

line to the point of beginning, containing 79 acres, more or less;

#### Parcel 2

The North three-eighths (N<sup>3</sup>/<sub>8</sub>) of the Southeast Quarter (SE<sup>1</sup>/<sub>4</sub>), EXCEPT the South 340 feet of the East 270 feet of the North 60 acres of the North half of the Southeast Quarter (N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>) of Section 20, Township 14 North, Range 3 West, Chippewa Township, Isabella County, Michigan, and EXCEPT a parcel of land being a part of the Northeast Quarter of the Southeast Quarter (NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>) of Section 20, Township 14 North, Range 3 West, Chippewa Township, Isabella County, Michigan, described as: Commencing at the East Quarter (E<sup>1</sup>/<sub>4</sub>) corner of said Section 20; thence South 154.76 feet along the East line of said Section 20 to the point of beginning; thence continuing South 490.00 feet along said East line; thence North 89°26'00" West 535.00 feet; thence North 490.00 feet; thence South 89°26'00" East 535.00 feet to the East line of said Section 20, which is the point of beginning and EXCEPT a parcel of land being part of the Northeast Quarter of the Southeast Quarter (NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>) of Section 20, Township 14 North, Range 3 West, Chippewa Township, Isabella County, Michigan, described as: Commencing at the East Quarter (E<sup>1</sup>/<sub>4</sub>) corner of said Section 20; thence South 644.76 feet along the East line of said Section 20 to the point of beginning; thence continuing South 10.00 feet along said East line; thence North 89°26'00" West 270.00 feet; thence South 340.00 feet; thence North 89°26'00" West 121.00 feet; thence North 350.00 feet; thence South 89°26'00" East 391.00 feet to the East line of said Section 20 which is the point of beginning. Containing 51 acres, more or less.

#### Parcel 3

A parcel of land being in the Northeast Quarter of the Southeast Quarter (NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>) of Section 20, Township 14 North, Range 3 West, Township of Chippewa, Isabella County, Michigan, described as: Commencing at the East Quarter (E<sup>1</sup>/<sub>4</sub>) corner of said Section 20; thence South 154.76 feet along the East line of said Section 20 to the point of beginning; thence continuing South 490.00 feet along the East line; thence North 89°26'00" West 535.00 feet; thence North 490.00 feet; thence South 89°26'00" East 535.00 feet to the East line of said Section 20 which is the point of beginning. Containing 6 acres, more or less.

#### Parcel 4

The South Half of the Southwest Quarter (S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>) of Section 20, Township 14 North, Range 3 West, Township of Chippewa, Isabella County, Michigan, except a parcel of land commencing at the Southwest corner of said Section 20 which is the point of beginning; thence North 00°01'30" East 690.00 feet along the West line of said Section 20; thence East 1,356.40 feet parallel with the South line of said Section 20 to the centerline of Miser Drain; thence South 15°00'00" West 690.41 feet along the centerline of the Miser Drain; thence South 23.10 feet along the centerline of the Miser Drain to the South line of Section 20; thence West 1,178.10 feet along said South line to the point of beginning. Containing 60 acres, more or less.

Title to the land described above is conveyed subject to any valid existing easements for public roads, highways, public utilities, pipelines, and any other valid easements or rights-of-way now on record.

Dated: May 8, 1996.  
Ada E. Deer,  
*Assistant Secretary—Indian Affairs.*  
[FR Doc. 96-16001 Filed 6-21-96; 8:45 am]  
BILLING CODE 4310-02-P

### Bureau of Land Management

[MT-960-1120-00]

#### Notice of Meeting

**AGENCY:** Bureau of Land Management (BLM), Montana, Miles City District, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Miles City District Resource Advisory Council will have a meeting Tuesday, July 23, 1996 at 10:00 a.m. in Room 172 of the Ponderosa Inn, 2511 First Ave. North, Billings, Montana. The meeting is called primarily to discuss off-highway vehicles, land exchanges, and block management and is expected to last until 5:00 p.m.

