

Housing Development for FY 1996, 61 FR 14218. This document corrects the application due date and makes two minor corrections to the notice.

DATES: The application due date is May 13, 1996.

FOR FURTHER INFORMATION CONTACT: Applicants may contact the appropriate area Office of the Native American Programs (ONAP) for further information. Refer to Appendix 1, which was published with the NOFA, for a complete list of ONAPs and telephone numbers.

SUPPLEMENTARY INFORMATION: On March 29, 1996, HUD published a Notice of Funding Availability to announce the potential availability of up to \$160,000,000 in Fiscal Year 1996 funding for the development of new Indian Housing units and provides the applicable criteria, processing requirements, and action timetable.

This document changes the application deadline from April 13, 1996 to May 13, 1996. It also changes FY 1994 to FY 1995 in the Supplementary Information section.

Accordingly, a NOFA published in the Federal Register on March 29, 1996, 61 FR 14218, is corrected as follows:

1. On page 14218, in column 1, Date section, the application deadline is corrected to read May 13, 1996.

2. On page 14218, Supplementary Information, in column 2, paragraph E, the term "FY 1994" is corrected to read "FY 1995".

3. On page 14220, Supplementary Information, in column 2, paragraph C, the term "FY 1994" is corrected to read "FY 1995".

Dated: April 15, 1996.

Michael B. Janis,

General Deputy Assistant Secretary for Public and Indian Housing.

[FR Doc. 96-9721 Filed 4-18-96; 8:45 am]

BILLING CODE 4210-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-020-4210-01; FL-ES-047709]

Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; Florida

AGENCY: Bureau of Land Management, Interior.

ACTION: Correction notice.

SUMMARY: This notice corrects the section number of the legal description previously published on page 65354 of Vol. 60, No. 243 of the Federal Register on December 19, 1995 (FR Doc. 95-

30739) for conveyance of 0.17 acres to the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida under the provisions of the Recreation & Public Purposes Act, as amended, 43 U.S.C. 869, et seq. The section number should read section 6.

EFFECTIVE DATE: February 17, 1996.

FOR FURTHER INFORMATION CONTACT: Mary Weaver, (601) 977-5400.

Dated: April 12, 1996.

Bruce Dawson,

District Manager.

[FR Doc. 96-9620 Filed 4-18-96; 8:45 am]

BILLING CODE 4310-GJ-M

[ID-957-1030-00]

Idaho: Filing of Plats of Survey; Idaho

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m. April 10, 1996.

The plat representing the dependent resurvey of portions of the boundaries of certain mineral surveys and the descriptions of certain mineral survey corners in partially surveyed T. 48 N., R. 5 E., Boise Meridian, Idaho, Group No. 940, was accepted, April 10, 1996.

This survey was executed to meet certain administrative needs of the Bureau of Land Management. All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho, 83706-2500.

Dated: April 10, 1996.

Duane E. Olsen,

Chief Cadastral Surveyor for Idaho.

[FR Doc. 96-9621 Filed 4-18-96; 8:45 am]

BILLING CODE 4310-GG-M

[ID-957-1430-00]

Idaho: Filing of Plats of Survey; Idaho

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m., April 10, 1996.

The plat representing the dependent resurvey of portions of the subdivisional lines and subdivision of section 8, and the survey of certain lots in section 8, T. 21 N., R. 22 E., Boise Meridian, Idaho, Group No. 936, was accepted April 10, 1996.

This survey was executed to meet certain administrative needs of the Bureau of Land Management. All inquiries concerning the survey of the

above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho, 83706-2500.

Dated: April 10, 1996.

Duane E. Olsen,

Chief Cadastral Surveyor for Idaho.

[FR Doc. 96-9772 Filed 4-18-96; 8:45 am]

BILLING CODE 4310-GG-M

[ID-957-1150-00]

Idaho: Filing of Plats of Survey; Idaho

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m. April 10, 1996.

The plat representing the dependent resurvey of portions of the north boundary and subdivisional lines, the subdivision of section 4, and a metes-and-bounds survey in section 4, T. 16N., R. 21 E., Boise Meridian, Idaho, Group No. 926, was accepted, April 10, 1996.

This survey was executed to meet certain administrative needs of the Bureau of Land Management. All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho, 83706-2500.

Dated: April 10, 1996.

Duane E. Olsen,

Chief Cadastral Surveyor for Idaho.

[FR Doc. 96-9773 Filed 4-18-96; 8:45 am]

BILLING CODE 4310-GG-M

Fish and Wildlife Service

Endangered and Threatened Species Permits

AGENCY: Fish and Wildlife, Interior.

ACTION: Notice.

SUMMARY: Notice is hereby given that Region 1 of the U.S. Fish and Wildlife Service has issued the following permits, between October 1, 1995, and March 31, 1996, for incidental take of threatened or endangered species from applications duly received according to section 10 of the Endangered Species Act of 1973, as amended (Act). Each permit listed as issued was granted only after it was determined to be applied for in good faith, and that it was consistent with the Act and applicable regulations.

| Name | Permit No. | Issuance date |
|---|------------|---------------|
| Oregon Department of Forestry | 803344 | 10/3/95 |
| City of Colton | 805901 | 11/29/95 |
| Metropolitan Water District of Southern California and Riverside County Habitat Conservation Agency | 805839 | 12/5/95 |
| San Diego Gas and Electric Co. | 809637 | 12/18/95 |
| Chevron U.S.A. | 768386 | 1/8/96 |
| Atlantic Richfield Corporation-Western Energy | 809228 | 3/1/96 |

FOR FURTHER INFORMATION CONTACT:

Chief, Division of Consultation and Conservation Planning, U.S. Fish and Wildlife Service, 911 NE 11th Avenue, Portland, Oregon 97232-4181 (503-231-6241). Environmental documentation associated with these permits, developed pursuant to the Act and the National Environmental Policy Act, is available upon request. Please refer to the permit number listed above when requesting information.

