

Sec. 21.
T. 13 S., R. 4 E.,
Sec. 4, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

(Emitters)

T. 8 S., R. 9 E.,
Sec. 34, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$.
T. 9 S., R. 6 E.,
Sec. 15, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 11 S., R. 4 E.,
Sec. 23, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 11 S., R. 5 E.,
Sec. 17, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$.
T. 12 S., R. 3 E.,
Sec. 26, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$.
T. 12 S., R. 10 E.,
Sec. 30, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ within lot 4.
T. 13 S., R. 9 E.,
Sec. 10, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$.

The areas described aggregate 11,583.34 acres in Owyhee County.

(Alternative Site No. 2)—Proposal; Grasmere Drop Zone

T. 11 S., R. 4 E.,
Secs. 25 to 27 inclusive;
Secs. 34, N $\frac{1}{2}$, SE $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 35.
T. 11 S., R. 5 E.,
Sec. 30, lots 1 to 4 inclusive;
Sec. 31, lots 1 to 4 inclusive.
T. 12 S., R. 4 E.,
Secs. 1 to 4 inclusive;
Sec. 9;
Sec. 10, NW $\frac{1}{4}$, S $\frac{1}{2}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Sec. 11, S $\frac{1}{2}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Sec. 12;
Sec. 13, N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, and N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$;
Sec. 14, N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Sec. 15, N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$.

(No Drop Zone)

T. 12 S., R. 9 E.,
Sec. 20, S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 9 S., R. 9 E.,
Sec. 21.
T. 13 S., R. 4 E.,
Sec. 4, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$.

(Emitters)

T. 8 S., R. 9 E.,
Sec. 34, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$.
T. 9 S., R. 6 E.,
Sec. 15, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 11 S., R. 4 E.,
Sec. 23, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 11 S., R. 5 E.,
Sec. 17, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$.
T. 12 S., R. 3 E.,
Sec. 26, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$.
T. 12 S., R. 10 E.,
Sec. 30, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ within lot 4.
T. 13 S., R. 9 E.,
Sec. 10, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$.

The areas described aggregate 9,673.34 acres in Owyhee County.

Two (2) public meetings are scheduled at the following dates, times, places, and addresses:

1. July 2, 1996, 5:00 to 8:00 p.m., Lion's Den, Jordan Valley, Oregon.
2. July 1, 1996, 5:00 to 8:00 p.m., Elko County Library, 720 Court Street, Elko, Nevada.

These meetings are the first step in soliciting public comments on the proposed withdrawal. Information gathered at these meetings will be used in the development of an environmental impact statement (EIS). Comments given at these meetings should focus on the merits of the proposal, the feasibility of the identified alternatives, the availability of other alternatives, issues which should be addressed in the EIS, any other comments the public wishes the Air Force and BLM to consider, and any questions concerning the withdrawal proposal. Those who desire to submit written statements, should file them not later than August 1, 1996, to BLM/USAF, P.O. Box 329, Boise, Idaho 83701-0329.

Dated: May 23, 1996.

J. David Brunner,
Deputy State Director for Resource Services.
[FR Doc. 96-13592 Filed 5-30-96; 8:45 am]
BILLING CODE 4310-GG-M

[MT-924-1430-01; MTM 84500]

Notice of Intent to Prepare a National Environmental Policy Act (NEPA) Analysis; Notice of Public Meetings; Montana

AGENCY: Forest Service and Bureau of Land Management, Interior.

ACTION: Notice of intent to prepare a NEPA analysis on a mineral withdrawal in southwestern Montana.

SUMMARY: The U.S. Department of the Interior, Bureau of Land Management (BLM), with U.S. Department of Agriculture, Forest Service (FS), concurrence proposes to withdraw approximately 19,100 acres of Federal lands from location and entry under the mining laws to protect the watersheds within the drainages of the Clark's Fork of the Yellowstone, Soda Butte Creek, and the Stillwater River, and the water quality and fresh water fishery resources within Yellowstone National Park. The FE and BLM will jointly prepare a NEPA analysis and, if necessary, amend Custer and Gallatin National Forest Land Management Plans. The FES will recommend a preferred alternative. This is a separate action not connected to the ongoing New World Mine EIS being prepared by the Gallatin National Forest.

