

ADDRESSES: The meeting will take place in the Malheur County Public Library, 388 SW 2nd Street, Ontario, Oregon.

FOR FURTHER INFORMATION CONTACT: Jonne Hower, Bureau of Land Management, Vale District, 100 Oregon Street, Vale, OR 97918, (Telephone (541) 473-3144).

Lynn Findley,

ADM Operations.

[FR Doc. 96-9502 Filed 4-17-95; 8:45 am]

BILLING CODE 4310-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-980-06-0777-75; 1535]

Arizona; Notice of Change of Mailing Address and Telephone Number; Correction

AGENCY: Bureau of Land Management, Yuma District Office, Arizona.

ACTION: Correction.

SUMMARY: In the previous notice of the above title, the telephone numbers for both entities will change from (520) 726-6300 to (520) 317-3200; not 371-3200 as was published.

DATES: Effective April 22, 1996.

FOR FURTHER INFORMATION CONTACT: Assistant District Manager for Administration Maureen A. Merrell, (520) 317-3200.

Dated: April 9, 1996.

Maureen A. Merrell,

*Assistant District Manager, Administration/
Acting District Manager.*

[FR Doc. 96-9499 Filed 4-17-96; 8:45 am]

BILLING CODE 4310-32-P

[NV-930-1430-01; N-57459]

Notice of Realty Action: Non-Competitive Sale of Public Lands

AGENCY: Bureau of Land Management, Interior.

ACTION: Non-Competitive Sale of Public Lands in Clark County, Nevada.

SUMMARY: The following described public land in Pahrump, Nye County, Nevada has been examined and found suitable for classification for sale utilizing non-competitive procedures, at not less than the fair market value. Authority for the sale is Section 203 and Section 209 of Public Law 94-579, the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1713 and 43 U.S.C. 1719).

Mount Diablo Meridian, Nevada
T. 21 S., R. 54 E.,

Sec. 31, E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$.
Containing 5 acres, more or less.

This parcel of land, situated in Pahrump is being offered as a non-competitive FLPMA sale to Mr. Edward E. Wheeler.

This land is not required for any federal purposes. The sale is consistent with current Bureau planning for this area and would be in the public interest.

In the event of a sale, conveyance of the available mineral interests will occur simultaneously with the sale of the land. The mineral interests being offered for conveyance have no known mineral value. Acceptance of a direct sale offer will constitute an application for conveyance of those mineral interests. The applicant will be required to pay a \$50.00 nonreturnable filing fee for conveyance of the available mineral interests.

The patent, when issued, will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. Oil, gas, sodium, potassium and saleable minerals.
and will be subject to:

1. An easement for roads, public utilities and flood control purposes in accordance with the transportation plan for Nye County/the City of Pahrump. Upon publication of this notice in the Federal Register, the above described land will continue to be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for sales and disposals under the mineral disposal laws. This segregation will terminate upon issuance of a patent or 270 days from the date of this publication, whichever occurs first.

Publication of this notice in the Federal Register previously occurred on Tuesday, December 27, 1994, [59 FR 49251], and Thursday, July 13, 1995, [60 FR 36157]. The December 27, 1994 publication allowed for the required 45 day comment period. Publication of this notice will not initiate an additional comment period. The Bureau of Land Management may accept or reject any or all offers, or withdraw any land or interest in the land from sale, if, in the opinion of the authorized officer, consummation of the sale would not be fully consistent with FLPMA, or other applicable laws.

Dated April 9, 1996.

Michael F. Dwyer,

District Manager, Las Vegas, NV.

[FR Doc. 96-9501 Filed 4-17-96; 8:45 am]

BILLING CODE 4310-HC-P

[ID-957-1430-00]

Idaho; Filing of Plats of Survey; Idaho

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m., April 8, 1996.

The plat representing the dependent resurvey of portions of the subdivisional lines, the subdivision of section 23, and the survey of lots 1 and 4 in section 23, T. 15 N., R. 19 E., Boise Meridian, Idaho, Group No. 902, was accepted, April 8, 1996.

This survey was executed to meet certain administrative needs of the Bureau of Land Management. All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho, 83706-2500.

Dated: April 8, 1996.

Duane E. Olsen,

Chief Cadastral Surveyor for Idaho.

[FR Doc. 96-9503 Filed 4-17-96; 8:45 am]

BILLING CODE 4310-66-M

[ID-957-1420-00]

Idaho; Filing of Plats of Survey; Idaho

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m., April 8, 1996.

The plat representing the dependent resurvey of portions of the Idaho and Nevada State Boundary, between mile posts 10 and 12 (south boundary), T. 16 S., R. 19 E., Boise Meridian, Idaho, Group No. 924, was accepted, April 8, 1996.

This survey was executed to meet certain administrative needs of the USDA Forest Service, Region IV. All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho, 83706-2500.

Dated: April 8, 1996.

Duane E. Olsen,

Chief Cadastral Surveyor for Idaho.

[FR Doc. 96-9504 Filed 4-17-96; 8:45 am]

BILLING CODE 4310-GG-M

Bureau of Reclamation**Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, WA**

AGENCY: Bureau of Reclamation, Interior.

