

environmental and community organizations, and the public in understanding the chemical risks in their communities. In addition, we hope the availability of this information will stimulate a dialogue between industry and the public to improve accident prevention and emergency response practices.

#### Notice

Pursuant to the Federal Advisory Committee Act, 5 U.S.C. App. 2, notice is hereby given that the Accident Prevention Subcommittee of the Clean Air Act Advisory Committee will hold a public teleconference on September 24, 1996 from 1:00 p.m. to 4:00 p.m. Eastern Time. The Accident Prevention Subcommittee will advise EPA's Chemical Emergency Preparedness and Prevention Office (CEPPO) on chemical accident prevention issues, specifically, Section 112(r) of the Clean Air Act. During the September 24th teleconference, the Subcommittee will discuss: (a) Potential FY97 Subcommittee activities; and (b) the charge of its first working group, the "Electronic Submission (of Risk Management Plans) Workgroup". The Electronic Submission Workgroup will make recommendations on how electronic submission of "risk management plans" (RMPs) can be accomplished and how the public can best access and utilize the data. The Electronic Submission Workgroup plans to hold the following teleconference meetings:

- (1) September 24, 1996—2:30–4:30
- (2) October 9, 1996—2:30–4:30
- (3) October 23, 1996—2:00–4:00
- (4) November 5, 1996—2:00–4:00
- (5) November 19, 1996—2:00–4:00
- (6) December 5, 1996—2:00–4:00
- (7) January 8, 1997—2:00–4:00
- (8) January 22, 1997—2:00–4:00
- (9) February 5, 1997—2:00–4:00
- (10) February 20, 1997—2:00–4:00
- (11) March 5, 1997—2:00–4:00
- (12) March 20, 1997—2:00–4:00
- (13) April 2, 1997—2:00–4:00
- (14) April 17, 1997—2:00–4:00
- (15) April 30, 1997—2:00–4:00
- (16) May 14, 1997—2:00–4:00
- (17) May 28, 1997—2:00–4:00

Members of the public desiring additional information about these meetings, including agendas, should contact Karen Shanahan, Designated Federal Official, US EPA (5101), 401 M. St., SW, Washington DC 20460, by telephone at (202) 260-2711 or FAX at (202) 260-7906, or via the Internet at: shanahan.karen@epamail.epa.gov.

Members of the public who wish to make a brief oral presentation to the

Subcommittee at the September 24th meeting, must contact Karen Shanahan in writing (by letter or by fax—see previously stated information) no later than 12 noon Eastern Time, September 18, 1996 in order to be included on the Agenda. Written comments of any length may be submitted to the Accident Prevention Subcommittee or the Electronic Submission Workgroup up through the date of the meeting. Please address such material to Karen Shanahan at the above address.

#### Providing Oral and Written Comments at Accident Prevention Subcommittee Meetings

The Accident Prevention Subcommittee expects that public statements presented at its meetings will not be repetitive or previously submitted oral or written statements. In general, for teleconference call meetings, opportunities for oral comment will be limited to no more than three minutes per speaker and no more than fifteen minutes total. Written comments (twelve copies) received sufficiently prior to a meeting date (usually one week prior to a meeting or teleconference), may be mailed to the Subcommittee prior to its meeting; comments received too close to the meeting date will normally be provided to the committee at its meeting. Written comments may be provided to the Subcommittee up until the time of the meeting.

Dated: September 6, 1996.

Jim Makris,  
*Chairman, Accident Prevention Subcommittee.*

[FR Doc. 96-23399 Filed 9-11-96; 8:45 am]

BILLING CODE 6560-50-P

## FEDERAL COMMUNICATIONS COMMISSION

[Report No. 2151]

### Petitions for Reconsideration and Clarification of Action in Rulemaking Proceedings

September 6, 1996.

Petitions for reconsideration and clarification have been filed in the Commission's rulemaking proceedings listed in this Public Notice and published pursuant to 47 CFR Section 1.429(e). The full text of these documents are available for viewing and copying in Room 239, 1919 M Street, N.W., Washington, D.C. or may be purchased from the Commission's copy contractor, ITS, Inc. (202) 857-3800. Oppositions to these petitions must be filed, September 27, 1996. See

§ 1.4(b)(1) of the Commission's rules (47 CFR 1.4(b)(1)). Replies to an opposition must be filed within 10 days after the time for filing oppositions has expired.

Subject: Interconnection and Resale Obligations Pertaining to Commercial Mobile Radio Services. (CC Docket No. 94-54)  
Number of Petition Filed: 7  
Subject: Telephone Number Portability. (CC Docket No. 95-116)  
Number of Petition Filed: 22  
Subject: Bell Operating Company Provision of Out-of-Region Interstate, Interexchange Services. (CC Docket No. 96-21)  
Number of Petition Filed: 1

Federal Communications Commission

William F. Caton,

*Acting Secretary.*

[FR Doc. 96-23338 Filed 9-11-96; 8:45 am]

BILLING CODE 6712-01-M

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**AGENCY:** Federal Election Commission.

**"FEDERAL REGISTER" NUMBER:** 96-22841.

**PREVIOUSLY ANNOUNCED DATE AND TIME:** Tuesday, September 10, 1996, 10:00 a.m., closed to the public.

**THE FOLLOWING ITEM WAS ADDED TO THE AGENDA:** Procurement Contract.

**DATE AND TIME:** Tuesday, September 17, 1996 at 10:00 a.m.

**PLACE:** 999 E Street, N.W., Washington, D.C.

**STATUS:** This Meeting Will Be Closed to the Public.

#### ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. § 437g.

Audits conducted pursuant to 2 U.S.C. § 437g, § 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

**DATE AND TIME:** Thursday, September 19, 1996 at 10:00 a.m.

**PLACE:** 999 E Street, N.W. Washington, D.C. (Ninth Floor).

**STATUS:** This Meeting Will Be Open to the Public.

#### ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes.  
Administrative Matters.

#### PERSON TO CONTACT FOR INFORMATION:

Mr. Ron Harris, Press Officer,  
Telephone: (202) 219-4155.

Marjorie W. Emmons,

*Secretary of the Commission.*

[FR Doc. 96-23555 Filed 9-10-96; 2:47 pm]

BILLING CODE 6715-01-M