The following described National Forest System lands are affected by this proposal:

Principal Meridian, Montana

T. 8 S., R. 14 E.,
Sec. 25, surveyed;
Sec. 33, partly surveyed;
Secs. 34 to 36, inclusive, surveyed.
T. 9 S., R. 14 E.,
Secs. 1 to 28, inclusive;
Secs. 33 to 36, inclusive, partly surveyed.
T. 8 S., R. 15 E.,
Secs. 30 and 31.
T. 9 S., R. 15 E.,
Secs. 5 to 8, inclusive;
Secs. 17 to 20, inclusive;
Secs. 29 to 32, inclusive.

The areas described aggregate approximately 19,100 acres in Park County, Montana.

DATES: The public meetings will be held on Monday, July 15, 1996, in Red Lodge, Montana, at the LuPine Inn, at 7:00 p.m., Tuesday, July 16, 1996, in Cooke City, Montana, at 7:00 p.m. at the Fire Hall; on Wednesday, July 17, 1996, in Cody, Wyoming, at 7:00 p.m. at the Cody Club Room; and on July 18, 1996, Livingston, Montana, at 7:00 p.m. in the Community Room of the park County Courthouse.

ADDRESSES: Comments should be sent to the Cooke City Area Mineral Withdrawal NEPA Analysis Team, BLM, Montana State Office, P.O. Box 36800, Billings, Montana 59107.

FOR FURTHER INFORMATION CONTACT: John Thompson, Cooke City Area Mineral Withdrawal NEPA Analysis Team, BLM, Montana State Office, P.O. Box 36800, Billings, Montana 59107, 406-255-2852.

SUPPLEMENTARY INFORMATION: A Notice of Proposed Withdrawal was published in the Federal Register, 60 FR 45732, September 1, 1995, which segregated the lands described from location and entry under the mining laws. Notice is hereby given that a series of meetings will be held to provide an opportunity for public involvement regarding the proposed withdrawal and the preparation of a NEPA analysis by the FS and BLM. These meetings fulfill the public meeting requirements for withdrawals proposals under 43 CFR Part 2310.3-1. Comments and recommendations on this proposal should be received by August 29, 1996.

Dated: May 24, 1996.

Thomas P. Lonnie,
Deputy State Director, Division of Resources.

Dated: May 24, 1996.

Nancy T. Curriden,
Forest Supervisor Custer National Forest.
[FR Doc. 96-13692 Filed 5-30-96; 8:45 am]

BILLING CODE 4310-ON-M

[WY980-1320-01; WYW 136069]

Notice of Proposed Withdrawal and Opportunity for Public Meeting; WY

AGENCY: BLM, Interior.

ACTION: Notice.

SUMMARY: The BLM proposes to withdraw 4,326.51 acres of public land in Sweetwater and Uinta Counties, to protect the habitat of the Uinta greenthread, *Thelesperma pubescens*. This notice closes the land for up to 2 years from surface entry and mining. The land will remain open to mineral leasing.

DATE: Comments and requests for meeting should be received on or before August 29, 1996.

ADDRESS: Comments and meeting requests should be sent to the BLM Wyoming State Director, P.O. Box 1828, Cheyenne, Wyoming 82003-1828.

FOR FURTHER INFORMATION CONTACT: Jim Paugh, BLM Wyoming State Officer, 307-775-6306.

SUPPLEMENTARY INFORMATION: On April 30, 1996, a petition/application was approved by the Assistant Secretary for Land and Minerals Management. The approval of the petition/application results in a proposal to withdraw the following described public land from settlement, sale, location, or entry under the general land laws, including the mining laws, subject to valid existing rights:

Sixth Principal Meridian

- T. 13 N., R. 111 W.,
 Sec. 5, lot 8 and NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$;
 Sec. 6, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,
 SE $\frac{1}{4}$ SW $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 7, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$;
 Sec. 9, NW $\frac{1}{4}$ NE $\frac{1}{4}$ (reserved Federal minerals);
 Sec. 17, SW $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 18, S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 19, lot 6 and E $\frac{1}{2}$ NW $\frac{1}{4}$;
 Sec. 19, N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ (reserved Federal minerals).
- T. 14 N., R. 111 W.,
 Sec. 19, E $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 30, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 32, S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$
 and SE $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 33, S $\frac{1}{2}$ NE $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$.
- T. 13 N., R. 112 W.,
 Sec. 2, SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 3, E $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 10,
 Sec. 15, NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$
 and SW $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 16, NW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 22, W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$;
 Sec. 23, W $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 23, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and
 NE $\frac{1}{4}$ SE $\frac{1}{4}$ (reserved Federal minerals).
- The areas described aggregate 2,149.85 acres in Sweetwater County.

