complaint alleges that Young & Rubicam knew or should have known that this claim was false.

The proposed consent order contains provisions designed to remedy the violations charged and to prevent the respondent from engaging in similar acts and practices in the future. Part I of the proposed order prohibits the respondent from claiming that the ''MicronAir Filtration System'' as configured in the 1995 Lincoln Continental or 1995 Mercury Mystique, or any substantially similar product, removes virtually all pollutants.

Part II of the proposed order prohibits the company from making any representation, in any manner, directly or by implication, about the efficacy of any household or cabin air filter in reducing or removing pollutants, unless such representation is true, and at the time of making such representation, respondent possesses and relies upon competent and reliable scientific evidence, that substantiates such representation. Part II provides Young & Rubicam a defense to liability if it neither knew or had reason to know of an inadequacy in the substantiation for the representation.

The proposed order also requires the respondent to maintain materials relied upon to substantiate claims covered by the order; to provide a copy of the consent agreement to all employees or representatives involved in the preparation and placement of the company's advertisements; to notify the Commission of any changes in corporate structure that might affect compliance with the order; and to file one or more reports detailing compliance with the order.

The purpose of this analysis is to facilitate public comment on the proposed order. It is not intended to constitute an official interpretation of the agreement and proposed order or to modify in any way their terms.

Donald S. Clark,

Secretary.

[FR Doc. 96–9553 Filed 4–17–96; 8:45 am]

BILLING CODE 6750–01–M

GENERAL SERVICES ADMINISTRATION

Notice of Availability FEIS

The General Services Administration (GSA) announces the release of the Final Environmental Impact Statement (FEIS), for the siting and proposed construction of a new Courthouse Annex in the Central Business Area (CBA) of Savannah, Georgia. The 30-day comment period for the FEIS closes Monday, May 20, 1996.

The EIS has examined the impacts of constructing an Annex to the Courthouse in the Savannah CBA. This includes impacts to historic and cultural resources, traffic and parking, and socioeconomics (including the impacts on local businesses and neighborhoods). The EIS examined ways to mitigate unavoidable adverse impacts of the proposed action. Concurrent with implementation of the National Environmental Policy Act requirements, GSA has also implemented its consultation requirements under Section 106 of the National Historic Preservation Act, regarding the impacts to historic properties as a result of undertaking the proposed action. GSA is very much aware of the potential for adverse affects on the National Historic Landmark District as a result of the proposed action, and has made every effort to identify and take into account such affects while planning this project.

The New Courthouse will house approximately 250 employees in a 165,000 occupiable square feet structure that will meet the 10-year and 30-year space requirements of the U.S. Courts. The project will contain five courtrooms, and office space for Court-related agencies, as well as space for GSA. After an exhaustive process of site identification and site screening, three potential sites and four configurations were considered technically feasible and analyzed in the EIS as follows:

- 1. ''No Action,'' that is, undertake no new construction.

Dated: April 11, 1996.

Phil Youngberg,

Regional Environmental Officer, 4PT.

- 2. Construction of a single building 80 feet tall on the sites of the current Juliet Gordon Low Buildings A&B including building over President Street. This is the GSA preferred alternative.
- 3. Construction two buildings 133 feet high on the sites of the current Juliet Gordon Low Buildings A&B and not building over President street.
- 4. Partial demolition and construction at the site of the Juliet Gordon Low Building currently housing the US Army Corps of Engineers.
- 5. Construction north of the existing Courthouse on a 1.4 acre parcel bounded by State, Bull, Broughton, and Whitaker Streets, leaving undisturbed the two buildings facing Bull Street, demolishing the remaining structures, and closing and building over Broughton Lane.

Public comments on the FEIS should be communicated to GSA by May 20 in writing at the following address with you and comments to: Mr. Philip Youngberg, Regional Environmental Officer—4PT, 401 West Peachtree Street, NW, Suite 3010, Atlanta, GA 30365–3010 or fax your comments to Mr. Youngberg at 404–331–4540. Comments should be received no later than May 20, 1996. GSA anticipates issuing a Record of Decision after the close of the 30-day comment period.

[FR Doc. 96–9534. Filed 4–17–96; 8:45 am]

BILLING CODE 6820–23–M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Food and Drug Administration

Medical Device Industry; Notice of Public Workshops

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice of public workshops.

SUMMARY: The Food and Drug Administration (FDA) (Office of External Affairs, Office of Regulatory Affairs, and Office of the Southeast Region, New Orleans District) is announcing two free public workshops to discuss current good manufacturing practices (CGMP's) for medical gas manufacturers and transfillers who repack medical gas. The purpose of this workshop, sponsored by the New Orleans District FDA office, is to provide an overview to CGMP requirements and to discuss significant problems observed during inspection of the industry.

DATES: The public workshops are scheduled as follows:

1. Tuesday, April 23, 1996, 10 a.m. to 5 p.m., Baton Rouge, LA.

2. Thursday, April 25, 1996, 9 a.m. to 4 p.m., Jackson, MS.

ADDRESSES: The public workshops will be held at the following locations:

1. Baton Rouge—Louisiana State University Agricultural Center Bldg. (also known as the I. Norman Efferson Hall) in the large classroom, Highland Rd. and East Parker, Baton Rouge, LA.