ACTION: Notice of meetings.

SUMMARY: Title XII of Public Law 103-434 directs the Secretary of the Interior, in consultation with the State of Washington, the Yakima Indian Nation, Yakima River Basin irrigators and other interested parties, to establish the Yakima River Basin Water Conservation Advisory Group within 12 months of enactment. The purpose of the Conservation Advisory Group is to provide technical advice and counsel to the Secretary and the State on the structure, implementation, and oversight of the Yakima River Basin Water Conservation Program.

DATES: Meetings will be held at the Arboretum in Yakima, 1401 Arboretum Drive, Yakima, Washington, beginning at 9 a.m. on the following dates: April 29 and 30, 1996, May 21 and 22, 1996, June 17 and 18, 1996.

FOR FURTHER INFORMATION CONTACT: Walt Fite, Program Manager, Yakima River Water Enhancement Project, P.O. Box 1749, Yakima, Washington 98907, (509) 575-5848 ext. 267.

SUPPLEMENTARY INFORMATION: The Basin Conservation Program is structured to provide economic incentives with cooperative Federal, State, and local funding to stimulate the identification and implementation of structural and nonstructural cost-effective water conservation measures in the Yakima River basin. Improvements in the efficiency of water delivery and use will result in improved streamflows for fish and wildlife and improve the reliability of water supplies for irrigation.

Dated: April 1, 1996.

Norbert S. Ries,

Acting Area Manager.

[FR Doc. 96-9537 Filed 4-17-96; 8:45 am]

BILLING CODE 4310-94-M

INTERNATIONAL TRADE COMMISSION**Sunshine Act Meeting**

[USITC SE-96-07]

AGENCY HOLDING THE MEETING: United States International Trade Commission.

TIME AND DATE: April 29, 1996 at 2:30 p.m.

PLACE: Room 101, 500 E Street S.W., Washington, DC 20436.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. Agenda for future meeting
2. Minutes
3. Ratification List
4. Inv. No. 731-TA-746 (Preliminary) (Beryllium Metal and High-beryllium Alloys from Kazakhstan)—briefing and vote.
5. Inv. Nos. 731-TA-726, 727, and 729 (Final) (Polyvinyl Alcohol from the People's Republic of China, Japan, and Taiwan)—briefing and vote.
6. Inv. Nos. TA-201-65 and NAFTA-302-1 (Broom Corn Brooms)—briefing and vote.
7. Outstanding action jackets:
 1. ID-96-005, Phaseout of the Nonrubber Footwear Quarterly report in Investigation No. 332-191.
 2. INV-96-016, Dismissal of request for a review investigation under section 751(b) of the Tariff Act of 1930.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission:

Issued: April 15, 1996.

Donna R. Koehnke,

Secretary.

[FR Doc. 96-9727 Filed 4-16-96; 2:05 pm]

BILLING CODE 7020-02-P

NATIONAL SCIENCE FOUNDATION**Special Emphasis Panel In Advanced Scientific Computing; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

Name: Special Emphasis Panel in Advanced Scientific Computing (#1185).

Date and Time: May 9-10, 1996, 8:30 a.m. to 5:00 p.m.

Place: National Science Foundation, 4201 Wilson Blvd., Room 1150, Arlington, VA 22230.

Type of Meeting: Closed.

Contact Person: Dr. Richard Kaplan, Program Director, Centers Program, Suite 1122, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230.

Telephone: (703) 306-1963.

Purpose of Meeting: To provide advice and recommendations concerning Partnerships for Advanced Computational Infrastructure pre-proposals submitted to NSF.

Agenda: To review and evaluate Partnerships for Advanced Computational Infrastructure pre-proposals as part of the selection process for awards, as explained in NSF publication 96-31.

Reason of Closing: The pre-proposals being reviewed include information of a

proprietary or confidential nature, including (but not limited to) technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: April 15, 1996.

M. Rebecca Winkler,

Committee Management Officer.

[FR Doc. 96-9581 Filed 4-17-96; 8:45 am]

BILLING CODE 7555-01-M

Advisory Panel for Biochemistry and Molecular Structure and Function; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

Name: Advisory Panel for Biochemistry and Molecular Structure and Function—(1134) (Panel C).

Date and Time: Wednesday through Friday, May 8-10, 1996, 9:00 a.m. to 5:00 p.m.

Place: Room 330, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230.

Type of Meeting: Closed.

Contact Persons: Dr. Rona Hirschberg, Program Director and Dr. Susan Porter Ridley Snyder, Program Manager for Metabolic Biochemistry, Division of Molecular and Cellular Biosciences, Room 655 South, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230 703/306-1443.

Purpose of Meeting: To provide advice and recommendations concerning proposals submitted to NSF for financial support.

Agenda: To review and evaluate research proposals submitted to the Metabolic Biochemistry Program as part of the selection process for awards.

Reason for Closing: The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: April 15, 1996.

M. Rebecca Winkler,

Committee Management Officer.

[FR Doc. 96-9588 Filed 4-17-96; 8:45 am]

BILLING CODE 7555-01-M

Advisory Panel for Biochemistry and Molecular Structure and Function; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting: