

different market conditions in different areas.

HUD's involvement with the counseling dates back to the 1960s. With the passage of the 1968 Housing and Urban Development Act, HUD was authorized to contract with public and private organizations to provide counseling to mortgagors in the Section 235 and 237 Programs. Between 1988 and 1993, HUD gave some operating support to over 300 agencies. To ensure that this support is being provided in a cost-effective manner, HUD proposes to undertake a preliminary investigation of the feasibility of a long-term evaluation. This investigation will include identifying key data requirements and pre-testing a baseline data collection form to gather the required information from counseling recipients.

Agency form numbers, if applicable: None.

Members of affected public: New participants in three counseling programs will be asked to participate in this data collection activity. It is expected that at most 200 participants in each program will be evaluated.

Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: Information will be collected by one-time interviews with at most 600 participants in counseling programs. These interviews will take approximately thirty minutes each. This means a total of 300 hours of response for the information collection.

Status of the proposed information collection: Pending OMB clearance.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: April 30, 1996.

Michael A. Stegman,

Assistant Secretary, Office of Policy Development and Research.

[FR Doc. 96-11846 Filed 5-10-96; 8:45 am]

BILLING CODE 4210-62-M

Office of the Assistant Secretary for Housing; Notice of Proposed Information Collection for Public Comment

[Docket No. FR-3235-N-05]

AGENCY: Office of the Assistant Secretary for Housing, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork

Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due: July 12, 1996.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Oliver Walker, Housing, Department of Housing & Urban Development, 451—7th Street, SW, Room 9116, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Barbara D. Hunter, Telephone number (202) 708-3944 (this is not a toll-free number) for copies of the proposed forms and other available documents.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Notice of Funding Availability for the Federally Assisted Low-Income Housing Drug Elimination Grant Program—FY 1996 (FR-3235).

OMB Control Number: 2502-0476.

Description of the need for the information and proposed use: This information collection is required in connection with HUD's proposed issuance of a Notice of Funding Availability (NOFA) that will announce the availability of \$10,000,000 in grant funds authorized under Chapter 2, Subtitle C, Title V of the Anti-Drug Abuse Act of 1988 (42 U.S.C. 11901 et seq.), as amended by Section 581 of the National Affordable Housing Act of 1990 (NAHA) approved November 28, 1990, Public Law 101-625; approved November 28, 1990), and Section 161 of

the Housing and Community Development Act of 1992 (NCDA 1992) (Public Law 102-550, approved October 28, 1992).

Note: This NOFA does not apply to the funding available under the statute for Public and Indian Housing.

Agency Form Numbers: SF-424, SF-424A, SF-LLL, HUD-50070 and HUD-2880.

Members of Affected Public: Project owners, housing owners.

An estimation of the total numbers of hours needed to prepare the information collection is 40,000, the number of respondents is 1,000, frequency of response is 1, and the hours of response is 40.

Status of the Proposed Information Collection: Extension.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: May 7, 1996.

Stephanie A. Smith,

General Deputy Assistant Secretary for Housing-Federal Housing Commissioner.

[FR Doc. 96-11894 Filed 5-10-96; 8:45 am]

BILLING CODE 4210-27-M

Office of the Assistant Secretary for Community Planning and Development

[Docket No. FR-3886-N-05]

Announcement of Funding Awards for HOPE for Single Family Homes Program (HOPE 3)

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Announcement of funding award.

SUMMARY: In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this is an announcement notifying the public of the funding decision made by the Department for funding under a Notice of Funding Availability for HOPE for Single Family Homes Program (HOPE 3), published on February 24, 1995 (60 FR 10446). This announcement contains the names and addresses of the grantees and the amount of the awards.

FOR FURTHER INFORMATION CONTACT: Clifford Taffet, Office of Affordable Housing Programs, Department of Housing and Urban Development, room 7168, 451 Seventh Street, SW, Washington, DC 20410; telephone (202) 708-3226 (this is a not toll-free number). A telecommunications device for hearing- and speech-impaired

individuals (TTY) is available at 1-800-877-8339 (Federal Information Relay Service).

