

once approved. The subcommittee has approved nine projects (Brownfields, Consolidated Multi-media Reporting, Alternative Compliance Strategy, Iron and Steel Web Site, Barriers to the Use of Innovative Technology, Spent Pickle Liquor Conference, Multi-media Permitting, Permit Issues, and Community Involvement). The purpose of this meeting is to discuss the status of these projects and to review any recommendations that the workgroups propose. Additionally, the subcommittee will be discussing the status of an effort to analyze compliance data and of a potential self-evaluation and EPA will give a brief presentation on its current activities regulating air particulates and potential revisions to the existing standard. The Subcommittee's four workgroups will meet the preceding day, Wednesday, September 25, 1996, from approximately 10:00 a.m. CDT to 5:00 p.m. CDT at the Metcalf Building.

For further information concerning this Iron and Steel Sector Subcommittee Meeting, please call either Ms. Judith Hecht at 202-260-5682 in Washington, DC., or by e-mail on hecht.judy@epamail.epa.gov.

INSPECTION OF SUBCOMMITTEE

DOCUMENTS: Documents relating to the above Sector Subcommittee announcements, will be publicly available at the meeting. Thereafter, these documents, together with the official minutes for the meetings, will be available for public inspection in room 2821M of EPA Headquarters, Common Sense Initiative Staff, 401 M Street, SW, Washington, DC 20460, telephone number 202-260-7417. Common Sense Initiative information can be accessed electronically through contacting Katherine Brown at brown.katherines@epamail.epa.gov.

Dated: August 26, 1996.
Prudence Goforth,
Designated Federal Officer.
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[FRL-5604-5]

Public Meetings of the Urban Wet Weather Flows Advisory Committee, the Storm Water Phase II Advisory Subcommittee, and the Sanitary Sewer Overflow Advisory Subcommittee

AGENCY: Environmental Protection Agency.

ACTION: Notice.

SUMMARY: Notice is given that the Environmental Protection Agency (EPA) is convening separate public meetings

for the Urban Wet Weather Flows (UWWF) Advisory Committee; the Storm Water Phase II Advisory Subcommittee; and the Sanitary Sewer Overflow (SSO) Advisory Subcommittee. These meetings are open to the public without need for advance registration. The UWWF Advisory Committee will continue discussions of issues related to monitoring, watershed framework, storm water effluent limitations, no exposure, physical impacts, and water quality standards in a wet weather context. The Storm Water Phase II Advisory Subcommittee will continue discussions on issues concerning the framework for Phase II implementation. The SSO Advisory Subcommittee will continue discussions on key issues and the overall SSO strategy.

DATES:

- (1) *Urban Wet Weather Flows (UWWF) Advisory Committee:*
 - September 26-27, 1996
 - November 18-19, 1996
- (2) *Storm Water Phase II Advisory Subcommittee:*
 - October 17-18, 1996
 - December 12-13, 1996
- (3) *Sanitary Sewer Overflow Advisory Subcommittee:*
 - September 9-10, 1996
 - October 21-22, 1996 (tentative)

The UWWF Advisory Committee meetings will begin at 10 a.m. EST and end at approximately 5:30 p.m. On the second day, the meetings will run from 8:00 a.m. until 3:30 p.m. The Storm Water Phase II meeting will begin at 9:00 a.m. EST and end at approximately 5:30 p.m. On the second day, the meeting will begin at 9:00 a.m. and end at approximately 4:30 p.m. The SSO Advisory Subcommittee meetings will begin at 10:00 a.m. EST and end at approximately 5:00 p.m. On the second day, the meetings will begin at 8:30 a.m. and end at approximately 4:00 p.m. A decision will be made at the September SSO meeting on the necessity of holding the October 21-22 meeting. If the decision is made to not hold the October meeting, a notice of cancellation will be published in the Federal Register by the end of September.

ADDRESSES: All meetings will be held at the Holiday Inn Historic-District, 625 First Street, Alexandria, Virginia. The Holiday Inn's telephone number is (703) 548-6300.

FOR FURTHER INFORMATION CONTACT:

For the UWWF Advisory Committee meeting, contact Will Hall, Office of Wastewater Management, at (202) 260-1458, or Internet: hall.william@epamail.epa.gov

For the Phase II Subcommittee meeting, contact Sharie Centilla, Office of Wastewater Management, at (202) 260-6052 or Internet: centilla.sharie@epamail.epa.gov

For the SSO meeting, contact Charles Vanderlyn, Office of Wastewater Management, at (202) 260-7277 or Internet: vanderlyn.charles@epamail.epa.gov

Dated: August 21, 1996.

Alfred W. Lindsey,

Deputy Director, Office of Wastewater Management Designated Federal Official.
[FR Doc. 96-22380 Filed 8-30-96; 8:45 am]

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[FRL-5604-3]

Southern Crop Site; Amendment Notice of Proposed Purchaser Agreement

Notice is hereby given that a proposed prospective purchaser agreement associated with Southern Crop Superfund Site in Palm Beach, Florida has been approved by the Agency and by the Department of Justice. The Prospective Purchaser Agreement would resolve certain potential EPA claims under Sections 106 and 107 of the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as Amended by the Superfund Amendments and Reauthorization Act of 1986 ("CERCLA"), against John McCrocklin, the prospective purchaser ("the purchaser"). The Settlement would require the purchaser to pay to EPA the sum of \$150,000.00 within 120 calendar days of the effective date of the Agreement, provide EPA access to the Site, and place certain deed restrictions on the property. EPA will consider public comments on the proposed agreement for thirty (30) days. EPA may withdraw from or modify the proposed purchaser agreement should such comments disclose facts or considerations which indicate the proposed agreement is inappropriate, improper, or inadequate. Copies of the agreement are available from: Paula V. Batchelor, U.S. Environmental Protection Agency, Region 4, Waste Management Division, 345 Courtland Street, N.E., Atlanta, Georgia 30365, 404/347-5059, vmx. 6169.

Written comments must be submitted to Ms. Batchelor at the above address within thirty (30) days from the date of publication.