2. Jackson—Mississippi Department of Health, Underwood Bldg., 2423 NorthState St., Jackson, MS.

FOR FURTHER INFORMATION CONTACT: Patricia K. Schafer, New Orleans District Office, FDA New Orleans District Office, 4298 Elysian Fields, Ave., New Orleans, LA 70122, 504–589–7184, FAX 504–589–4666.

Those persons interested in attending a workshop should register by faxing their name(s), firm name/affiliation, address,

telephone and FAX numbers, and any specific questions they want addressed at the workshops to the contact person listed above. There is no registration fee for these workshops, but advance registration is required. Interested persons are encouraged to register early because seating is limited to 100 registrants.

SUPPLEMENTARY INFORMATION: The purpose of these workshops is to provide training and dialogue among the medical gas industry, local, State, and Federal Government agencies. The workshops will provide a forum to discuss the regulation of the compressed gas industry, convey knowledge about FDA's operations and policies, and explain the requirements for compliance with CGMP regulations. The workshops will also provide a segment on enforcement procedures used by FDA.

Dated: April 11, 1996.

William K. Hubbard,

Associate Commissioner for Policy Coordination.

[FR Doc. 96–9484 Filed 4–17–96; 8:45 am]

BILLING CODE 4160–01–F

Health Care Financing Administration

Agency Information Collection Activities: Proposed Collection; Comment Request

AGENCY: Health Care Financing Administration, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summaries of proposed collections for public comment. Interested persons are invited to send comments regarding the burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

1. *Type of Information Collection Request:* Extension of a currently approved collection; *Title of Information Collection:* Medicare Participating Physician or Supplier Agreement, HCFA 460; *Form No.:* HCFA 460; *Use:* The HCFA 460 is completed by nonparticipating physicians and suppliers if they choose to participate in Medicare Part B. By signing the agreement, the physician or supplier agrees to take assignment on all Medicare claims. To take assignment means to accept the Medicare allowed amount as payment in full for the services they furnish and to charge the beneficiary no more than the deductible and coinsurance for the covered service. In exchange for signing the agreement, the physician or supplier receives a significant number of program benefits not available to nonparticipating physicians and suppliers. The information is needed to know to whom to provide these benefits. *Frequency:* Once, unless re-enrolled; *Affected Public:* Individuals or Households, and Business or other for-profit; *Number of Respondents:* 70,000; *Total Annual Responses:* 70,000; *Total Annual Hours Requested:* 17,500.

2. *Type of Information Collection Request:* Extension of a currently approved collection; *Title of Information Collection:* Hospital Conditions of Participation—42 CFR Part 482; *Form No.:* HCFA–R–48; *Use:* Hospitals seeking to participate in the Medicare and Medicaid programs must meet the Conditions of Participation (COP) for Hospitals, 42 CFR Part 482. The information collection requirements contained in this package are needed to implement the Medicare and Medicaid COP for hospitals. *Frequency:* Annually; *Affected Public:* Not-for-profit institutions, Federal Government, and State, Local or Tribal Government; *Number of Respondents:* 6,700; *Total Annual Responses:* 6,700; *Total Annual Hours Requested:* 62,657.

To request copies of the proposed paperwork collections referenced above, call the Reports Clearance Office on (410) 786–1326. Written comments and recommendations for the proposed information collections should be sent within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Financial and Human Resources, Management Planning and Analysis Staff, Attention: Louis Blank, Room C2–26–17, 7500 Security Boulevard, Baltimore, Maryland 21244–1850.

Dated: April 12, 1996.

Kathleen B. Larson,

Director, Management Planning and Analysis Staff, Office of Financial and Human Resources.

[FR Doc. 96–9536 Filed 4–17–96; 8:45 am]

BILLING CODE 4120–03–P

Health Resources and Services Administration

The Ryan White Comprehensive Aids Resources Emergency Act of 1990; Availability of Funds for Early Intervention Services

AGENCY: Health Resources and Services Administration.

ACTION: Notice of extension of application due date.

SUMMARY: This notice extends the due date previously published in the Federal Register on March 20, 1996 (61 FR 11424) for applications for discretionary grants to provide outpatient early intervention services including primary care services with respect to human immunodeficiency virus (HIV) disease. The new due date is June 12, 1996. All other information remains unchanged.

Dated: April 12, 1996.

Ciro V. Sumaya,

Administrator.

[FR Doc. 96–9542 Filed 4–17–96; 8:45 am]

BILLING CODE 4160–15–P

Availability of Funds for the National Health Service Corps Loan Repayment Program and Grants for State Loan Repayment Programs

AGENCY: Health Resources and Services Administration, DHHS.

ACTION: Correction of telephone number.

SUMMARY: The following correction should be made to the notice published in the Federal Register on Thursday, March 28, 1996 (61 FR 13861):

On page 13861 in the second column, last paragraph, the telephone number to receive application materials for awards should be (703) 821–8955. The toll-free number remains 1–800–221–9393.

All other information remains unchanged.

Dated: April 12, 1996.

Ciro V. Sumaya,

Administrator.

[FR Doc. 96–9541 Filed 4–17–96; 8:45 am]

BILLING CODE 4160–15–P

National Institutes of Health

Submission for OMB Review; Comment Request; Familial Cancer and the BRCA1 Gene in the Jewish Community of Greater Washington

SUMMARY: Under the provisions of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the National Cancer Institute (NCI), the National