

biopsy of 10 cows with calves or yearlings (biopsy of calves/yearlings is not requested); (4) opportunistically collect biopsy samples from dead stranded whales and retrieve humpback whale carcasses for necropsy; (5) add Southeast Alaska, specifically Frederick Sound and Stephens Passage as research locations; and (6) in the requested Alaska locations, allow the take by harassment of up to 500 humpback whales annually, up to 100 of which may be biopsy sampled annually.

Concurrent with the publication of this notice in the Federal Register, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: May 13, 1996.

Ann D. Terbush,  
Chief, Permits and Documentation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.

[FR Doc. 96-12531 Filed 5-17-96; 8:45 am]

BILLING CODE 3510-22-F

[I.D. 051396H]

### Marine Mammals; Permit No. 928 (P351E)

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of application for modification.

**SUMMARY:** Notice is hereby given that North Gulf Oceanic Society, P.O. Box 15244, Homer, Alaska 99603, has requested a modification to permit No. 928.

**DATES:** Written comments must be received on or before June 14, 1996.

**ADDRESSES:** The modification request and related documents are available for review upon written request or by appointment in the following office(s):

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289);

Director, Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802-1668 (907/586-7221).

Written data or views, or requests for a public hearing on this request should be submitted to the Director, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular modification request would be appropriate.

Concurrent with the publication of this notice in the Federal Register, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

**SUPPLEMENTARY INFORMATION:** The subject modification to permit no. 928, issued on July 18, 1994 (59 FR 37745) is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered fish and wildlife (50 CFR part 222).

Permit No. 928 authorizes the Permit Holder to harass during photo-identification studies up to 100 humpback whales (*Megaptera novaeangliae*) annually in Prince William Sound, Alaska and adjacent waters. Permit Holder now seeks authorization to: Increase the number of humpback whales authorized to be harassed during photo-identification activities to 400 annually; biopsy sample up to 50 of these animals annually, not to exceed 100 takes in four years; and to expand the research area to include all Alaska waters.

Dated: May 14, 1996.

Ann D. Terbush,  
Chief, Permit and Documentation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.

[FR Doc. 96-12532 Filed 5-15-96; 2:18 pm]

BILLING CODE 3510-22-F

### COMMODITY FUTURES TRADING COMMISSION

#### Advisory Committee on CFTC-State Cooperation; May 21, 1996 Public Meeting

**AGENCY:** Commodity Futures Trading Commission.

**ACTION:** Correction of time of meeting.

On May 9, 1996, the Commodity Futures Trading Commission published a notice in the Federal Register (61 FR 21163) announcing that the Commission's Advisory Committee on CFTC-State Cooperation will conduct a public meeting on May 21, 1996 that will begin at 9:00 a.m. and last until 12:00 noon. The time that this May 21, 1996 meeting will be held is from 9:30 a.m. to 12:30 p.m. in the first floor hearing room (Room 1000) of the Commission's Washington, D.C.

headquarters, Three Lafayette Centre, 1155 21st Street NW., Washington, D.C.

Jean A. Webb,

*Secretary of the Commission.*

[FR Doc. 96-12546 Filed 5-17-96; 8:45 am]

BILLING CODE 6351-01-M

### DEPARTMENT OF DEFENSE

#### Department of the Army

#### Armed Forces Epidemiological Board (AFEB); Partially-Closed Meeting

**AGENCY:** Office of the Surgeon General.

**ACTION:** Notice of partially-closed meeting.

**SUMMARY:** In accordance with section 10(a)(2) of Public Law 92-463, The Federal Advisory Committee Act, this announces the forthcoming AFEB Meeting. The meeting will be held from 0800-1630, Thursday, June 27, 1996. The purpose of the meeting is to complete pending Board issues and to conduct an executive planning session of the Board and completion of pending issues. There will also be a classified update on biological defense. The meeting location will be at the Walter Reed Army Institute of Research, Washington, D.C., Building 40 Room 3092. This meeting will be partially closed to the public in accordance with Section 552b(c) of title 5, U.S.C. specifically subparagraph (1) thereof and title 5, U.S.C., appendix 1, subsection 10(d). The remainder of the meeting will be open to the public but limited by space accommodations. Any interested person may attend, appear before or file statements with the committee at the time and in the manner permitted by the committee.

**FOR FURTHER INFORMATION CONTACT:** COL Vicky Fogelman, AFEB Executive Secretary, Armed Force Epidemiological Board, Skyline Six, 5109 Leesburg Pike, Room 667, Falls Church, Virginia 22041-3258, (703) 681-8012/3.

**SUPPLEMENTARY INFORMATION:** None.

Gregory D. Showalter,

*Army Federal Register Liaison Officer.*

[FR Doc. 96-12565 Filed 5-17-96; 8:45 am]

BILLING CODE 3710-08-M

#### Army Science Board; Notice of Closed Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* 23 & 24 May 1996.

*Time of Meeting:* 0900–1600, 23 May 96; 1000–1600, 24 May 96.

*Place:* Pentagon-Washington, DC.

