

comments to five minutes. Longer comments should be summarized at the public hearing and submitted in writing either at the hearing or mailed to the address listed below. Written comments must be received by May 20, 1996, to become part of the official record. Additional information concerning this notice may be obtained by contacting: Ms. Melanie Ault (Code 232.MA), Southwest Division, Naval Facilities Engineering Command, 1420 Kettner Boulevard, Suite 507, San Diego, California 92101-2404, telephone (619) 556-0250.

Dated: April 12, 1996.

M.D. Schetzslle,

LT, JAGC, USNR, Alternate Federal Register Liaison Officer.

[FR Doc. 96-9482 Filed 4-16-96; 8:45 am]

BILLING CODE 3810-FF-M

## DELAWARE RIVER BASIN COMMISSION

### Notice of Commission Meeting and Public Hearing

Notice is hereby given that the Delaware River Basin Commission will hold a public hearing on Wednesday, April 24, 1996. The hearing will be part of the Commission's regular business meeting which is open to the public and scheduled to begin at 10:30 a.m. in the Goddard Conference Room of the Commission's offices at 25 State Police Drive, West Trenton, New Jersey.

An informal conference among the Commissioners and staff will be held at 9:30 a.m. at the same location and will include a discussion of proposed revisions to the Commission's Administrative Manual—Rules of Practice and Procedure, an update on management of New Jersey's Potomac-Raritan-Magothy Aquifer system and public dialogue.

The subjects of the hearing will be as follows:

*Applications for Approval of the Following Projects Pursuant to Article 10.3, Article 11 and/or Section 3.8 of the Compact:*

1. *Holdover Project: Borough of Berlin D-95-24 CP.* An application for approval of a ground water withdrawal project to supply up to 27.5 million gallons (mg)/30 days of water to the applicant's distribution system from new Well No. 12, and to limit the withdrawal from all wells located within the Delaware River Basin to 27.5 mg/30 days. The project is located in Berlin Township, Camden County, New Jersey. This hearing continues that of March 26, 1996.

2. *National Utilities, Inc./Hamilton Division D-85-55 CP RENEWAL.* An application for the renewal of a ground water withdrawal project to supply up to 5.5 mg/30 days of water to the applicant's Hamilton Division from Well Nos. 1, 3 and 4. Commission approval on August 8, 1990 was limited to five years. The applicant requests that the total withdrawal from all wells remain limited to 5.5 mg/30 days. The project is located in Ross Township, Monroe County, Pennsylvania.

3. *Kraft Foods, Inc. D-92-53 (Revised).* A project to provide a ground water supply to serve the applicant's food processing plant in the City of Dover, Kent County, Delaware. The applicant will continue to use its existing Well Nos. 1 and 2 for its food processing operations; existing Well No. 3 and the existing cogeneration facility it serves will be sold to First State Power Management, Inc. (see Application D-96-10). The applicant requests that the total combined withdrawal from Well Nos. 1 and 2 be limited to 7 mg/30 days (0.23 million gallons per day (mgd)).

4. *Monroe Municipal Utilities Authority D-93-9 CP.* An application for approval of a ground water withdrawal project to supply up to 25.92 mg/30 days of water to that portion of the applicant's distribution system located within the Delaware River Basin from new Well Nos. 9 and 10, and to limit the withdrawal from all wells located within the Delaware River Basin to 25.92 mg/30 days. The project is located in Monroe Township, Gloucester County, New Jersey.

5. *Florence Township Water Department D-94-82 CP.* An application for approval of a ground water withdrawal project to supply up to 21.6 mg/30 days of water to the applicant's distribution system from new Well No. 5, and to limit the withdrawal from all wells to 60 mg/30 days. The project is located in Florence Township, Burlington County, New Jersey.

6. *Whitehall Township Authority D-95-48 CP.* An application for approval of a ground water withdrawal project to supply up to 8.64 mg/30 days of water to the applicant's distribution system from the new Huber Well, and to retain the existing withdrawal limit from all wells of 73 mg/30 days. The project is located in Whitehall Township, Lehigh County, Pennsylvania.

7. *Township of Horsham Sewer Authority D-95-64 CP.* A project to modify and expand the applicant's 0.5 mgd Park Creek Sewage Treatment Plant (STP) which is located off Keith Valley Road in Horsham Township, Montgomery County, Pennsylvania. The

STP will be expanded to provide 1.0 mgd of advanced secondary treatment, including ammonia, phosphorus, and nitrogen removal. The STP will serve a larger area of Horsham Township and will continue to discharge to Park Creek.

