

present), at the Student Center Theatre, Georgia Institute of Technology, Atlanta, Georgia. The Board will consider holding an additional session on Wednesday evening, May 29, 1996, to the extent that such a session appears to be warranted by public demand, at a time and place to be announced.

Any person not a party to the proceeding will be permitted to make such a statement, setting forth his or her position on the issues. The number of persons making oral statements and the time allotted for each statement may be limited depending on the number of persons present at the designated time. (Normally, each oral statement may extend for up to five (5) minutes.) These statements do not constitute testimony or evidence but may assist the Licensing Board and parties in defining the scope of the issues in the proceeding.

Requests to make oral statements may be submitted to the Office of the Secretary, Docketing and Service Branch, U.S. Nuclear Regulatory Commission, Washington, DC 20555. A copy of each such request should also be submitted to the Chairman of this Licensing Board, ASLBP, T-3 F23, Washington, DC 20555.

Documents relating to this proceeding are on file at the Commission's Local Public Document Room, located at the Decatur Library, 215 Sycamore Street, Decatur, Georgia 30030 (telephone 404-370-3070), as well as at the Commission's Public Document Room, the Gelman Building, 2120 L Street, NW., Washington, DC 20037.

Dated: April 24, 1996.

For the Atomic Safety and Licensing Board.

Charles Bechhoefer,

*Chairman, Administrative Judge.*

[FR Doc. 96-11045 Filed 5-2-96; 8:45 am]

BILLING CODE 7590-01-M

**[Docket No. 50-146]**

**Environmental Assessment and Finding of No Significant Impact Regarding Proposed Order Approving License Transfer and License Amendment; Saxton Nuclear Experimental Corporation; Saxton Nuclear Experimental Facility**

The U.S. Nuclear Regulatory Commission (NRC) is considering issuance of an Order approving transfer and license amendment to Amended Facility License No. DPR-4 issued to the Saxton Nuclear Experimental Corporation (SNEC) for possession of the Saxton Nuclear Experimental Facility (SNEF) located in Saxton, Bedford County, Pennsylvania. The

SNEF is a small [28MW(t)] pressurized-water reactor that ceased operation in May 1972. The reactor has been defueled, the fuel has been removed from the site, and the reactor coolant system has been drained.

**Environmental Assessment**

*Identification of Proposed Action*

The proposed action would revise the amended facility license and technical specifications to add GPU Nuclear Corporation (GPU Nuclear) as a licensee for the SNEF along with SNEC and transfer from SNEC to GPU Nuclear all management-related responsibilities for the SNEF. The proposed action is in accordance with SNEC's application, dated November 21, 1995, as supplemented on March 13, 1996, with which GPU Nuclear concurs. GPU Nuclear is currently performing or managing all activities at the SNEF under contract to SNEC. Taking this action allows GPU Nuclear to conduct activities at the SNEF without the additional step of acting as a contractor.

**Need for Proposed Action**

The proposed action is needed to reflect the addition of GPU Nuclear as a licensee and transfer the responsibilities discussed above.

**Environmental Impact of the Proposed Action**

The proposed action would change the license to add GPU Nuclear as a licensee and would transfer, from SNEC to GPU Nuclear, all management-related responsibilities for the SNEF. The action is administrative in that the activities required by the license are not changed with the addition of GPU Nuclear as a licensee.

The Commission has evaluated the environmental impact of the proposed action. The scope of work at the SNEF, the probability or consequences of accidents, radiological releases from the facility, and occupational exposure will not be changed by this action. Further, the numbers and qualifications of personnel at the SNEF will not change as a result of this action. Accordingly, the Commission concludes that there are no significant radiological environmental impacts associated with the proposed action.

With regard to potential nonradiological impacts, the addition of GPU Nuclear as a licensee for the SNEF and the transfer of management-related responsibilities would not affect nonradiological effluents and would have no other environmental impact.

**Alternatives to the Proposed Action**

Since the Commission has concluded that the environmental effects of the proposed action are not significant, any alternative with equal or greater environmental impact need not be evaluated. As an alternative to the proposed action, the staff considered denial of the request for license transfer and amendment, which would force GPU Nuclear to remain a contractor to SNEC. This would not change the amount or scope of activities at the SNEF; therefore, denial of the application would not change current environmental impacts.

**Alternative Use of Resources**

No alternatives appear that will have different or lesser effect on the use of available resources.

**Agencies and Persons Consulted**

The NRC staff reviewed the licensee's request and consulted with the Pennsylvania State official regarding the environmental impact of the proposed action. The State official had no comments.

**Finding of No Significant Impact**

On the basis of the foregoing environmental assessment, the Commission concludes that the proposed action will not have a significant effect on the quality of the human environment. Accordingly, the Commission has determined not to prepare an environmental impact statement for the proposed action.

For detailed information with respect to this proposed action, see the application for amendment and transfer of license dated November 21, 1995, as supplemented on March 13, 1996. These documents are available for public inspection at the Commission's Public Document Room, 2120 L Street, NW., Washington, DC 20037 and at the local public document room located at the Saxton Community Library, 911 Church Street, Saxton, Pennsylvania 16678.

Dated at Rockville, Maryland, this 25th day of April 1996.

