

Send comments to Beatrice Rouse, SAMHSA Reports Clearance Officer, Room 16-105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: September 26, 1996.  
Richard Kopanda,  
*Executive Officer, SAMHSA.*  
[FR Doc. 96-25312 Filed 10-2-96; 8:45 am]  
BILLING CODE 4162-20-P

## Substance Abuse and Mental Health Services Administration (SAMHSA)

### Notice of Meetings

Pursuant to Public Law 92-463, notice is hereby given of the meetings of the Substance Abuse and Mental Health Services Administration (SAMHSA) National Advisory Council and Center for Substance Abuse Treatment (CSAT) National Advisory Council in October 1996.

Substantive program information may be obtained from the individual listed below as Contact person by name and telephone number.

The SAMHSA National Advisory Council meeting will include an open portion to include discussions of SAMHSA's appropriation, budget and reorganization. There will also be a status report on the Agency's Knowledge Development and Application Programs and an update on the Agency's managed care activities. In addition, there will be a discussion on issues of funding for the National Household Survey on Drug Abuse and the Drug Abuse Warning Network. Public comments are welcome during the open session. Please communicate with the individual listed as contact below for guidance. Attendance by the public will be limited to space available.

The meeting will also include the presentation and discussion of information about the Agency's procurement plans. Therefore a portion of the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(3) and 5 U.S.C., App. 2, § 10(d).

A summary of the meeting and a roster of Council members may be obtained from: Ms. Susan E. Day, Program Assistant, SAMHSA National Advisory Council, 5600 Fishers Lane, Room 12C-15, Rockville, Maryland 20857. Telephone: (301) 443-4640.

*Committee Name:* Substance Abuse and Mental Health Services Administration, National Advisory Council.

*Meeting Date:* October 22, 1996.

*Place:* Crystal City Marriott, 1999 Jefferson Davis Highway, Arlington, Virginia.

*Closed:* October 22, 1996, 9:00 a.m. to 9:30 a.m.

*Open:* October 22, 1996, 10:00 a.m. to 4:30 p.m.

*Contact:* Toian Vaughn, Room 12C-15, Parklawn Building, Telephone: (301) 443-4640 and FAX: (301) 443-1450.

The CSAT National Advisory Council will hold a teleconference meeting. The meeting will include the review, discussion and evaluation of individual contract proposals. Therefore, the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c) (3), (4) and (6) and 5 U.S.C. App. 2, § 10(d).

A summary of the meeting and a roster of Council members may be obtained from Ms. Joann Exline, Rockwall II Building, Suite 618, 5600 Fishers Lane, Rockville, Maryland 20857. Telephone: (301) 443-4946.

*Committee Name:* Center for Substance Abuse Treatment, National Advisory Council.

*Meeting Date:* October 22, 1996.

*Place:* Center for Substance Abuse Treatment, 5515 Security Lane, Rockwall II Building, Suite 615, Rockville, Maryland 20852.

*Closed:* October 22, 1996, 2:00 p.m.-3:00 p.m.

*Contact:* Marjorie M. Cashion, Rockwall II Building, Suite 840, Telephone: (301) 443-3821 or FAX: (301) 480-6077.

Dated: September 27, 1996.

Jeri Lipov,

*Committee Management Officer Substance Abuse and Mental Health Services Administration.*

[FR Doc. 96-25377 Filed 10-2-96; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

### Office of the Secretary

[Docket No. FR-4150-N-01]

### The Performance Review Board

**AGENCY:** Office of the Secretary, Department of Housing and Urban Development.

**ACTION:** Notice of appointments.

**SUMMARY:** The Department of Housing and Urban Development announces the appointments of Emelda P. Johnson, Lawrence L. Thompson, and Dominic A. Nessi as members of the Departmental Performance Review Board. The address is: Department of Housing and Urban Development, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Persons desiring any further information

about the Performance Review Board and its members may contact Earnestine Pruitt, Director, Executive Personnel Management Division, Department of Housing and Urban Development, Washington, DC 20410, telephone (202) 708-1381. (This is not a toll free number.)

Dated: September 25, 1996.

Henry G. Cisneros,

*Secretary, Department of Housing and Urban Development.*

[FR Doc. 96-25299 Filed 10-2-96; 8:45 am]

BILLING CODE 4210-32-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531 *et seq.*):

*Applicant:* Walter H. White, Cable, WI, PRT-820007

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

*Applicant:* Megan Boulton, Mundelein, IL, PRT-820020

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

*Applicant:* PanAmerican Marketing, San Antonio, TX, PRT-817540

The applicant requests a permit to export 3 male and 2 female captive-born tiger (*Panthera tigris*) and one pair of captive-born snow leopard (*Uncia uncia*) to Promotora Zoofari, Cuernavaca, Morelos, Mexico for the purpose of enhancement of the species through breeding and conservation education.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 430, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 430, Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: September 27, 1996.

Mary Ellen Amtower,  
Acting Chief, Branch of Permits, Office of  
Management Authority.