SUPPLEMENTARY INFORMATION: The HOPE 3 program is authorized by title IV of the National Affordable Housing Act (42 U.S.C. 12891-12898), which created the HOPE 3 Program. The final rule for the program, was published in the Federal Register on July 7, 1993, is codified at 24 CFR part 572. HOPE 3 funding for Fiscal Year 1994 is appropriated by the HUD Appropriations Act for Fiscal Year 1995 (Pub. L. 103-327, approved September 28, 1994).

The purpose of the competition was to make funding available for grants under the HOPE for Homeownership of Single Family Homes Program (HOPE 3). The HOPE 3 program provides homeownership opportunities for eligible families to purchase Federal, State, and local government-owned single family properties. HOPE 3 provides implementation grants to selected eligible applicants to assist them in developing and carrying out approved homeownership programs for eligible families. Recipients were chosen in a competition under selection

criteria announced in the February 24, 1995 NOFA.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (Pub. L. 101-235, approved December 15, 1989), the Department is hereby publishing the names, addresses, and amount of those awards as shown in Appendix A.

Dated: May 7, 1996.

Andrew Cuomo,

Assistant Secretary for Community Planning and Development.

APPENDIX A.—FISCAL YEAR 1994 HOPE 3 GRANTEES

Grantee	Amount
Kennebec Valley Community Action Program, 101 Water Street, P.O. Box 1529, Waterville, ME 04903-1529	\$374,200
Comprehensive Community Action, 311 Doric Avenue, Cranston, RI 02910	468,300
Manchester Neighborhood Housing, Services, Inc., 434 Union Street, Manchester, NH 03103-5128	187,500
Collaborative Lending Initiative, Inc., 924 Cherry Street, Philadelphia, PA 19107	899,400
New York City Department of Housing Preservation and Development, 100 Gold Street, New York, NY 10038	966,700
County of Orange, 223 Main Street, Goshen, NY 10924	249,000
Resources for Human Development, Inc., 4333 Kelly Drive, Philadelphia, PA 19129	833,000
Enterprise Housing Corporation of Maryland, Inc., 10227 Wincopin Circle, Suite 810, Columbia, MD 21044	682,250
Manna, Inc., 614 S Street, NW Rear, P.O. Box 26049, Washington, DC 20001	405,000
Chester Community Improvement Project, Inc., 412 Avenue of the States, P.O. Box 541, Chester, PA 19013	182,000
Sandtown Habitat for Humanity, Inc., 1385 N. Gilmor Street, Baltimore, MD 21217-2331	114,750
Ceiba Housing and Economic Development Corporation, P.O. Box 203, Ceiba, PR 00735	355,000
City of Tampa, FL, 306 E. Jackson Street, 8th Floor East, Tampa, FL 33602	667,000
Knox Housing Partnership, Inc., 220 Carrick Street, Suite 124, Knoxville, TN 37921	417,000
Shelby County Government, 100 N. Mid-America Mall, Suite 1303, Memphis, TN 38103	500,000
City of Columbia, P.O. Box 137, Columbia, SC 29217	250,000
Charlotte-Mecklenburg Housing Partnership, Inc., 201 Greenwood Cliff, Suite 300, Charlotte, NC 28204	545,000
Board of County Commissioners of Lee County, P.O. Box 398, Fort Myers, FL 33902-0898	500,000
Greater Miami Neighborhoods, Inc., 1460 Brickell Avenue, Suite 309, Miami, FL 33131	640,000
City of Bessemer, 180 3rd Avenue North, Bessemer, AL 35020	86,000
Macon Housing Authority, P.O. Box 4928, Macon, GA 31208	324,000
Minneapolis Community Development Agency, 105 South 5th Avenue, Suite 200, Minneapolis, MN 55401	600,000
New Cities Community Development Corporation, 16333 S. Halsted, Harvey, IL 60426	667,000
Mid-Ohio Regional Planning Commission, 285 East Main Street, Columbus, OH 43215	250,000
Jackson Affordable Housing Corporation, 61 W. Michigan Avenue, 7th Floor, Jackson, MI 49201	410,800
Cleveland Housing Network, Inc., 4614 Prospect Avenue, #340, Cleveland, OH 44103	314,800
City of Indianapolis, 200 East Washington Street, Suite 2042, Indianapolis, IN 46204	474,000
Lutheran Housing Corporation, 13944 Euclid Avenue, Suite 208, East Cleveland, OH 44112	107,000
City of Rockford, 425 E. State Street, Rockford, IL 61104	337,000
Crowley's Ridge Development Council, Inc., P.O. Box 1497, 249 S. Main, Jonesboro, AR 72403	479,000
Tarrant County Housing, Partnership, Inc., 603 East Berry Street, Suite 112, Fort Worth, TX 76110	900,000
City of Lubbock, P.O. Box 2000, 1625 13th Street, Lubbock, TX 79457	800,000
Habitat for Humanity, International, Southwest Regional Office, P.O. Box 3005, Waco, TX 76707	623,000
City of Topeka, Department of Community and Economic Development, 515 S. Kansas Avenue, Suite 405, Topeka, KS 66603	500,000
Operation Impact, 330 N. 15th Street, St. Louis, MO 63103	500,000
Commerce City Housing Authority, 5291 E. 60th Avenue, Commerce City, CO 80022	509,000
Northeast Denver Housing Center, Inc., 1735 Gaylord Street, Denver, CO 80206	236,800
Salt Lake Community Development Corporation, 223 West 700 South, Salt Lake City, UT 84101	254,200
Human Action for Chandler, 77 W. Chicago Street, P.O. Box 1776, Chandler, AZ 85244-1776	1,000,000
Housing Authority of the City of Los Angeles, 2600 Wilshire Boulevard, Los Angeles, CA 90057	1,000,000
Homeward Bound, 29 W. Thomas Road, Suite E, Phoenix, AZ 85013	645,800
Housing for Mesa, Inc., P.O. Box 4457, Mesa, AZ 85211-4457	362,500
Pima County, 32 N. Stone, #1600, Tucson, AZ 85701	715,000
Rural California Housing Corporation, 2125 19th Street, Suite 101, Sacramento, CA 95818	560,000
St. Vincent de Paul Society of Lane County, 705 S. Seneca, Eugene, OR 97402	997,000

[FR Doc. 96-11847 Filed 5-10-96; 8:45 am]
BILLING CODE 4210-29-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Availability of an Environmental Assessment/Habitat Conservation Plan and Receipt of Application for an Incidental Take Permit for Construction of One Single Family Residence at 0 Yucca Mountain Road (Across From 9206 Yucca Mountain Road), Austin, Travis County, Texas

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice.

SUMMARY: Chuck Clinton (applicant) has applied to the Fish and Wildlife Service (Service) for an incidental take permit pursuant to Section 10(A)(1)(b) of the Endangered Species Act (Act). The applicant has been assigned permit number PRT-812703. The requested permit, which is for a period of 5 years, would authorize the incidental take of the endangered golden-cheeked warbler (*Dendroica chrysoparia*).

The proposed take would occur as a result of the construction of one single family residence at 0 Yucca Mountain Road (across from 9206 Yucca Mountain Road), Austin, Travis County, Texas. The Service has prepared the Environmental Assessment/Habitat Conservation Plan (EA/HCP) for the incidental take application. A determination of whether jeopardy to the species will likely result from this action or a Finding of No Significant Impact (FONSI) will not be made before 30 days from the date of publication of this notice. This notice is provided pursuant to Section 10(c) of the Act and National Environmental Policy Act regulations (40 CFR 1506.6).

DATES: Written comments on the application should be received on or before June 12, 1996.