For the Nuclear Regulatory Commission.  
Seymour H. Weiss,

*Director, Non-Power Reactors and Decommissioning Project Directorate,  
Division of Reactor Program Management,  
Office of Nuclear Reactor Regulation.*

[FR Doc. 96-11044 Filed 5-2-96; 8:45 am]

BILLING CODE 7590-01-P

**OFFICE OF PERSONNEL  
MANAGEMENT****Proposed Collection: Comment  
Request Extension of Standard Form  
113-A****AGENCY:** Office of Personnel  
Management.**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (Public Law 104-13, May 22, 1995), this notice announces the OPM intends to submit a request to the Office of Management and Budget (OMB) for renewal of authority to collect data for the Monthly Report of Federal Civilian Employment (SF 113-A). The information that is collected provides a timely count of Governmentwide employment, payroll, and turnover data. Uses of the data include monthly reporting to OMB and publishing the bimonthly *Federal Civilian Workforce Statistics—Employment and Trends*: answering data requests from the Congress, White House, other Federal agencies, the media, and the public; providing employment counts required by OMB; and serving as benchmark data for quality control of the Central Personnel Data File. The number of responding agencies is 130. The report is submitted 12 times a year. The total number of person-hours required to prepare and transmit the reports annually is estimated at 3,120.

For copies of the clearance package, call James M. Farron, Reports and Forms Manager, on (202) 418-3208, or by e-mail to [jmfarron@mail.opm.gov](mailto:jmfarron@mail.opm.gov).

**DATES:** Comments on this proposal should be received by no later than July 2, 1996.

**ADDRESSES:** Send or deliver comments to: May Eng, U.S. Office of Personnel Management, Room 7439, 1900 E Street, NW., Washington, DC 20415.

**FOR FURTHER INFORMATION CONTACT:** May Eng, (202) 606-2684, U.S. Office of Personnel Management..

Lorraine A. Green,  
*Deputy Director.*

[FR Doc. 96-10931 Filed 5-2-96; 8:45 am]

**BILLING CODE** 6325-01-M

**Proposed Collection: Comment  
Request; (OPM Form 1622)****AGENCY:** Office of Personnel  
Management.**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (Public Law 104-13, May 22, 1995), this

notice announces that the Office of Personnel Management intends to submit to the Office of Management and Budget a request for clearance of a revised employment information collection. The form is used in conjunction with Project ABLE (ABLE BENEFICIARIES' LINK to EMPLOYERS). OPM Form 1622, "Project ABLE Enrollment Form" is used by authorized State Vocational Rehabilitation Counselors. The Social Security Administration identifies those persons who may complete the enrollment process. Information on eligible enrollees is stored in OPM's Automated Applicant Referral System (AARS). Project ABLE is designed to enhance Federal job opportunities for people with disabilities who are job ready and want to work.

Planned revision is to allow for enrollment form to capture information regarding enrollee TDD access information, when it is required. Original OMB approval expires in June 1996.

We estimate no more than 1,000 enrollments will be processed annually. Each form takes approximately 5 minutes (.08 hours) to complete. The annual estimated burden is 80 hours. For copies of this proposal, contact Jim Farron on (202) 418-3208, or E-mail to [jmfarron@mail.opm.gov](mailto:jmfarron@mail.opm.gov)

**DATES:** Comments on this proposal should be received by no later than July 2, 1996.

**ADDRESS:** Send or deliver comments to: Armando E. Rodriguez, Director, Employment Service, Office of Diversity, U.S. Office of Personnel Management, 1900 E Street NW., Room 6332, Washington, DC 20415.

**FOR INFORMATION REGARDING  
ADMINISTRATIVE COORDINATION—CONTACT:** John Riedel-Alvarez, Office of Diversity, (202) 606-1059.

U.S. Office of Personnel Management.

Lorraine A. Green,

*Deputy Director.*

[FR Doc. 96-10932 Filed 5-2-96; 8:45 am]

**BILLING CODE** 6325-01-M

**Excepted Service****AGENCY:** Office of Personnel  
Management.**ACTION:** Notice.

**SUMMARY:** This gives notice of positions placed or revoked under Schedules A and B, and placed under Schedule C in the excepted service, as required by Civil Service Rule VI, Exceptions from the Competitive Service.

**FOR FURTHER INFORMATION CONTACT:**  
Patricia Paige, (202) 606-0830.

**SUPPLEMENTARY INFORMATION:** The Office of Personnel Management published its last monthly notice updating appointing authorities established or revoked under the Excepted Service provisions of 5 CFR 213 on April 8, 1996 (61 FR 15529). Individual authorities established or revoked under Schedules A and B and established under Schedule C between March 1, 1996, and March 31, 1996, appear in the listing below. Future notices will be published on the fourth Tuesday of each month, or as soon as possible thereafter. A consolidated listing of all authorities as of June 30 will also be published.

**Schedule A**

No Schedule A authorities were established in March 1996.

The following Schedule A authority was revoked:

*Federal Deposit Insurance Corporation*

Not to exceed 300 positions in field offices of the Resolution Trust Corporation. Effective March 22, 1996.

**Schedule B**

No Schedule B authorities were established or revoked in March 1996.

**Schedule C**

The following Schedule C authorities were established in March 1996.

*Agency for International Development*

Congressional Liaison Officer to the Deputy Assistant Administrator. Effective March 26, 1996.

*Commission on Civil Rights*

Special Assistant to the Commissioner. Effective March 21, 1996.

Special Assistant to the Commissioner. Effective March 21, 1996.

*Council on Environmental Quality*

Special Assistant to the Chair, Council on Environmental Quality. Effective March 18, 1996.

Associate Director for Toxics and Environmental Protection to the Chair. Effective March 18, 1996.

*Department of Agriculture*

Special Assistant to the Administrator, Cooperative State Research Education, and Extension Service. Effective March 13, 1996.

Confidential Assistant to the Under Secretary for Natural Resources and Environment. Effective March 13, 1996.

Confidential Assistant to the Director, Legislative Affairs and Public