The meeting is open to the public and the public comment period is set for 4:00 p.m. The public may make oral statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying during regular business hours.

**FOR FURTHER INFORMATION CONTACT:** Marilyn Krause, Public Affairs

Specialist, Miles City District, 111 Garryowen Road, Miles City, Montana 59301, telephone (406) 232-4331.

**SUPPLEMENTARY INFORMATION:** The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management. The 15 member Council includes individuals who have expertise, education, training or practical experience in the planning and management of public lands and their resources and who have a knowledge of the geographical jurisdiction of the Council.

Dated: June 14, 1996.

Glenn A. Carpenter,  
*District Manager.*  
[FR Doc. 96-15945 Filed 6-21-96; 8:45 am]  
BILLING CODE 4310-DN-P

[NM-930-1310-01; NMNM 60584]

### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Under the provision of Public Law 97-451; a petition for reinstatement of Oil and Gas Lease NMNM 60584, Lea County, New Mexico, was timely filed and was accompanied by all required rentals and royalties accruing from April 1, 1996, the date of termination. No valid lease has been issued affecting the land. The lessee has agreed to new lease terms for rentals and royalties at rates of \$5.00 per acre, or fraction thereof, and 16<sup>2</sup>/<sub>3</sub> percent, respectively. Payment of a \$500.00 administration fee has been made. Having met all the requirements for reinstatement of the lease as set in Section 31(d) and (e) of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 188(d) and (e)), the Bureau of Land Management is proposing to reinstate the lease effective April 1, 1996, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above, and the reimbursement for cost of publication of this Notice.

**FOR FURTHER INFORMATION CONTACT:** Becky C. Olivas, BLM, New Mexico State Office, (505) 438-7609.

Dated: June 13, 1996.

Becky C. Olivas,  
*Land Law Examiner.*  
[FR Doc. 96-15944 Filed 6-21-96; 8:45 am]  
BILLING CODE 4310-FB-M

[UT-930-1220-01]

**Supplementary Rules Concerning Alcoholic Beverages on Public Lands; Utah****AGENCY:** Bureau of Land Management, DOI.**ACTION:** Establishment of Supplementary Rules Concerning Alcoholic Beverages on Public Lands Within the State of Utah.

**SUMMARY:** Underage drinking is a growing problem on the public lands. Such activity poses a significant health and safety hazard to both underage violators and other users of the public lands and can result in the destruction of natural resources. This action will allow BLM officers to restrict the sale or supply of, and the unlawful purchase, possession and consumption of alcoholic beverages in a manner consistent with state law.

**Unlawful Purchase, Possession, or Consumption by Minor—Misrepresentation of Age of Minor**

(1) It is unlawful for any person under 21 years to purchase, possess or consume any alcoholic beverages or product, unless specifically authorized by this title.

(2) It is also unlawful for any person under the age of 21 to misrepresent their age, or for any other person to misrepresent the age of a minor, for the purpose of purchasing or otherwise obtaining an alcoholic beverage or product for a minor.

**Sale or Supply of Alcoholic Beverages or Products to Minors Prohibited.**

(1) No person shall sell, offer to sell, or otherwise furnish or supply any alcoholic beverage or products to any person under the age of 21 years.

(2) This section shall not apply to the furnishing or supplying of an alcoholic beverage or product to a minor for medicinal purposes by the parent or guardian of the minor or by the minor's physician or dentist, in accordance with this title.

**Drinking Alcoholic Beverage and Open Containers in Motor Vehicle Prohibited—Definitions—Exceptions**

(1) A person may not drink any alcoholic beverage while operating a motor vehicle or while a passenger in a motor vehicle, whether the vehicle is moving, stopped or parked on any highway.

(2) A person may not keep, carry, possess, transport or allow another to keep, carry, possess, or transport in the passenger compartment of a motor vehicle, when the vehicle is on the

highway, any container which contains alcoholic beverage if the container has been opened, its seal broken, or the contents of the container partially consumed.

