

minimize this estimate, and ways to enhance the quality.

Jacqueline White,

Chief, Administrative Information Branch.

[FR Doc. 96-12550 Filed 5-17-96; 8:45 am]

BILLING CODE 8025-01-M

### Data Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new, and/or currently approved information collection.

**DATES:** Comments should be submitted by July 19, 1996.

**FOR FURTHER INFORMATION CONTACT:**

Curtis B. Rich, Management Analyst, Small Business Administration, 409 3rd Street, S.W. Suite 5000, Washington, D.C. 20416. Phone Number: 202-205-6629. Copies of these collections can also be obtained.

**SUPPLEMENTARY INFORMATION:**

*Title:* "Liquidation Activities".

*Type of Request:* Extension of a Currently Approved Collections.

*Description of Respondents:*

Auctioneer Contractors.

*Annual Responses:* 2,800.

*Annual Burden:* 28,000.

*Comments:* Send all comments regarding this information collection to Annie McCluney, Program Analyst, Office of Borrower and Lender Servicing, Small Business Administration, 409 3rd Street, S.W., Suite 8300 Washington, D.C. 20416. Phone No.: 202-205-7545.

Send comments regarding whether this information collection is necessary for the proper performance of the function of the agency, accuracy of burden estimate, in addition to ways to minimize this estimate, and ways to enhance the quality.

*Title:* "Small Business Institute Counseling Case Report".

*Type of Request:* Extension of a Currently Approved Collections.

*Description of Respondents:* Small Business Institute Counselors.

*Annual Responses:* 6,700.

*Annual Burden:* 18,090.

*Comments:* Send all comments regarding this information collection to Curtis B. Rich, Management Analyst, Office of Administrative Services, Small Business Administration, 409 3rd Street, S.W. Suite 5000, Washington, D.C. 20416. Phone No.: 202-205-7030.

Send comments regarding whether this information collection is necessary

for the proper performance of the function of the agency, accuracy of burden estimate, in addition to ways to minimize this estimate, and ways to enhance the quality.

*Title:* "SBDC Program And Financial Reports".

*Type of Request:* Extension of Currently Approved Collections.

*Description of Respondents:* SBDC Directors.

*Annual Responses:* 348.

*Annual Burden:* 9,000.

*Comments:* Send all comments regarding this information collection to Mary Ann Holl, Business Development Specialists, Small Business Development Centers, 409 3rd Street, S.W. Suite 4600 Washington, D.C. 20416. Phone No.: 202-205-6766.

Send comments regarding whether this information collection is necessary for the proper performance of the function of the agency, accuracy of burden estimate, in addition to ways to minimize this estimate, and ways to enhance the quality.

*Title:* "Development Company Reporting Requirements".

*Type of Request:* Extension of a Currently Approved Collections.

*Description of Respondents:* Small Businesses Requesting Size Determinations.

*Annual Responses:* 1,916.

*Annual Burden:* 3,774.

*Comments:* Send all comments regarding this information collection to Allan Mandel, Chief, Policy Branch, Office of Borrower and Lender Servicing, Small Business Administration, 409 3rd Street, S.W., 8300 Washington, D.C. 20416. Phone No.: 202-205-6488.

Send comments regarding whether this information collection is necessary for the proper performance of the function of the agency, accuracy of burden estimate, in addition to ways to minimize this estimate, and ways to enhance the quality.

Jacqueline White,

Chief, Administrative Information Branch.

[FR Doc. 96-12551 Filed 5-17-96; 8:45 am]

BILLING CODE 8025-01-M

### Declaration of Disaster Loan Area #2852; Illinois

As a result of the President's major disaster declaration on May 6, 1996, I find that Franklin and St. Clair Counties in the State of Illinois constitute a disaster area due to damages caused by severe storms and flooding beginning on April 28, 1996 and continuing. Applications for loans for physical

damages may be filed until the close of business on July 5, 1996, and for loans for economic injury until the close of business on February 6, 1997 at the address listed below: U.S. Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308. or other locally announced locations. In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the above location: Clinton, Hamilton, Jackson, Jefferson, Madison, Monroe, Perry, Randolph, Saline, Washington, and Williamson Counties in Illinois; and St. Louis County and the City of St. Louis, Missouri.

Interest rates are:

For Physical Damage:

Homeowners with credit available elsewhere .....	.250
Homeowners without credit available elsewhere .....	3.625
Businesses with credit available elsewhere .....	8.000
Businesses and non-profit organizations without credit available elsewhere .....	4.000
Others (including non-profit organizations) with credit available elsewhere .....	7.125

For Economic Injury:

Businesses and small agricultural cooperatives without credit available elsewhere ....	4.000
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The number assigned to this disaster for physical damage is 285206. For economic injury the numbers are 885700 for Illinois and 885800 for Missouri.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: May 9, 1996.

Bernard Kulik,

Associate Administrator for Disaster Assistance.

[FR Doc. 96-12610 Filed 5-17-96; 8:45 am]

BILLING CODE 8025-01-P

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

#### Reports, Forms and Recordkeeping Requirements

**AGENCY:** Department of Transportation (DOT), United States Coast Guard (USCG).

**ACTION:** Notice.

**SUMMARY:** The United States Coast Guard (USCG), announces a new information collection request in accordance with the Paperwork Reduction Act of 1995, and invites