

commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the Procurement List.

Accordingly, the following commodities and services are hereby added to the Procurement List:

Commodities

Wipes, Scrubber

M.R. 588

Gloves, Patient Examining

6515-01-364-8553

Bag, Paper, Grocer's

8105-00-281-1158

8105-00-281-1163

8105-00-281-1425

8105-00-271-1485

8105-00-286-7308

8105-00-281-1156

8105-00-281-1429

8105-00-579-9161

8105-00-022-1319

8105-00-543-7169

8105-00-262-7363

8105-00-130-4586

Box, Shipping

8115-00-516-0242

8115-00-519-1825

8115-00-550-3558

8115-00-550-3574

Services

Janitorial/Custodial, U.S. Army Health Clinic, Buildings 100, 101, 105, 162, 163, 165, 170, 170A and 170B, Fort McPherson, Georgia

Janitorial/Custodial, Basewide, McGuire Air Force Base, New Jersey

Janitorial/Custodial, Lenkalis USARC, 250 Washington Avenue, West Hazelton, Pennsylvania

Laundry Service, Fort Lewis & Madigan Army Medical Center, Fort Lewis, Washington

Linen Management, Basewide, Fort Hood, Texas.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

Beverly L. Milkman,

*Executive Director.*

[FR Doc. 96-9732 Filed 4-18-96; 8:45 am]

BILLING CODE 6353-01-P

**Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to procurement list.

**SUMMARY:** The Committee has received proposals to add to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** May 20, 1996.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodities and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information. The following commodities and services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

Commodities

Case, Life Raft

4220-00-254-2170

NPA: North Bay Rehabilitation Services, Inc. San Rafael, California at its facility in Rohnert Park, California

Sponge, Cellulose

7920-00-559-8462

7920-00-559-8463

7920-00-559-8464

NPA: Mississippi Industries for the Blind Jackson, Mississippi

Services

Administrative Services, GSA, Federal Supply Service Bureau, Fleet Management Division, Washington, DC, NPA: Columbia Lighthouse for the Blind, Washington, DC

Document Processing, Defense Reutilization and Marketing Office, McClellan Air Force Base, California, NPA: PRIDE Industries, Roseville, California

Grounds Maintenance, Lenkalis USARC, 250 Washington Avenue, West Hazelton, Pennsylvania, NPA: White Haven Center, White Haven, Pennsylvania

Janitorial/Custodial, Marine Corps Reserve Center, West Trenton, New Jersey, NPA: Occupational Training Center of Burlington County, Mt. Holly, New Jersey

Mailroom Operation, Department of Veterans Affairs Medical Center, Syracuse, New York, NPA: Consolidated Industries of Greater Syracuse, Inc., Syracuse, New York.

Beverly L. Milkman,

*Executive Director.*

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BILLING CODE 6353-01-P

**Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to procurement list.

**SUMMARY:** The Committee has received proposals to add to the Procurement List commodities to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** May 20, 1996.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodities listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities to the Government.

2. The action will result in authorizing small entities to furnish the commodities to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Commodities

Jersey, Flight Deck, Crewman's

8415-00-914-0312  
8415-00-914-0313  
8415-00-914-0314  
8415-00-914-0315  
8415-00-914-0316  
8415-00-914-0317  
8415-00-914-0318  
8415-00-914-0319  
8415-00-914-0321  
8415-00-914-0323  
8415-00-914-0324  
8415-00-914-0325  
8415-00-914-0326  
8415-00-914-0327  
8415-00-914-0328  
8415-00-914-0329  
8415-00-914-0331  
8415-00-914-0333  
8415-00-914-0334  
8415-00-914-0335

8415-00-914-0322  
8415-00-914-0336  
8415-00-914-0337  
8415-00-914-0338  
8415-00-914-0339  
8415-00-914-0340  
8415-00-914-4143  
8415-00-914-9481  
(50% of the Government's requirement)  
NPA: Westmoreland County Branch,  
PAB, Greensburg, Pennsylvania  
Towel, Paper  
8540-00-262-7178  
8540-01-359-0799  
NPA: Signature Works, Inc., Hazlehurst,  
Mississippi  
Beverly L. Milkman,  
*Executive Director.*  
[FR Doc. 96-9733 Filed 4-18-96; 8:45 am]  
BILLING CODE 6353-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Advisory Board; Open Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770), notice is hereby given of the following Advisory Committee meeting:

Name: Environmental Management Advisory Board.

Dates and Times: Wednesday, May 8, 1996, 8:00 a.m.-5:30 p.m.

Place: Sheraton National Hotel, Columbia Pike & Washington Boulevard, Arlington, Virginia 22204, (703) 521-1900.

**FOR FURTHER INFORMATION CONTACT:**

James T. Melillo, Executive Director, Environmental Management Advisory Board, EM-5, 1000 Independence Avenue, S.W., Washington, DC 20585, (202) 586-4400. The Internet address is: James.Melillo@em.doe.gov

**SUPPLEMENTARY INFORMATION:** Purpose of the Board. The purpose of the Board is to provide the Assistant Secretary for Environmental Management (EM) with advice and recommendations on issues confronting the Environmental Management program and the Programmatic Environmental Management Impact Statement, from the perspectives of affected groups and State and local Governments. The Board will help to improve the Environmental Management Program by assisting in the process of securing consensus recommendations, and providing the Department's numerous publics with opportunities to express their opinions regarding the Environmental Management Program.

### Tentative Agenda

*Wednesday, May 8, 1996*

8:00 a.m.—Co-Chairmen Open Public Meeting  
8:05 a.m.—Opening Remarks Assistant Secretary for Environmental Management  
9:00 a.m.—Presentation and Discussion of the Tank Waste EIS  
9:30 a.m.—Status of New Committees  
12:00 p.m.—Lunch  
1:00 p.m.—Progress Report on Charge Back Issues Recommended by the Board  
1:15 p.m.—Progress Report of the Worker Health and Safety Committee  
1:45 p.m.—Progress Report of the Formerly Utilized Site Remedial Action Program (FUSRAP) Committee  
2:00 p.m.—Presentation and Discussion of the Final Report of the Programmatic Environmental Impact Statement (PEIS) Committee  
2:30 p.m.—Presentation and Discussion of the Findings of the Technology Development Committee  
3:15 p.m.—Presentation and Discussion of the Final Report of the Cost-Effective Cleanup Committee  
3:45 p.m.—Presentation and Discussion of Departmental Responses to Board Recommendations on National Environmental Policy Act (NEPA) Issues  
4:15 p.m.—Board Business  
4:45 p.m.—Public Comment Session  
5:30 p.m.—Meeting Adjourns

A final agenda will be available at the meeting.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should either contact James T. Melillo at the address or telephone number listed above, or call 1-(800) 736-3282, the Center for Environmental Management Information and register to speak during the public comment session of the meeting. Individuals may also register on May 8, 1996 at the meeting site. Every effort will be made to hear all those wishing to speak to the Board, on a first come, first serve basis. Those who call in and reserve time will be given the opportunity to speak first. The Board Co-Chairs are empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

**Transcripts and Minutes:** A meeting transcript and minutes will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, S.W.,