

Nancy M. Kaufman,

Regional Director, Region 2, Albuquerque, New Mexico.

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Bureau of Land Management

[NV-030-96-1220-00]

Temporary Closure of Public Lands: Nevada, Carson City District

AGENCY: Bureau of Land Management, Interior Department.

ACTION: Temporary closure of certain public lands in Lyon and Storey Counties on and adjacent to two Off Highway Vehicle race courses:

May 11-12, 1996: Virginia City Grand Prix—Permit Number NV-030-96-06.

May 26, 1996: Yerington 300 Desert Race—Permit Number NV-030-96-10.

SUMMARY: The Walker Resource Area Manager announces the temporary closure of selected lands under his administration. This action is being taken to provide for public safety and to protect adjacent resources.

EFFECTIVE DATES: May 11, 12 & 26, 1996.

FOR FURTHER INFORMATION CONTACT:

Fran Hull, Walker Area Recreation Planner, Carson City District, Bureau of Land Management, 1535 Hot Springs Road, Suite 300, Carson City, Nevada 89706, Telephone: (702) 885-6000.

SUPPLEMENTARY INFORMATION: A map of the closures may be obtained at the contact address. The event permittees are required to clearly mark and monitor the event route during the closure periods. Spectators and support vehicles may drive on existing accessory roads only. Spectators may observe the races from safe locations as directed by event officials and BLM personnel. Specific information pertaining to each event is as follows:

1. Western States Racing Association—Virginia City Grand Prix Motorcycle Race—Permit Number NV-030-96-06. This event is a multiple-lap motorcycle race on dirt roads and trails near Virginia City, Nevada in Storey County within T16N 21E and T17N R21E. Bureau lands to be closed to public use include the width and length of those roads and trails identified with colorful flagging and paper arrows attached to wooden stakes designating the race route on the ground. Camping on public lands within the vicinity of and in conjunction with the race shall be prohibited. This closure will be in effect from 6:00 a.m. on May 11 through 4:00 p.m. on May 12, 1996.

2. Valley Off-Road Racing Association Yerington 300 Desert Race—Permit Number NV-030-96-10. A multiple-lap OHV race on roads and washes near Yerington, Nevada in Lyon County, within T12N R24E; T13N R24E; T14N R24E; T15N R24E; T16N R24E; T13N R25E; T15N R25E; T16N R25E; T17N R26E. Bureau Lands to be closed to public use include the width and length of those roads and washes identified with colorful flagging and paper arrows attached to wooden stakes designating the race course on the ground. Designated spectator areas include: the Start/Finish gravel pit; points along Gallagher Pass and Churchill Canyon Roads. This closure will be in effect from 6:00 a.m. until midnight on May 26, 1996.

The above restrictions do not apply to race officials, law enforcement and agency personnel monitoring the event.

Authority: 43 CFR 8364 and 43 CFR 8372.

Penalty: Any person failing to comply with the closure order may be subject to the penalties provided in 43 CFR 8360.7.

Dated: March 20, 1996.

John Matthiessen,

Walker Resource Area Manager.

[FR Doc. 96-7792 Filed 3-29-96; 8:45 am]

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[WY-040-1430-01; W-122360]

Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; Wyoming

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The following public lands in Sublette County, Wyoming has been examined and found suitable for classification for conveyance to Sublette and Teton Counties, under the provisions of the Recreation and Public Purposes Act (as amended 43 U.S.C. 869 *et seq.*). Sublette County and Teton County propose to use the land for a landfill.

Sixth Principal Meridian

T. 30 N., R. 111 W.,

Sec. 22, W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

These lands contain 160 acres.

The lands are not needed for Federal purposes. Conveyance is consistent with current BLM land use planning and would be in the public interest.

The patent, when issued, will be subject to the following terms, conditions and reservations:

1. Provisions of the Recreation and Public Purpose Act and to all applicable regulations of the Secretary of the Interior.

2. A right-of-way for ditches and canals constructed by the authority of the United States.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Pinedale Resource Area, P.O. Box 768, Pinedale, Wyoming, or by calling Grace Jensen, Realty Specialist, at (307) 367-4358.

Upon publication of this notice in the Federal Register, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for conveyance under the Recreation and Public Purpose Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice in the Federal Register, interested persons may submit comments regarding the proposed