Sixth Principal Meridian, Wyoming

- T. 13 N., R. 112 W.,
 Sec. 16, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 17, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 20, N $\frac{1}{2}$, SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 21, NW $\frac{1}{4}$.
- T. 13 N., R. 113 W.,
 Sec. 3, lots 6 and 7, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,
 E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ and
 W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$.
- T. 14 N., R. 113 W.,
 Sec. 34, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 35, W $\frac{1}{2}$ SW $\frac{1}{4}$ (reserved Federal minerals).
- T. 13 N., R. 114 W.,
 Sec. 13, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and
 W $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 13, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ (reserved Federal minerals);
 Sec. 23, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 23, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ (reserved Federal minerals);
 Sec. 24, E $\frac{1}{2}$ W $\frac{1}{2}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 24, W $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$
 (reserved Federal minerals);
 Sec. 28, SE $\frac{1}{4}$ SE $\frac{1}{4}$ (reserved Federal minerals);
 Sec. 33, E $\frac{1}{2}$ NE $\frac{1}{4}$.

The area described aggregate 2,086.66 acres in Uinta County. Total area of proposed withdrawal is 4,236.51 acres.

The purpose of the proposed withdrawal is to protect the habitat of *Thelesperma pubescens*, a Category 2, Candidate species considered for listing under the Endangered Species Act. This plant species is found in only three populations in Wyoming, occurring on the summit edges of three mesa-like mountains. It's entire range is estimated to be less than 100 square miles with the total population size estimated at less than 10,000 individuals.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the undersigned officer of the BLM.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the BLM Wyoming State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of time and place will be published in the Federal Register at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the

Federal Register, the land will be segregated as specified above unless the proposal is denied or cancelled or the withdrawal is approved prior to that date. Licenses, permits, cooperative agreements, or discretionary land use authorizations of a temporary nature which would not impact the plant habitat may be allowed with the approval of an authorized officer of the BLM during the segregative period.

Melvin Schlagel,

Realty Officer.

[FR Doc. 96-13705 Filed 5-30-96; 8:45 am]

BILLING CODE 4310-22-M

DEPARTMENT OF JUSTICE**Notice of Lodging of Consent Decree Pursuant to the Comprehensive Environmental Response, Compensation and Liability Act**

Pursuant to Section 122(d)(2) of the Comprehensive Environmental Response, Compensation and Liability Act ("CERCLA"), 42 U.S.C. 9622(d)(2), and Departmental policy, 28 C.F.R. § 50.7, notice is hereby given that a proposed consent decree in *United States v. Allied Signal, Inc., et al.*, Civil Action No. 95-617P, was lodged on November 28, 1995 with the United States District Court for the District of Rhode Island. Additional parties were allowed to join the Consent Decree, and thirty-six additional defendants join the Decree in a filing with the court on May 7, 1996. Defendants Allied Signal, Inc.; American Cyanamid Company; Ashland Chemical Company; Elf Atochem North America, Inc. (M & T Chemical, Inc.); GAF Corporation; General Electric Company; Hydron Laboratories Inc.; Mallinckrodt & Baker, Inc. (J.T. Baker, Inc.); Monsanto Company; Morton International, Inc.; Allied Signal, Inc.; American Cyanamid Company; Ashland Chemical Company; Elf Atochem North America, Inc.; GAF Corporation; General Electric Company; Hydron Laboratories, Inc.; Mallinckrodt Baker, Inc.; Monsanto Company; Morton International, Inc.; Air Products and Chemical, Inc.; American Standard, Inc.; Armstrong World Industries, Inc.; Bayer Corporation (fka Miles Inc.); Ber Mar Manufacturing Corp.; Borden, Inc.; Branson Ultrasonics Corp.; Burndy Corporation (currently, Framatone Connectors USA Inc.); Ciba-Geigy Corporation; Connecticut Hard Rubber Co./Chr Industries, Inc.; Eaton Corporation; Ganes Chemicals Inc.; Grumman Corp. & Grumman Aerospace Company, Inc.; Hoechst Celanese Corporation; King Industries, Inc.; Kraft Foods, Inc. (On behalf of General Foods