**Definitions/Exceptions**

Reference Definitions/Exceptions, 41-6-44.20.

**Effect of and Obedience to Traffic Regulations**

The provisions of this chapter relating to the operation of vehicles refer exclusively to the operation of vehicles upon highways, except:

(1) where a different place is specifically referred to in a given section: or

(2) under the provisions of Section 41-6-13.5 and Sections 41-6-29 to 41-6-45 inclusive, which apply upon highways and elsewhere throughout the state.

**Penalties:** As prescribed under Federal Land Policy and Management Act, 43 USC, Section 1733(a).

**EFFECTIVE DATE:** This restriction will go into effect June 24, 1996 and will remain in effect until rescinded or modified by the authorized officer.

**FOR FURTHER INFORMATION CONTACT:** State Special Agent in Charge, Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145, (801) 539-4011.

**SUPPLEMENTARY INFORMATION:** This supplementary restriction is issued under the Federal Land Policy and Management Act (FLPMA). Violation is punishable by fines and/or imprisonment under 43 CFR 8360.0-7. This restriction will go into effect upon publication in the Federal Register, and will remain in effect until rescinded or modified by the authorized officer. (Utah Codes: 32A-12-8, 32A-12-13, 41-6-44.20 and 41-6-11 (2) Effect of and Obedience to Traffic Regulations, Chapter relates to vehicles on highways (Exceptions).

Roger Zortman,

*Acting State Director.*

[FR Doc. 96-15941 Filed 6-21-96; 8:45 am]

**BILLING CODE 4310-DQ-P**

[UT-080-96-1110-08]

**Notice of Intent To Amend Book Cliffs Resource Management Plan, Vernal District, Utah With Coordinated Resource Management Plan/Environmental Assessment****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of intent to prepare a coordinated resource management plan/

environmental assessment that will amend the Book Cliffs Resource Management Plan to include management of the area covered by the Book Cliffs Conservation Initiative, including recently acquired lands.

**SUMMARY:** This notice is intended to inform the public of an intent to prepare a coordinated resource management plan/environmental assessment (CRMP/EA) that addresses future management of lands within the Book Cliffs Initiative, including the lands acquired by the Bureau of Land Management (BLM), within the Book Cliffs area of the Vernal District for the purpose of amending the Book Cliffs Resource Management Plan (RMP). Public comment will be actively solicited throughout the CRMP/EA and amendment development processes.

**SUPPLEMENTARY INFORMATION:** In 1993 a partnership was formed between the Utah Division of Wildlife Resources (UDWR), The Nature Conservancy (TNC), the Rocky Mountain Elk Foundation (RMEF), and the BLM. The objective of such a partnership was to take advantage of existing opportunities to create a balanced approach to the management of unique natural resources within the upper portion of the East Tavaputs Plateau, in southeastern Uintah County, Utah. The partnership, entitled the Book Cliffs Conservation Initiative, deals with that portion of the Book Cliffs within the area between the Uintah-Ouray Indian Reservation trust lands to the west and the Utah-Colorado state line to the east, an area encompassing roughly 455,000 acres.

In 1993 and 1994, two private ranches then on the market within the Initiative area, were acquired by TNC and RMEF with the intent of vesting the title to either the State of Utah or the United States. In 1994, the BLM was vested with title to 5,129 acres, about 53%, of these acquired lands. As public lands administered by the BLM, future management of these lands must be developed and incorporated into the existing Book Cliffs RMP. The CRMP/EA/RMPA will be developed by the BLM in concert with the UDWR, other State and Federal agencies, Uintah County, local government entities, and the general public. At this time general planning issues to be addressed include:

1. Maintain a sustained balance of forage between livestock and wildlife.

2. Define and develop a future forage allocation process that will achieve wildlife, watershed, and riparian goals using the existing grazing authorizations as a starting point. Also address management of wild horses.