

Sec. 21.
T. 13 S., R. 4 E.,
Sec. 4, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

(Emitters)

T. 8 S., R. 9 E.,
Sec. 34, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$.
T. 9 S., R. 6 E.,
Sec. 15, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 11 S., R. 4 E.,
Sec. 23, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 11 S., R. 5 E.,
Sec. 17, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$.
T. 12 S., R. 3 E.,
Sec. 26, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$.
T. 12 S., R. 10 E.,
Sec. 30, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ within lot 4.
T. 13 S., R. 9 E.,
Sec. 10, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$.

The areas described aggregate 11,583.34 acres in Owyhee County.

(Alternative Site No. 2)—Proposal; Grasmere Drop Zone

T. 11 S., R. 4 E.,
Secs. 25 to 27 inclusive;
Secs. 34, N $\frac{1}{2}$, SE $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 35.
T. 11 S., R. 5 E.,
Sec. 30, lots 1 to 4 inclusive;
Sec. 31, lots 1 to 4 inclusive.
T. 12 S., R. 4 E.,
Secs. 1 to 4 inclusive;
Sec. 9;
Sec. 10, NW $\frac{1}{4}$, S $\frac{1}{2}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Sec. 11, S $\frac{1}{2}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Sec. 12;
Sec. 13, N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, and N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$;
Sec. 14, N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Sec. 15, N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$.

(No Drop Zone)

T. 12 S., R. 9 E.,
Sec. 20, S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 9 S., R. 9 E.,
Sec. 21.
T. 13 S., R. 4 E.,
Sec. 4, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$.

(Emitters)

T. 8 S., R. 9 E.,
Sec. 34, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$.
T. 9 S., R. 6 E.,
Sec. 15, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 11 S., R. 4 E.,
Sec. 23, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 11 S., R. 5 E.,
Sec. 17, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$.
T. 12 S., R. 3 E.,
Sec. 26, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$.
T. 12 S., R. 10 E.,
Sec. 30, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ within lot 4.
T. 13 S., R. 9 E.,
Sec. 10, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$.

The areas described aggregate 9,673.34 acres in Owyhee County.

Two (2) public meetings are scheduled at the following dates, times, places, and addresses:

1. July 2, 1996, 5:00 to 8:00 p.m., Lion's Den, Jordan Valley, Oregon.
2. July 1, 1996, 5:00 to 8:00 p.m., Elko County Library, 720 Court Street, Elko, Nevada.

These meetings are the first step in soliciting public comments on the proposed withdrawal. Information gathered at these meetings will be used in the development of an environmental impact statement (EIS). Comments given at these meetings should focus on the merits of the proposal, the feasibility of the identified alternatives, the availability of other alternatives, issues which should be addressed in the EIS, any other comments the public wishes the Air Force and BLM to consider, and any questions concerning the withdrawal proposal. Those who desire to submit written statements, should file them not later than August 1, 1996, to BLM/USAF, P.O. Box 329, Boise, Idaho 83701-0329.

Dated: May 23, 1996.

J. David Brunner,
Deputy State Director for Resource Services.
[FR Doc. 96-13592 Filed 5-30-96; 8:45 am]

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[MT-924-1430-01; MTM 84500]

Notice of Intent to Prepare a National Environmental Policy Act (NEPA) Analysis; Notice of Public Meetings; Montana

AGENCY: Forest Service and Bureau of Land Management, Interior.

ACTION: Notice of intent to prepare a NEPA analysis on a mineral withdrawal in southwestern Montana.

SUMMARY: The U.S. Department of the Interior, Bureau of Land Management (BLM), with U.S. Department of Agriculture, Forest Service (FS), concurrence proposes to withdraw approximately 19,100 acres of Federal lands from location and entry under the mining laws to protect the watersheds within the drainages of the Clark's Fork of the Yellowstone, Soda Butte Creek, and the Stillwater River, and the water quality and fresh water fishery resources within Yellowstone National Park. The FE and BLM will jointly prepare a NEPA analysis and, if necessary, amend Custer and Gallatin National Forest Land Management Plans. The FES will recommend a preferred alternative. This is a separate action not connected to the ongoing New World Mine EIS being prepared by the Gallatin National Forest.

The following described National Forest System lands are affected by this proposal:

Principal Meridian, Montana

T. 8 S., R. 14 E.,
Sec. 25, surveyed;
Sec. 33, partly surveyed;
Secs. 34 to 36, inclusive, surveyed.
T. 9 S., R. 14 E.,
Secs. 1 to 28, inclusive;
Secs. 33 to 36, inclusive, partly surveyed.
T. 8 S., R. 15 E.,
Secs. 30 and 31.
T. 9 S., R. 15 E.,
Secs. 5 to 8, inclusive;
Secs. 17 to 20, inclusive;
Secs. 29 to 32, inclusive.

The areas described aggregate approximately 19,100 acres in Park County, Montana.

DATES: The public meetings will be held on Monday, July 15, 1996, in Red Lodge, Montana, at the LuPine Inn, at 7:00 p.m., Tuesday, July 16, 1996, in Cooke City, Montana, at 7:00 p.m. at the Fire Hall; on Wednesday, July 17, 1996, in Cody, Wyoming, at 7:00 p.m. at the Cody Club Room; and on July 18, 1996, Livingston, Montana, at 7:00 p.m. in the Community Room of the park County Courthouse.

ADDRESSES: Comments should be sent to the Cooke City Area Mineral Withdrawal NEPA Analysis Team, BLM, Montana State Office, P.O. Box 36800, Billings, Montana 59107.

FOR FURTHER INFORMATION CONTACT: John Thompson, Cooke City Area Mineral Withdrawal NEPA Analysis Team, BLM, Montana State Office, P.O. Box 36800, Billings, Montana 59107, 406-255-2852.

SUPPLEMENTARY INFORMATION: A Notice of Proposed Withdrawal was published in the Federal Register, 60 FR 45732, September 1, 1995, which segregated the lands described from location and entry under the mining laws. Notice is hereby given that a series of meetings will be held to provide an opportunity for public involvement regarding the proposed withdrawal and the preparation of a NEPA analysis by the FS and BLM. These meetings fulfill the public meeting requirements for withdrawals proposals under 43 CFR Part 2310.3-1. Comments and recommendations on this proposal should be received by August 29, 1996.

Dated: May 24, 1996.

Thomas P. Lonnie,
Deputy State Director, Division of Resources.

Dated: May 24, 1996.

Nancy T. Curriden,
Forest Supervisor Custer National Forest.
[FR Doc. 96-13692 Filed 5-30-96; 8:45 am]

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