

Litchfield Park Library, 101 W. Indian School Road, Litchfield Park, Arizona
R.H. Johnson Library, 13801 Meeker Boulevard, Sun City, Arizona

Comments on the DEIS must be postmarked or received by facsimile by no later than June 3, 1996 to be considered in the Final EIS. Comments should be directed to: Robert Maxwell, 56/CES/CEVN, 14002 W. Marauder Street, Luke Air Force Base, AZ 85309-1125, Telephone: 602-856-3823, Fax: 602-856-3817.

Patsy J. Conner,

Air Force Federal Register Liaison Officer.

[FR Doc. 96-8955 Filed 4-9-96; 8:45 am]

BILLING CODE 3910-01-W

Department of the Army

Army Science Board; Notice of Closed Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

Name of Committee: Army Science Board (ASB).

Date of Meeting: 16-18 April 1996.

Time of Meeting: 0700-1930, 16 Apr 96; 0700-2100, 17 Apr 96; 0700-1200, 18 Apr 96.

Place: Ft. Monmouth, NJ.

Agenda: The Army Science Board (ASB) General Membership Meeting will be held from April 16-18, 1996. There will be briefings and discussions on ASB studies and activities. These meetings will be closed to the public in accordance with Section 552b(c) of title 5, U.S.C., specifically subparagraph (4) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). The proprietary matters to be discussed are so inextricably intertwined so as to preclude opening any portion of these meetings. For further information, please contact Michelle Diaz at (703) 695-0781.

Michelle P. Diaz,

Acting Administrative Officer, Army Science Board.

[FR Doc. 96-8836 Filed 4-9-96; 8:45 am]

BILLING CODE 3710-08-M

Army Science Board; Notice of Closed Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting.

Name of Committee: Army Science Board (ASB).

Date of Meeting: 25 April 1996.

Time of Meeting: 1000-1600.

Place: Pentagon—Washington, DC.

Agenda: The Army Science Board (ASB) Independent assessment Study on "Reengineering the Acquisition and

Modernization Processes of the Institutional Army" will meet for briefings and discussions on the research and development processes and ways to improve efficiency subject. This meeting will be closed to the public in accordance with Section 552b(c) of title 5, U.S.C., specifically subparagraph (4) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). The proprietary matters to be discussed are so inextricably intertwined so as to preclude opening any portion of this meeting. For further information, please contact Michelle Diaz at (703) 695-0781.

Michelle P. Diaz,

Acting Administrative Officer, Army Science Board.

[FR Doc. 96-8837 Filed 4-9-96; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF EDUCATION

Notice of Proposed Information Collection Requests

AGENCY: Department of Education.

ACTION: Submission for OMB review; comment request.

SUMMARY: The Director, Information Resources Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

DATES: Interested persons are invited to submit comments on or before May 10, 1996.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Wendy Taylor, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

FOR FURTHER INFORMATION CONTACT:

Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public

consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director of the Information Resources Group publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: April 4, 1996.

Gloria Parker,

Director, Information Resources Group.

Office of Special Education and Rehabilitative Services

Type of Review: Extension.

Title: SE Caseload Report.

Frequency: Annually.

Affected Public: State, local or Tribal Gov't SEAs or LEAs.

Annual Reporting and Recordkeeping Hour Burden:

Responses: 82.

Burden Hours: 164.

Abstract: This form serves to collect data on severely disabled clients served by State supported employment service programs, as required by sections 636 and 13 of the Rehabilitation Act, as amended. The RSA Commissioner must collect and report data on supported employment clients served under Title I and Title VI, Part C, of the Act, and submit an annual report to the President and Congress within 120 days each fiscal year.

Office of Postsecondary Education

Type of Review: Revision.

Title: Fiscal Operations Report and Application to Participate in Federal Perkins Loan, Federal Supplemental Educational Opportunity Grant, and Federal Work-Study Programs.

Frequency: Annually.

Affected Public: Business or other for-profit; Not-for-profit institutions; State, local or Tribal Gov't SEAs or LEAs.

Annual Reporting and Recordkeeping Hour Burden:

Responses: 4,800.

Burden Hours: 80,131.

Abstract: This application data will be used to compute the amount of funds needed by each institution during the 1997-98 Award Year. The Fiscal operations report data will be used to assess program effectiveness, account for funds expended during the 1995-96 Award Year, and as part of the institutional funding process.

[FR Doc. 96-8843 Filed 4-9-96; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Pantex Plant; Meeting

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas.

DATE AND TIME: Tuesday, April 30, 1996: 12:30 p.m.-5:30 p.m.

ADDRESSES: Boatmen's First National Bank, Centennial Room, 8th and Fillmore, Amarillo, Texas.

FOR FURTHER INFORMATION CONTACT: Tom Williams, Program Manager, Department of Energy, Amarillo Area Office, PO Box 30030, Amarillo, TX 79120 (806)477-3121.

SUPPLEMENTARY INFORMATION: Purpose of the Committee. The Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

Tentative Agenda:

- 12:30 pm Welcome—Agenda Review—Approval of Minutes
- 12:45 pm Co-Chairs' Comments
- 1:15 pm Subcommittee Reports
 - Community Outreach
 - Budget and Finance
 - Nominations
 - Program and Training
 - Policy and Personnel
- 1:45 pm Updates
 - Occurrence Reports—DOE
 - Agency for Toxic Substances and Disease Registry, Dr. Paul Charp and Rick Collins
- 2:30 pm Break
- 2:45 pm Discussion, Programmatic Environmental Impact Statements (EIS).
- 5:00 pm Task Force Reports
 - Sitewide EIS
 - Environmental Restoration
- 5:30 pm Adjourn

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Written comments will be accepted at the address above for 15 days after the date of the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Williams' office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX phone (806) 371-5400. Hours of operation are from 7:45 am to 10 pm, Monday through Thursday; 7:45 am to 5 pm on Friday; 8:30 am to 12 noon on Saturday; and 2 pm to 6 pm on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806) 537-3742. Hours of operation are from 9 am to 7 pm on Monday; 9 am to 5 pm, Tuesday through Friday; and closed Saturday and Sunday as well as Federal Holidays. Minutes will also be available by writing or calling Tom Williams at the address or telephone number listed above.

Issued at Washington, DC, on April 4, 1996.

Rachel Murphy Samuel,
Acting Deputy Advisory Committee Management Officer.

[FR Doc. 96-8961 Filed 4-9-96; 8:45 am]

BILLING CODE 6450-01-P

National Electric and Magnetic Fields Advisory Committee Meeting

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act, notice is hereby given of a meeting of the National Electric and Magnetic Fields (EMF) Advisory Committee.

DATES: April 29-30, 1996.

ADDRESSES: Holiday Inn, Georgetown, 2101 Wisconsin Ave., NW., Washington, DC.

FOR FURTHER INFORMATION CONTACT: Imre Gyuk, EMF Program Manager, Department of Energy, EE-10, 1000 Independence Avenue, SW., Washington, D.C. 20585-0121, (202) 586-1482.

SUPPLEMENTARY INFORMATION: The National Electric and Magnetic Fields Advisory Committee advises the Department of Energy and the National Institute of Environmental Health Sciences (NIEHS) on the design and implementation of a five-year, national electric and magnetic fields research and public information dissemination program. The Secretary of Energy, pursuant to section 2118 of the Energy Policy Act of 1992, Pub. L. 102-486, has overall responsibility for the national program which includes health effects research, development of technologies to mitigate any adverse human health effects, and dissemination of information.

Tentative Agenda

Monday, April 29, 1996

- 8:30 a.m. Welcome and opening remarks
- 8:45 a.m. New organization at NIEHS and DOE
- 9:15 a.m. Update on Research & Public Information Dissemination Program (RAPID) activities
- 9:45 a.m. NIEHS work statement for FY96
- 10:45 a.m. Break
- 11:00 a.m. Accounting for FY95 budget and budget plans for FY96
- 12:00 noon Lunch break
- 1:30 p.m. NIEHS proposal for small innovative projects
- 2:30 p.m. Presentations on risk assessment
- 3:15 p.m. Break
- 3:30 p.m. Risk assessment plan
- 5:00 p.m. Adjourn

Tuesday April 30, 1996

- 9:00 a.m. Further discussion on risk assessment
- 10:00 a.m. Hotline and clearing house
- 10:30 a.m. Break
- 10:45 a.m. Summary of FY95 and FY96 funding contributions
- 11:00 a.m. Approval of minutes and committee business
- 11:30 a.m. Open time for public comments
- 12:30 p.m. Adjourn

A final agenda will be available at the meeting.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Imre Gyuk at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation on the agenda. Depending on the number of requests, comments may be