

Bldg. 92, TA-16
 Los Alamos National Laboratory
 Los Alamos Co: Los Alamos NM 87545-
 Landholding Agency: Energy
 Property Number: 419620008
 Status: Unutilized
 Reason: Within 2000 ft. of flammable or
 explosive material Secured Area. Extensive
 deterioration.

Bldg. 93, TA-16
 Los Alamos National Laboratory
 Los Alamos Co: Los Alamos NM 87545-
 Landholding Agency: Energy
 Property Number: 419620009
 Status: Unutilized
 Reason: Within 2000 ft. of flammable or
 explosive material Secured Area. Extensive
 deterioration.

Bldg. 101, TA-16
 Los Alamos National Laboratory
 Los Alamos Co: Los Alamos NM 87545-
 Landholding Agency: Energy
 Property Number: 419620010
 Status: Unutilized
 Reason: Within 2000 ft. of flammable or
 explosive material Secured Area. Extensive
 deterioration.

[FR Doc. 96-10903 Filed 5-2-96; 8:45 am]

BILLING CODE 4210-29-M

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Draft Environmental Impact Statement (DEIS) for the Proposed El Rancho Electric Substation, Santa Fe County, NM

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Extension of public comment period on DEIS.

SUMMARY: On March 8, 1996, the Bureau of Indian Affairs (BIA) published in the Federal Register a Notice of Availability and public comment dates for the Draft Environmental Impact Statement (DEIS) for the Proposed El Rancho Electric Substation, Santa Fe County, New Mexico. The BIA now wishes to extend the public comment period for this DEIS.

The proposed BIA action is the approval of a one acre easement on Indian trust land of the Pueblo of San Ildefonso for the Jemez Mountains Electric Cooperative, Inc. to construct a 69/kV electric distribution substation. The Department of Agriculture's Rural Utilities Service (RUS), in turn, is considering the approval of the advance of loan funds for construction of the facilities. The BIA is serving as the lead agency.

This notice is published pursuant to Sec. 1503.1 of the Council on Environmental Quality Regulations (40 CFR, Parts 1500 through 1508)

implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 et seq.), the Department of Interior Manual (516 DM 1-6), and the environmental policies and procedures of the RUS; and is in the exercise of authority delegated to the Assistant Secretary—Indian Affairs by 209 DM 8.

DATES: The date by which written comments must arrive at the address given below is extended from May 7, 1996 to May 31, 1996.

ADDRESSES: Send written comments to Mr. Charles Tippeconnic, Bureau of Indian Affairs, Albuquerque Area Office, Branch of Natural Resources, P.O. Box 26567, Albuquerque, New Mexico 87125-6567. Copies of the DEIS may also be obtained from this address.

FOR FURTHER INFORMATION CONTACT: Mr. Charles Tippeconnic at the above address, or at (505) 766-3374.

Dated: April 29, 1996.

Ada E. Deer,

Assistant Secretary—Indian Affairs.

[FR Doc. 96-11015 Filed 5-2-96; 8:45 am]

BILLING CODE 4310-02-P

Bureau of Land Management

[NV-06-1990-10]

Environmental Statements; Mule Canyon Gold Mine, NV

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of availability.

SUMMARY: Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969, notice is given that the Battle Mountain District of the Bureau of Land Management (BLM) has prepared, by third party contractor, a Draft Environmental Impact Statement for Santa Fe Pacific Gold Corporation's Mule Canyon Mine. This document is available for public review for a 45 day period.

DATES AND ADDRESSES: Written comments on the Draft Environmental Impact Statement must be postmarked by July 10, 1996.

Public meeting to receive oral and written comments has been scheduled for date, time, and place listed below.

- June 5, 1996 at 7:00 p.m., at the Battle Mountain District Office, Battle Mountain, Nevada.

- A copy of the Draft Environmental Impact Statement can be obtained from: Bureau of Land Management, Battle Mountain District Office, ATTN: Christopher Stubbs, Project Manager,

P.O. Box 1420, Battle Mountain, Nevada 89820.

- The Draft Environmental Impact Statement is available for inspection at the following additional locations: Bureau of Land Management, Nevada State Office, 850 Harvard Way, Reno, Nevada; Lander County Library, Battle Mountain, Nevada; and the University of Nevada Library in Reno, Nevada.

FOR FURTHER INFORMATION CONTACT: Christopher Stubbs, Project Manager at the above Battle Mountain District Address or telephone (702) 635-4000.

SUPPLEMENTARY INFORMATION: The Draft Environmental Impact Statement analyzes the potential environmental impacts that could result from construction and operation of the Mule Canyon Gold Mine. Alternatives analyzed include the Proposed Action, No Action Alternative, East Access Alternative, and the Overburden and Interburden Disposal Area Configuration Alternative. The project would involve construction and operation of a new mine at Mule Canyon with open pits, overburden and interburden ore stockpiles, process facilities, tailings storage facilities, heap leach pads, and related support and ancillary facilities.

Dated: April 29, 1996.

Gerald M. Smith,

District Manager.

[FR Doc. 96-10985 Filed 5-2-96; 8:45 am]

BILLING CODE 4310-HC-M

[NV-930-5700-10; N-60819]

Notice of Realty Action; Nevada

AGENCY: Bureau of Land Management, DOI.

ACTION: Notice.

SUMMARY: The following land in Elko County, Nevada has been examined and identified as suitable for disposal by direct sale, including the mineral estate with no known value, under Section 203 and Section 209 of the Federal Land Policy and Management Act (FLPMA) of October 21, 1976 (43 U.S.C. 1713 and 1719) at no less than fair market value:

Mount Diablo Meridian, Nevada

T. 47 N., R. 64 E.,

Sec. 12, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,

NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$.

Comprising 30 acres, more or less.

The above described land is being offered as a direct sale to Elko County. Final determination on disposal will be made after completion of an environmental analysis. Another Notice of Realty Action will be issued at that time.