8. *Utility Group Services Corporation D-96-8.* A project to upgrade and expand the applicant's Little Washington Drainage Company STP located in East Brandywine Township, Chester County, Pennsylvania. The STP serves two residential developments in East Brandywine Township: Culbertson Run and The Timbers. The project entails expansion from 53,100 gallons per day (gpd) to 93,000 gpd in two phases, and the advanced secondary STP will be upgraded from extended aeration to a suspended growth biological nitrogen removal process with tertiary filtration. The existing allowable discharge to Culbertson Run will remain at 53,100 gpd and the expanded average flow of 40,000 gpd will be discharged to two proposed infiltration beds for subsurface disposal.

9. *First State Power Management, Inc. D-96-10.* A project to operate an existing well and cogeneration facility, both to be purchased from Kraft Foods, Inc. (see Application D-92-53 (Revised)). The project is located in the City of Dover, Kent County, Delaware. The applicant will operate an 18-megawatt steam cycle coal-fired cogeneration plant to provide power to the City of Dover's electric distribution system, and steam to Kraft Foods, Inc. The cogeneration plant site includes Well No. 3; the applicant requests the withdrawal be limited to 16 mg/30 days (0.53 mgd).

Documents relating to these items may be examined at the Commission's offices. Preliminary dockets are available in single copies upon request. Please contact George C. Elias concerning docket-related questions. Persons wishing to testify at this hearing are requested to register with the Secretary prior to the hearing.

Dated: April 9, 1996.

Susan M. Weisman,  
Secretary.

[FR Doc. 96-9498 Filed 4-16-96; 8:45 am]

BILLING CODE 6360-01-P

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

AGENCY: Department of Education.

ACTION: Proposed collection; comment request.

**SUMMARY:** The Director, Information Resources Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before June 17, 1996.

**ADDRESSES:** Written comments and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U. S. C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director of the Information Resources Group publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department, (2) will

this information be processed and used in a timely manner, (3) is the estimate of burden accurate, (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Arthur F. Chantker,

*Acting Director, Information Resources Group.*

Office of Postsecondary Education

*Type of Review:* Revision.

*Title:* Free Application for Federal Student Aid (FAFSA).

*Frequency:* Annually.

*Affected Public:* Individuals or households.

*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 10,065,439.

Burden Hours: 9,094,853.

*Abstract:* Collects identifying and financial information from students applying for Federal student aid for postsecondary education. Used to calculate Excepted Family Contribution and determine eligibility for grants and loans, under Title IV of the Higher Education Act.

[FR Doc. 96-9445 Filed 4-16-96; 8:45 am]

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### **National Educational Research Policy and Priorities Board; Meeting**

**AGENCY:** National Educational Research Policy and Priorities Board; Education.

**ACTION:** Notice of Closed Committee Meeting by Teleconference.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting by teleconference of the Search Committee of the National Educational Research Policy and Priorities Board. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act. This document is intended to notify the general public of the meeting.

**DATES:** April 18, 1996.

**TIME:** 9 a.m. to 11 a.m. (EDST).

**LOCATION:** First Floor Conference Room, 80 F Street, NW., Washington, DC 20208.

**FOR FURTHER INFORMATION CONTACT:**

Charles E. Hansen, Designated Federal Official, Office of Educational Research

and Improvement, 555 New Jersey Ave., NW., Washington, DC. 20208-7579. Telephone: (202) 219-2050.

**SUPPLEMENTARY INFORMATION:** The National Educational Research Policy and Priorities Board is authorized by Section 921 of the Educational Research, Development, Dissemination, and Improvement Act of 1994. The Board works collaboratively with the Assistant Secretary for the Office of Educational Research and Improvement to forge a national consensus with respect to a long-term agenda for educational research, development, and dissemination, and to provide advice and assistance to the Assistant Secretary in administering the duties of the Office.

The meeting of the Search Committee is closed to the public under the authority of Section 10(d) of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C. Appendix 2) and under exemption (6) of Section 552b(c) of the Government in the Sunshine Act (Pub. L. 94-409; 5 U.S.C. 552b(c)(6)). In discussing candidates for the position of Executive Director, the Committee will consider the credentials, personal qualifications and experience of candidates for the position of executive director, matters that would disclose information of a personal nature where disclosure would constitute a clearly unwarranted invasion of personal privacy if conducted in open session.

A summary of the activities at the closed session and related matters which are informative to the public consistent with the policy of Title 5 U.S.C. 552b(c) will be available to the public within 14 days of the meeting.

The public is being given less than the required 15 days notice because of the difficulty in accommodating the schedules of all members of the Search Committee, which must complete its selection and interview process prior to the next full meeting of the Board on June 6.

Records are kept of all Board proceedings, and are available for public inspection at the office of the National Educational Research Policy and Priorities Board, 555 New Jersey Ave., NW., Washington, D.C. 20208-7564.

Dated: April 12, 1996.

Sharon P. Robinson,

*Assistant Secretary.*

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