[FR Doc. 96-25270 Filed 10-2-96; 8:45 am]

BILLING CODE 4310-55-P

**Notice of Availability of an Environmental Assessment/Habitat Conservation Plan and Receipt of Application for Incidental Take Permit for Construction of One Single Family Residence on 1.68 Acres on 6800-3 Whitecliff Road, Austin, Travis County, TX**

**SUMMARY:** Earlynn G. McIntyre (applicant) has applied to the Fish and Wildlife Service (Service) for an incidental take permit pursuant to Section 10(a) of the Endangered Species Act (Act). The applicant has been assigned permit number PRT-818877. The requested permit, which is for a period of 5 years, would authorize the incidental take of the endangered golden-cheeked warbler (*Dendroica chrysoparia*). The proposed take would occur as a result of the construction of one single family residence on 1.68 acres on 6800-3 Whitecliff Road, Austin, Travis County, Texas.

This action will eliminate less than one-half acre and indirectly impact less than one-half additional acre of golden-cheeked warbler habitat. The applicant proposes to compensate for this loss of golden-cheeked warbler habitat by placing \$1,500 into the City of Austin Balcones Canyonlands Conservation Fund to acquire/manage lands for the conservation of the golden-cheeked warbler.

The Service has prepared the Environmental Assessment/Habitat Conservation Plan (EA/HCP) for the incidental take applications. Alternatives to this action were rejected because selling or not developing the subject property with federally listed species present was not economically feasible.

A determination of whether jeopardy to the species will occur or a Finding of

No Significant Impact (FONSI) will not be made before 30 days from the date of publication of this notice. This notice is provided pursuant to Section 10(c) of the Act and National Environmental Policy Act regulations (40 CFR 1506.6).

**DATES:** Written comments on the application should be received on or before November 4, 1996.

**ADDRESSES:** Persons wishing to review the application may obtain a copy by writing to the Regional Director, U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, New Mexico 87103. Persons wishing to review the EA/HCP may obtain a copy by contacting Joseph E. Johnston or Mary Orms, Ecological Services Field Office, 10711 Burnet Road, Suite 200, Austin, Texas 78758 (512/490-0063). Documents will be available for public inspection by written request, by appointment only, during normal business hours (8:00 to 4:30) at the above Austin address. Written data or comments concerning the application(s) and EA/HCPs should be submitted to the Field Supervisor, at the Austin Ecological Services Field Office at the address above. Please refer to permit number PRT-818877 when submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Joseph E. Johnston or Mary Orms at the above Austin Ecological Service Field Office.

**SUPPLEMENTARY INFORMATION:** Section 9 of the Act prohibits the "taking" of endangered species such as the golden-cheeked warbler.

However, the Service, under limited circumstances, may issue permits to take endangered wildlife species when such taking is incidental to, and not the purpose of, otherwise lawful activities. Regulations governing permits for endangered species are at 50 CFR 17.22.

Dated: September 23, 1996.

Frank S. Shoemaker,  
Regional Director, Region 2, Albuquerque,  
New Mexico.

[FR Doc. 96-25311 Filed 10-02-96; 8:45 am]

BILLING CODE 4510-55-P

**Garrison Diversion Unit Federal Advisory Council Meeting**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Garrison Diversion Unit Federal Advisory Council established under the authority of the Garrison Diversion Unit Reformulation Act of

1986 (Public Law 99-0294, May 12, 1986). The meeting is open to the public. Interested persons may be oral statements to the council or may file written statements for consideration.

**DATES:** The Garrison Diversion Unit Federal Advisory Council will meet from 8:00 a.m. to 5:00 p.m. on Thursday, October 10 and from 8:00 a.m. to 11:00 a.m. on Friday, October 11, 1996.

**ADDRESSES:** The meeting will be held at the Bureau of Reclamation's Office, Highway 1 South, Oakes, North Dakota.

**FOR FURTHER INFORMATION CONTACT:** Dr. Grady Towns, ND/SD/RW, at (303) 236-8145, extension 644.

**SUPPLEMENTARY INFORMATION:** The Garrison Diversion Unit (GDU) Federal Advisory Council will consider and discuss subjects such as the Kraft Slough status and acquisition, alternatives and field review, Garrison Diversion Unit project update and wildlife budget, Garrison Diversion Conservancy District's Legislative proposal, Oakes Test Area, Lonetree update, Arrowwood mitigation planning and Environmental Impact Statement, Audubon National Wildlife Refuge and Wildlife Management Area Mitigation Plan and the GDU Fish and Wildlife Resource Commitment Report, and the North Dakota Wetlands Trust.

Dated: September 25, 1996.

Ralph O. Morgenweck,  
Regional Director.

[FR Doc. 96-25303 Filed 10-2-96; 8:45 am]

BILLING CODE 4310-55-M

**Klamath River Basin Fisheries Task Force; Notice of Meeting**

**AGENCY:** U.S. Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Klamath River Basin Fisheries Task Force, established under the authority of the Klamath River Basin Fishery Resources Restoration Act (16 U.S.C. 460ss *et seq.*). The meeting is open to the public.

**DATES:** The Klamath River Basin Fisheries Task Force will meet from 8:00 a.m. to 5:00 p.m. on Thursday, October 10, 1996, and from 8:00 a.m. to 2:30 p.m. on Friday, October 11, 1996.

**PLACE:** The meeting will be held at the Brookings Inn, Highway 101, Brookings, Oregon, 97415.

**FOR FURTHER INFORMATION CONTACT:** Dr. Ronald A. Iverson, Project Leader, U.S. Fish and Wildlife Service, P.O. Box