**AGENDA:** The Army Science Board (ASB) Summer Study on "Technical Architecture for Army (C41)" will meet for briefings and discussions on the study subject. These meetings will be closed to the public in accordance with Section 552b(c) of title 5, U.S.C., specifically subparagraph (4) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). The proprietary matters to be discussed are so inextricably intertwined so as to preclude opening any portion of this meeting. For further information, please contact Michelle Diaz at (703) 695-0781.

Michelle P. Diaz,

*Acting Administrative Officer, Army Science Board.*

[FR Doc. 96-12582 Filed 5-17-96; 8:45 am]

**BILLING CODE 3710-08-M**

### Army Science Board; Notice of Closed Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* 15 & 16 May 1996.

*Time of Meeting:* 0900–1700 (on both days).

*Place:* Pentagon-Washington, DC.

**Agenda:** The Army Science Board (ASB) Ad Hoc Study on "Army Digitization Information System Vulnerabilities and Security" will meet for briefings and discussions on the study subject. This meeting will be closed to the public in accordance with Section 552b(c) of title 5, U.S.C., specifically subparagraph (4) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). The proprietary matters to be discussed are so inextricably intertwined so as to preclude opening any portion of this meeting. For further information, please contact Michelle Diaz at (703) 695-0781.

Michelle P. Diaz,

*Acting Administrative Officer, Army Science Board.*

[FR Doc. 96-12583 Filed 5-17-96; 8:45 am]

**BILLING CODE 3710-08-M**

### Army Science Board; Notice of Closed Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* 27 & 28 June 1996.

*Time of Meeting:* 0900–1600, 27 June 96; 1000–1600, 28 June 96.

*Place:* Pentagon—Washington, DC.

**Agenda:** The Army Science Board (ASB) Summer Study on "Technical Architecture

for Army (C41)" will meet for briefings and discussions on the study subject. These meetings will be closed to the public in accordance with Section 552b(c) of title 5, U.S.C., specifically subparagraph (4) thereof, and Title 5, U.S.C. Appendix 2, subsection 10(d). The proprietary matters to be discussed are so inextricably intertwined so as to preclude opening any portion of this meeting. For further information, please contact Michelle Diaz at (703) 695-0781.

Michelle P. Diaz,

*Acting Administrative Officer, Army Science Board.*

[FR Doc. 96-12584 Filed 5-17-96; 8:45 am]

**BILLING CODE 3710-08-M**

### Corps of Engineers

#### Availability of Surplus Land and Buildings Located at Defense Distribution Depot, Ogden, Utah (DDOU)

**AGENCY:** U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of availability.

**SUMMARY:** This notice identifies the surplus real property located at Defense Distribution Depot, Ogden, Utah (DDOU). DDOU is located one mile from Interstate 15. Commercial and military airports and a rail network are in close proximity.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding a particular building or parcel (i.e., acreage, floor plans, existing sanitary facilities, exact street address), contact Ms. Kathleen Mallis, Base Transition Coordinator at (801) 399-7971; Mr. Steve Sugimoto, Base Transition Officer, at (801) 399-7845; or Ms. Susan Krinks, Reality Specialist, (916) 557-6994.

**SUPPLEMENTARY INFORMATION:** This surplus property is available under the provisions of the Federal Property and Administrative Services Act of 1949 and the Base Closure Community Redevelopment and Homeless Assistance Act of 1994.

The surplus real property totals 1,077 acres and includes 10 office buildings, 68 storage buildings, and 156 other buildings. The current range of uses include industrial, storage, commercial, and housing facilities. DDOU is listed as a National Priority List site by the U.S. Environmental Protection Agency.

Future uses may be limited to those described above.

Notices of interest must be submitted within 90 days from the date of this notice. Notices of interest should be forwarded to Ogden Local Redevelopment Authority, Attention: Mr. Michael D. Pavich, 2484

Washington Boulevard, Suite 320, Ogden, Utah 84401-2319.

Gregory D. Showalter,

*Army Federal Register Liaison Officer.*

[FR Doc. 96-12564 Filed 5-17-96; 8:45 am]

**BILLING CODE 3710-EZ-M**

### DEPARTMENT OF EDUCATION

#### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Notice of Proposed Information Collection Requests.

**SUMMARY:** The Director, Information Resources Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** An emergency review has been requested in accordance with the Act (44 U.S.C. Chapter 3507 (j)), since public harm is reasonably likely to result if normal clearance procedures are followed. Approval by the Office of Management and Budget (OMB) has been requested by May 15, 1996. A regular clearance process is also beginning. Interested persons are invited to submit comments on or before July 19, 1996.

**ADDRESSES:** Written comments regarding the emergency review should be addressed to the Office of Information and Regulatory Affairs, Attention: Wendy Taylor, Desk Officer: Department of Education, Office of Management and Budget, 725 17th Street NW., Room 10235, New Executive Office Building, Washington, D.C. 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 7th & D Streets SW., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651. Written comments regarding the regular clearance and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue SW., Room 5624, Regional Office Building 3, Washington, DC 20202-4651, or should be electronic mailed to the internet address #FIRB@ed.gov, or should be faxed to 202-708-9346.

**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339