Dated: April 12, 1996.

William F. Shake,

Deputy Regional Director, Region 1, Portland, Oregon.

[FR Doc. 96-9685 Filed 4-18-96; 8:45 am]

BILLING CODE 4310-55-P

National Park Service**Manzanar National Historic Site Advisory Commission; Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Manzanar National Historic Site Advisory Commission will be held at 1:00 p.m. (PST) on Friday, April 26, 1996 at the County of Inyo Administrative Center, Board of Supervisors' Chambers, 224 N. Edwards Street (U.S. Highway 395), Independence, California to hear presentations on issues related to the planning, development, and management of Manzanar National Historic Site.

The Advisory Commission was established by Public Law 102-248, to meet and consult with the Secretary of the Interior or his designee, with respect to the development, management, and interpretation of the site, including the preparation of a general management plan for the Manzanar National Historic Site.

Members of the Commission are as follows:

Mr. William Michael, Acting
Chairperson

Mr. Ronald Izumita
Ms. Sue Embrey
Mr. Mas Okui
Mr. Keith Bright
Mr. Glenn Singley
Mr. Richard Stewart
Mr. Vernon Miller
Mr. Gann Matsuda
Ms. Rose Ochi
Ms. Martha Davis

The main agenda items at this initial meeting of the Commission will include the following:

(1) Status report on the development of Manzanar National Historic Site by Superintendent Ross R. Hopkins.

(2) Review of the comments received to date on the draft park General Management Plan.

(3) General discussion of miscellaneous matters pertaining to future Commission activities and Manzanar National Historic Site development issues.

(4) Public comment period.

This meeting is open to the public. It will be recorded for documentation, and transcribed for dissemination. Minutes of the meeting will be available to the public after approval of the full Commission. A transcript will be available after May 31, 1996. For a copy of the minutes contact the Superintendent, Manzanar National Historic Site, P.O. Box 426, Independence, California 93526.

Dated: April 4, 1996.

Ross R. Hopkins,

Superintendent, Manzanar National Park.

[FR Doc. 96-9598 Filed 4-18-96; 8:45 am]

BILLING CODE 4310-70-P

Notice of Meeting of National Landmarks Committee of National Park System Advisory Board

SUMMARY: Notice is hereby given in accordance with the Federal Advisory Commission Act that a meeting of the National Landmarks Committee of the Secretary of the Interior's National Park System Advisory Board will be held at 9:00 a.m. on the following date and at the following location.

DATES: May 6, 1996.

LOCATION: Department of the Interior, Conference Room 7000 A, Main Interior Building, 1849 C Street, NW, Washington, DC.

FOR FURTHER INFORMATION CONTACT:

Patricia Henry, National Register, History, and Education, National Park Service, P.O. Box 37127, Suite 310, Washington, DC 20013-7127. Telephone (202) 343-8163.

SUPPLEMENTARY INFORMATION: The purpose of the meeting of the National Landmarks Committee of the Secretary of the Interior's National Park System Advisory Board is to evaluate studies of historic properties in order to advise the full National Park System Advisory Board meeting on May 8, 1996, of the qualifications of properties being proposed for National Historic Landmark (NHL) designation, and to recommend to the full board those properties that the committee finds meet the criteria for designation for the National Historic Landmarks Program. The members of the History Areas Committee are:

Dr. Holly Anglin Robinson, Co-Chair
Mr. Parker Westbrook, Co-Chair
Dr. David Warren
Dr. Shereen Lerner
Mr. Jerry L. Rogers
Dr. John Vlach
Dr. Richard Guy Wilson
Dr. James Horton, *ex officio*

The meeting will include presentations and discussions on the national historic significance and the historic integrity of a number of properties being nominated for National Historic Landmark designation. The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited. Any member of the public may file for consideration by the committee written comments concerning nominations and matters to be discussed pursuant to 36 CFR Part 65. Comments should be submitted to Carol D. Shull, Chief, National Historic Landmarks Survey, and Keeper of the National Register of Historic Places, National Register, History and Education, National Park Service, P.O. Box 37127, Suite 310, Washington, DC 20013-7127.

The nominations to be considered are:

Alabama
Yuchi Town Site, Richmond vicinity
Arkansas
Eaker Site, Blytheville vicinity
Connecticut
Nathaniel Palmer House, 40 Palmer Street, Stonington
District of Columbia
Anderson House, 2118 Massachusetts Avenue, NW
Franklin School, 925 13th Street, NW
Florida
Miami Biltmore Hotel, 120 Anastasia Ave., Coral Gables
Georgia
Old Medical College, 598 Telfair Street, Augusta
Illinois
John Farson House, 217 Home Ave., Oak Park