

4:00 p.m.—Board Work  
4:30 p.m.—Meeting Evaluation  
5:00 p.m.—Adjourn

This agenda is subject to change as the Board meeting nears. For a most current copy of the agenda, contact Woody Russell, DOE-Idaho, (208) 526-0561, or Marsha Hardy, Jason Associates, (208) 522-1662. The final agenda will be available at the meeting.

#### Public Comment Availability

The two-day meeting is open to the public, with a Public Comment Availability session scheduled for Tuesday, September 19, 1995 from 5:00 p.m. to 6:00 p.m. MST. The Board will be available during this time period to hear verbal public comments or to review any written public comments. If there are no members of the public wishing to comment or no written comments to review, the board will continue with its current discussion. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Idaho National Engineering Laboratory Information line or Marsha Hardy, Jason Associates, at the addresses or telephone numbers listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

#### Minutes

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays.

Issued at Washington, DC on April 15, 1996.

Gail Cephas,

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 96-9944 Filed 4-22-96; 8:45 am]

BILLING CODE 6450-01-P

#### Environmental Management Site-Specific Advisory Board, Savannah River Site

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site.

**DATES AND TIMES:** Monday, May 13, 1996: 6:00 p.m.—7:00 p.m. (public comment session); Tuesday, May 14, 1996: 8:30 a.m.—4:00 p.m.

**ADDRESSES:** Hyatt Regency Savannah, Two West Bay Street, Savannah, Georgia.

**FOR FURTHER INFORMATION CONTACT:** Tom Heenan, Manager, Environmental Restoration and Solid Waste, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, S.C. 29802 (803) 725-8074.

#### SUPPLEMENTARY INFORMATION:

##### Purpose of the Board

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management and related activities.

##### Tentative Agenda

*Monday, May 13, 1996*

6:00 p.m.—Public Comment Session (5-minute rule)

7:00 p.m.—Adjourn

Subcommittee meetings will follow the public comment session.

*Tuesday, May 14, 1996*

8:30 a.m.—Approval of Minutes, Agency Updates (~ 15 minutes); Public Comment Session (5-minute rule) (~ 30 minutes); Nuclear Materials Management Subcommittee Report (~ 2 hours); Recommendation on plutonium disposition; Outreach Subcommittee Report (~ 15 minutes)

12:00 p.m.—Lunch

1:00 p.m.—Environmental Remediation & Waste Management Subcommittee Report (~ 1.5 hours) Risk Management & Future Use Subcommittee Report (~ 30 minutes) Subcommittee Participation (~ 15 minutes)

4:00 p.m.—Adjourn

If needed, time will be allotted after public comments for items added to the agenda, and administrative details. A final agenda will be available at the meeting Monday, May 13, 1996.

##### Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the

meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Heenan's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

#### Minutes

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue SW., Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday except Federal holidays. Minutes will also be available by writing to Tom Heenan, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, S.C. 29802, or by calling him at (803) 725-8074.

Issued at Washington, DC on April 16, 1996.

Gail Cephas,

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 96-9945 Filed 4-22-96; 8:45 am]

BILLING CODE 6450-01-P

#### Environmental Management Site-Specific Advisory Board, Hanford Site

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford Site.

**DATES:** Thursday, May 2, 1996: 9:00 a.m.—5:15 p.m.; Friday, May 3, 1996: 8:30 a.m.—4:00 p.m.

**ADDRESSES:** Shilo Inn, 50 Comstock, Richland, Washington.

**FOR FURTHER INFORMATION CONTACT:** Jon Yerxa, Public Participation Coordinator, Department of Energy Richland Operations Office, P.O. Box 550, Richland, WA 99352.

#### SUPPLEMENTARY INFORMATION:

##### Purpose of the Board

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental