

LLVs is expected to result at worst, in a temporary reduction in utilization of the haulout as seals leave the beach for the safety of the water. The launching is not expected to result in any reduction in the number of harbor seals, and they are expected to continue to occupy the same area. In addition, there will not be any impact on the habitat itself. Based upon studies conducted for previous space vehicle launches at Vandenberg, significant long-term impacts on harbor seals at Vandenberg are unlikely.

Proposed Authorization

NMFS proposes to issue an incidental harassment authorization for 1 year for launches of LLVs at SLC-6 provided the monitoring and reporting requirements currently in effect are continued. NMFS has preliminarily determined that the proposed launches of LLVs at SLC-6 would result in the harassment taking of only small numbers of harbor seals, will have a negligible impact on the harbor seal stock and will not have an unmitigable adverse impact on the availability for subsistence uses.

Information Solicited

NMFS requests interested persons to submit comments, information, and suggestions concerning this request (see ADDRESSES).

Dated: April 25, 1996.

Patricia A. Montanio,
Acting Office Director, Office of Protected Resources, National Marine Fisheries Service.
[FR Doc. 96-10867 Filed 5-1-96; 8:45 am]

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[I.D. 042296B]

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Pacific Fishery Management Council (Council) will convene a public meeting of its salmon stock review team for Puget Sound chinook and Strait of Juan de Fuca coho salmon stocks.

DATES: The meeting will be held on May 15, 1996, beginning at 10 a.m.

ADDRESSES: The meeting will be held at the Point-No-Point Treaty Council office, 7999 NE Salish Lane, Kingston, WA 98346; telephone: (360) 297-3422.

Council address: Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

FOR FURTHER INFORMATION CONTACT: John Coon, Fishery Management Coordinator (Salmon); telephone: (503) 326-6352.

SUPPLEMENTARY INFORMATION: The purpose of this meeting is to complete a review of the status of some Puget Sound chinook and Strait of Juan de Fuca coho stocks as required under the Council's salmon fishery management plan when a stock fails to meet its spawning escapement objective for three consecutive years. This meeting will focus on Strait of Juan de Fuca coho.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Lawrence D. Six at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: April 24, 1996.

Richard W. Surdi,
Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.
[FR Doc. 96-10842 Filed 5-1-96; 8:45 am]
BILLING CODE 3510-22-F

[I.D. 042396A]

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Pacific Fishery Management Council (Council) will convene a public meeting of an ad-hoc work group to review, prioritize and recommend a schedule for developing amendments to the salmon fishery management plan.

DATES: The meeting will be held on May 13, 1996, beginning at 10 a.m.

ADDRESSES: The meeting will be held at the Council office.

Council address: Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

FOR FURTHER INFORMATION CONTACT: John Coon, Fishery Management Coordinator (Salmon); telephone: (503) 326-6352.

SUPPLEMENTARY INFORMATION: Several potential amendments to the salmon fishery management plan were raised during a scoping session at the Council's April 1996 meeting. Due to the number and complexity of the issues and the limited time available, the Council elected to convene a work group to provide an initial review of the amendment issues and provide

recommendations to the Council at the next Council meeting. The amendment issues include:

- (1) incorporating formal management objectives for stocks listed under the Endangered Species Act;
- (2) allowing the landing of salmon caught incidentally in the Pacific whiting trawl fishery for the purpose of monitoring the bycatch;
- (3) updating the framework plan;
- (4) responding to requirements resulting from the reauthorization of the Magnuson Fishery Conservation and Management Act;
- (5) review of the overfishing definition; and
- (6) consideration of management recommendations from the recent National Research Council report on salmon.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Eric Greene at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: April 23, 1996.

Richard W. Surdi,
Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.
[FR Doc. 96-10843 Filed 5-1-96; 8:45 am]
BILLING CODE 3510-22-F

[I.D. 042496A]

South Atlantic Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold a joint public meeting of its Snapper Grouper Committee, Controlled Access Committee, Snapper Grouper Advisory Panel; and a joint meeting of its Executive and Finance Committees.

DATES: The meetings will be held on May 20-22, 1996. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

ADDRESSES: The meetings will be held at the Town and Country Inn, 2008 Savannah Highway, Charleston, SC 29407; telephone: (803) 571-1000.

Council address: South Atlantic Fishery Management Council, One Southpark Circle, Suite 306; Charleston, SC 29407-4699.

FOR FURTHER INFORMATION CONTACT: Susan Buchanan, Public Information