

written testimony, should contact NOAA (see **ADDRESSES**) so that NOAA can effectively coordinate the meeting and ensure an orderly proceeding.

Dated: May 10, 1996.

Robert S. Winokur,

*Assistant Administrator for Satellite and Information Services.*

[FR Doc. 96-12171 Filed 5-14-96; 8:45 am]

**BILLING CODE 3510-12-M**

## **CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

### **AmeriCorps\*VISTA Pre-Application Inquiry Form Reinstatement**

**AGENCY:** Corporation for National and Community Service.

**SUMMARY:** The Corporation for National and Community Service has asked for an emergency processing request to OMB for the AmeriCorps\*VISTA Pre-Application Inquiry.

**DATES:** The effective date is May 20, 1996.

**FOR FURTHER INFORMATION CONTACT:**

Diana B. London, Deputy Director, AmeriCorps\*VISTA, (202) 606-5000, extension 228. For individuals with disabilities, information will be made available in alternative formats, upon request.

**SUPPLEMENTARY INFORMATION:** A request for emergency processing for reinstatement of OMB Approval #3001-0057, AmeriCorps\*VISTA Pre-Application Inquiry form which expired on November 30, 1995, has been requested to OMB. This form is used for information collection on potential AmeriCorps\*VISTA applicant organizations to determine their eligibility to become an AmeriCorps\*VISTA sponsoring organization.

Dated: May 8, 1996.

Diana B. London,

*Deputy Director, AmeriCorps\*VISTA.*

[FR Doc. 96-12161 Filed 5-14-96; 8:45 am]

**BILLING CODE 6050-28-M**

## **DEPARTMENT OF DEFENSE**

### **Department of the Army**

#### **Committee Meeting Notice (School of the Americas)**

**AGENCY:** School of the Americas, Training and Doctrine Command.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with 10 (a) (2) of the Federal Advisory Committee Act,

Public Law (92-463), announcement is made of the following committee meeting:

*Name of Committee:* School of the Americas (SOA) Subcommittee of the Army Education Advisory Committee.

*Dates of Meeting:* 29 and 30 May 1996.

*Time of Meeting:* 0900-1600 on 29 May, and 0900-1130 on 30 May 1996.

*Place of Meeting:* School of the Americas, Building 35, Fort Benning, GA.

*Proposed Agenda:* Orientation and current School of the Americas issues.

**FOR FURTHER INFORMATION CONTACT:**

All communications regarding this subcommittee should be addressed to Lieutenant Colonel Willie G. Story, U.S. Army School of the Americas, Attention: ATZB-SAD, Fort Benning, Georgia, 31905-6245, or telephone (706) 545-3491.

**SUPPLEMENTARY INFORMATION:**

1. *Purpose of Meeting:* The newly-constituted SOA subcommittee will receive an orientation and review and discuss current issues, particularly proposed legislation regarding SOA.

2. Meeting of the Advisory Committee is open to the public. Due to space limitations, attendance may be limited to those persons who have notified the Committee Management Office in writing at least 5 days prior to the meeting date of their intent to attend.

3. Any member of the public may file a written statement with the committee before, during, or after the meeting. To the extent that time permits, the subcommittee chairman may allow public presentations of oral statements at the meetings.

Gregory D. Showalter,

*Army Federal Register Liaison Officer.*

[FR Doc. 96-12157 Filed 5-14-96; 8:45 am]

**BILLING CODE 3710-08-M**

### **Corps of Engineers**

#### **Notice of Availability of Surplus Land and Buildings in Accordance With Public Law 103-421 Located at Charles E. Kelly Support Facility, Irwin Support Annex, Manor, PA**

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** This notice identifies the surplus real property located at the Irwin Support Annex, Manor, PA. The former Nike Missile Launcher site is located in Westmoreland County, on Nike Road, just off of Pleasant Valley Road, south of its intersection with Route 130, next to the Turnpike.

**FOR FURTHER INFORMATION CONTACT:**

For more information regarding the particular property identified in this

Notice (i.e., acreage, floor plans, existing sanitary facilities, exact location), contact Mr. Gerry Bresee, Real Estate Division, Army Corps of Engineers, P.O. Box 1715, Baltimore, MD 21203 (telephone 410-962-5173, fax 410-962-0866).

**SUPPLEMENTARY INFORMATION:** This surplus is available under the provisions of the Federal Property and Administrative Services Act of 1945 and the Base Closure Community Redevelopment and Homeless Assistance Act of 1994. Notices of interest should be forwarded to Mr. William E. Mitchell II, Redevelopment Director, Redevelopment Authority of the County of Westmoreland, 601 Courthouse Square, Greensburg, Pennsylvania 15601, (telephone 412-830-3050, fax 412-830-3611).

The surplus real property totals approximately 18.93 acres and contains 11 buildings totaling approximately 26,468 square feet of space. Current range of uses include storage and administrative. Future uses may include administrative, storage or residential.

Gregory D. Showalter,

*Army Federal Register Liaison Officer.*

[FR Doc. 96-12158 Filed 5-14-96; 8:45 am]

**BILLING CODE 3710-41-M**

### **Department of the Navy**

#### **Chief of Naval Operations (CNO) Executive Panel; Closed Meeting**

Pursuant to the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2), notice is hereby given that the Chief of Naval Operations (CNO) Executive Panel will meet on June 3, 1996 from 2:30 to 4:00 at the office of the Chief of Naval Operations, 2000 Navy Pentagon, Washington, DC 20350-2000. This session will be closed to the public.

The purpose of this meeting is to conduct the final briefing of the Naval Warfare Innovations Task Force to the Chief of Naval Operations. These matters constitute classified information that is specifically authorized by Executive order to be kept secret in the interest of the national defense and are, in fact, properly classified pursuant to such Executive order. Accordingly, the Secretary of the Navy has determined in writing that the public interest requires that all sessions of the meeting be closed to the public because they will be concerned with matters listed in section 552b (c) (1) of title 5, United States Code.

For further information concerning this meeting, contact Janice Graham, Assistant for CNO Executive Panel