

Portland, Oregon, 97208, (Telephone 503-952-6437).

Eric Hoffman,

*Acting State Director, Oregon/Washington.*

[FR Doc. 96-9232 Filed 4-12-96; 8:45 am]

BILLING CODE 4310-33-P

**[NM-060-06-1020-00] (601)]**

**Change of Mailing Address**

**SUMMARY:** This notice sets forth the new mailing address of the Bureau of Land Management, Carlsbad Resource Area Office, Carlsbad, New Mexico.

**DATES:** May 15, 1996.

**FOR FURTHER INFORMATION CONTACT:**

Howard Parman, Public Affairs Officer, Bureau of Land Management, 1717 West 2nd Street, Roswell, NM 88201, (505) 627-0212.

**SUPPLEMENTARY INFORMATION:** The Department of the Interior's Bureau of Land Management, New Mexico State Office, Roswell District Office, Carlsbad Resource Area Office is changing their mailing address effective May 15, 1996. The new mailing address will be: Bureau of Land Management, Carlsbad Resource Area Headquarters, 620 E. Greene Street, Carlsbad, New Mexico 88220-6292.

Dated: April 5, 1996.

Edwin L. Roberson,

*Acting District Manager.*

[FR Doc. 96-9224 Filed 4-12-96; 8:45 am]

BILLING CODE 4310-FB-M

**[NV-943-1430;N-53982]**

**Notice of Realty Action: Termination of Classification, Nevada**

**ACTION:** Notice.

**SUMMARY:** This notice terminates an existing Recreation and Public Purposes Classification N-53982 in its entirety.

**EFFECTIVE DATE:** April 15, 1996.

**FOR FURTHER INFORMATION CONTACT:**

Larry Sip, Bureau of Land Management, Las Vegas District Office, 4765 West Vegas Drive, Las Vegas, NV, 89108 (702) 647-5063.

**SUPPLEMENTARY INFORMATION:** The lands described below were classified suitable for lease or sale pursuant to the Recreation and Public Purposes Act, as amended (43 U.S.C. 869, 869-1 to 869-4) and were segregated from appropriation under the public land laws and the general mining laws.

Mount Diablo Meridian, Nevada

T. 22 S., R. 60 E.,

Sec. 08: E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ,

N $\frac{1}{2}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ .

Containing 290 acres.

Clark County applied for and received a lease for a community park on the above described land. Clark County has since requested a relinquishment of the lease as they no longer want to establish a park on these parcels. Pursuant to section 7 of the Taylor Grazing Act (48 Stat. 1272) and the authority delegated by Appendix 1 of the Bureau of Land Management Manual 1203, Nevada Supplement, Release 1-178, the aforementioned Recreation and Public Purposes classification is hereby terminated.

Dated: April 4, 1996.

Dave Wolf,

*Acting District Manager, Las Vegas, NV.*

[FR Doc. 96-9180 Filed 4-12-96; 8:45 am]

BILLING CODE 4310-HC-P

**[WY-037-1430-01; WYW-49331]**

**Realty Action; Sale for Recreation & Public Purposes; Wyoming**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action, Recreation and Public Purposes application for sale in Albany County.

**SUMMARY:** The following public lands were classified as suitable for lease and sale under the Recreation and Public Purposes Act as amended, 43 U.S.C. 869 et seq., on April 26, 1962:

Sixth Principal Meridian

T. 14 N., R. 70 W.,

Sec. 28, lot 2, SW $\frac{1}{4}$ .

The above land contains 238.29 acres.

**FOR FURTHER INFORMATION CONTACT:**

Karla Swanson, Area Manager, Great Divide Resource Area, Bureau of Land Management, 812 E. Murray Street, Rawlins, Wyoming 92301, 307-324-4841.

**SUPPLEMENTARY INFORMATION:** Laramie County Community College (LCCC), currently holds a Recreation and Public Purpose lease on the above described lands. The Bureau of Land Management (BLM), now proposes to convey these lands to LCCC for educational purposes.

The proposed conveyance is consistent with the Great Divide Resource Management Plan and would serve important educational objectives which cannot be achieved prudently or feasibly elsewhere.

The conveyance will contain reservations to the United States for:

1. A right-of-way for ditches or canals pursuant to the Act of August 30, 1890, 43 U.S.C. 945.

2. All minerals.

The conveyance will be subject to the following:

1. A telephone right-of-way granted to Mountain States Telephone and Telegraph.

2. A water pipeline right-of-way granted to the City of Cheyenne.

Upon publication of this notice in the Federal Register, the land will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws.

For a period of forty-five (45) days from the date of issuance of this notice, interested parties may submit comments to the BLM, District Manager, Rawlins District Office, 1300 N. Third Street, Rawlins, Wyoming 82301. Any adverse comments will be evaluated by the State Director who may sustain, vacate, or modify this realty action. In the absence of any objection, this proposed realty action will become final.

Dated: March 29, 1996.

Karla K. H. Swanson,

*Area Manager.*

[FR Doc. 96-9222 Filed 4-12-96; 8:45 am]

BILLING CODE 4310-22-M

**[ID-933-1430-01; IDI-31739]**

**Notice of Proposed Withdrawal and Opportunity for Public Meeting; Idaho**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The United States Department of Agriculture, Forest Service has filed an application to withdraw 1,374.13 acres of National Forest System lands for the protection of the Brundage Mountain Ski Area. This notice closes the land for up to two years from location and entry under the United States mining laws. The land will remain open to all other uses which may be made on National Forest System lands.