ADDRESSES: Persons wishing to review the application may obtain a copy by writing to the Regional Director, U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, New Mexico 87103. Persons wishing to review the EA/HCP may obtain a copy by contacting Joseph E. Johnston or Mary Orms, Ecological Services Field Office, 10711 Burnet Road, Suite 200, Austin, Texas 78758 at (512/490-0063). Documents will be available for public inspection by written request, by appointment only, during normal business hours (8:00 to 4:30) at the above U.S. Fish and Wildlife Service address in Austin, Texas.

Written data or comments concerning the application and EA/HCP should be submitted to the Field Supervisor, Ecological Services Field Office, Austin, Texas at the above address. Please refer to permit number PRT-812703 when submitting comments.

FOR FURTHER INFORMATION CONTACT: Joseph E. Johnston or Mary Orms at the above Austin Ecological Services Field Office.

SUPPLEMENTARY INFORMATION: Section 9 of the Act prohibits the "taking" of endangered species such as the golden-cheeked warbler. However, the Service, under limited circumstances, may issue permits to take endangered wildlife species when such taking is incidental to, and not the purpose of, otherwise lawful activities. Regulations governing permits for endangered species are at 50 CFR 17.22.

APPLICANT: Chuck Clinton plans to construct a single family residence at 0 Yucca Mountain Road, (across from 9206 Yucca Mountain Road) Austin, Travis County, Texas. This action will effect less than one-half acre of land and indirectly impact less than one-half additional acre of golden-cheeked warbler habitat.

The applicant proposes to compensate for this loss of golden-cheeked warbler habitat by placing \$1,500 into the City of Austin Balcones Canyonlands Conservation Fund to acquire/manage lands for the conservation of the golden-cheeked warbler. Alternatives to this action were rejected because selling or not developing the subject property with federally listed species present was not economically feasible.

Lynn B. Starnes,

*Acting Regional Director, Region 2,
Albuquerque, New Mexico.*

[FR Doc. 96-11845 Filed 5-10-96; 8:45 am]

BILLING CODE 4510-55-M

Bureau of Land Management

[ID-990-1020-00]

Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Upper Columbia—Salmon Clearwater Districts, Idaho.

ACTION: Notice of Resource Advisory Council meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, the Bureau of Land Management (BLM) announces the meeting of the Upper Columbia—Salmon Clearwater Districts Resource

Advisory Council (RAC) on Thursday, May 30, 1996. The meeting will be held via telephone conference.

The purpose of the meeting is for the RAC members to discuss and make recommendations to the District Manager and State Director concerning proposed rangeland standards and guidelines. Other administrative issues may be discussed as time permits. The RAC will meet from 10:00 a.m. to noon (PDT). The public may address the Council during the public comment period starting at 11:00 a.m. at BLM's Coeur d'Alene Field Office, 1808 N. Third St., Coeur d'Alene, Idaho.

SUPPLEMENTARY INFORMATION: All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to make oral statements, a per-person time limit may be established by the District Manager.

The Council's responsibilities include providing long-range planning and establishing resource management priorities; and assisting the BLM to identify state standards for rangeland health and guidelines for grazing.

FOR FURTHER INFORMATION CONTACT: Ted Graf (208) 769-5004.

Dated: May 7, 1996.

Jenifer Arnold,

Acting District Manager.

[FR Doc. 96-11879 Filed 5-10-96; 8:45 am]

BILLING CODE 4310-GG-M

Minerals Management Service

Notice and Agenda for Meeting of the Royalty Policy Committee of the Minerals Management Advisory Board

AGENCY: Minerals Management Service, Interior.

ACTION: Notice of meeting.

SUMMARY: The Secretary of the Department of the Interior (Department) has established a Royalty Policy Committee (Committee), on the Minerals Management Advisory Board, to provide advice on the Department's management of Federal and Indian minerals leases, revenues, and other minerals related policies.

Committee membership includes representatives from States, Indian Tribes and allottee organizations, minerals industry associations, the general public, and Federal departments. At this second meeting, the Committee will hear reports from the subcommittees on audit; appeals,