**DATES:** Comments and requests for a public meeting must be received on or before July 15, 1996.

**ADDRESSES:** Comments and meeting requests should be sent to the Idaho State Director, BLM, 3380 Americana Terrace, Boise, Idaho 83706-2500.

**FOR FURTHER INFORMATION CONTACT:** Cathie Foster, BLM, Idaho State Office, (208) 384-3163.

**SUPPLEMENTARY INFORMATION:** On March 18, 1996, the United States Department of Agriculture, Forest Service, filed an application to withdraw the following described National Forest System lands from location and entry under the

United States mining laws, subject to valid existing rights;

Boise Meridian

T. 19 N., R. 2 E.,

Section 1, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Section 12, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,

Section 13, NE $\frac{1}{4}$ NE $\frac{1}{4}$ .

T. 19 N., R. 3 E.,

Section 6, lots 5 to 7 inclusive, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Section 7, lots 1 to 4 inclusive, W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;

Section 18, lot 1, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ .

The area described contains 1,374.13 acres in Adams County.

For a period of 90 days of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Idaho State Director of the Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Idaho State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the Federal Register at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the Federal Register, the land will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved to that date.

The temporary segregation of the lands in connection with this withdrawal application shall not affect administrative jurisdiction over the lands, and the segregation shall not have the effect of authorizing any use of the lands by the Department of Agriculture.

Dated: April 2, 1996.

Jimmie Buxton,

*Branch Chief, Lands and Minerals.*

[FR Doc. 96-9223 Filed 4-12-96; 8:45 am]

BILLING CODE 4310-GG-M

## Bureau of Reclamation

### Draft Biological Assessment of Operations, Maintenance, and Sensitive Species of the Lower Colorado River

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of availability of Draft Biological Assessment and notice of public meeting on Bureau of Reclamation's lower Colorado River operations and maintenance.

**SUMMARY:** The purpose of this action is to provide notice of the availability for review, the Draft Biological Assessment prepared under the requirements of Section 7 of the Endangered Species Act for operations and maintenance of the lower Colorado River. A public meeting will be held to summarize the assessment and to accept comments.

**DATES AND ADDRESSES:** Technical comments on the Draft Biological Assessment are requested no later than May 15, 1996. A public meeting to summarize the assessment and to accept comments will be held on May 3, 1996, 9:30 a.m. to 3:30 p.m., in the Commissioner's Meeting Room, 5th floor, McCarran Airport, Las Vegas, Nevada. A copy of the Draft Biological Assessment may be reviewed between the hours of 7:30 a.m. to 4:00 p.m., Monday through Friday at the following locations:

- Bureau of Reclamation, Lower Colorado Regional Office, Administration Building Receptionist, Nevada Highway and Park Street, Boulder City, Nevada
- Bureau of Reclamation, Phoenix Area Office, Environmental Resource Management Division, 23636 North 7th Street, Phoenix, Arizona
- Bureau of Reclamation, Yuma Area Office, Technical Services Office, 7301 Calle Agua Salada, Yuma, Arizona

**FOR FURTHER INFORMATION CONTACT:** Comments and questions should be addressed to Mr. William E. Rinne, Bureau of Reclamation, Lower Colorado Region, P.O. Box 61470, Boulder City, NV 89006-1470, telephone: (702) 293-8709, or to Mr. Tom Shrader, telephone (702) 293-8703.

**SUPPLEMENTARY INFORMATION:** The Draft Biological Assessment addresses Reclamation's current and projected routine, ongoing lower Colorado River operations and maintenance over the next five years, critical habitat and the biology and distribution of sensitive species found along the lower Colorado River, and the potential effect of such operations and maintenance on species and habitat that have protected status

under the Endangered Species Act of 1973, as amended. The geographic area addressed in this document is the mainstem reach of the Colorado River from the upper end of Lake Mead at Pierce Ferry to the Southerly International Boundary with the Republic of Mexico. Reclamation will consider all comments on the draft document in finalizing the Biological Assessment, and all comments received will be distributed as part of the public record on this consultation.

Dated: April 2, 1996.

William E. Rinne,

*Director, Resource Management and Technical Services.*

[FR Doc. 96-9181 Filed 4-12-96; 8:45 am]

BILLING CODE 4310-94-P

## DEPARTMENT OF LABOR

### Office of the Chief Financial Officer

#### Proposed Collection Comment Request

**ACTION:** Notice.

**SUMMARY:** The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden conducts a preclearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) [44 U.S.C. 3506(c)(2)(A)]. This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently, the Office of the Chief Financial Officer is soliciting comments concerning the proposed extension of Department of Labor regulations implementing various provisions of the Debt Collection Act of 1982, including Disclosure of Information to Credit Reporting Agencies; Administrative Offset; Interest, Penalties and Administrative Costs.

**DATES:** Written comments must be submitted to the office listed in the addressee section below on or before May 15, 1996. The Department is requesting OMB to approve or disapprove this request on or before July 31, 1996.

The Department of Labor is particularly interested in comments which: