The Associate General Counsel for Finance and Regulatory Enforcement; and

The Associate General Counsel for Litigation and Fair Housing Enforcement.

Section C. Authority To Redelegate

The General Counsel may further redelegate the authority delegated under Section A, above. The Associate General Counsels may not further redelegate the authority they have each, individually, been redelegated under Section B., above.

Authority: Section 7(d) of the Department of Housing and Urban Development Act (42 U.S.C. 3535(d)).

Dated: October 1, 1996. Henry G. Cisneros,

Secretary of Housing and Urban Development.

Nelson A. Diaz,

General Counsel of the Department of Housing and Urban Development.

[FR Doc. 96–26117 Filed 10–10–96; 8:45 am]

BILLING CODE 4210-32-M

DEPARTMENT OF THE INTERIOR

Minerals Management Advisory Board; Notice of Renewal/Revision

This notice is published in accordance with section 9(a)(2) of the Federal Advisory Committee Act (5 U.S.C. Appendix). Notice is hereby given that the Secretary of the Interior is renewing the Minerals Management Advisory Board Charter and revising it to reflect minor membership changes in the Outer Continental Shelf (OCS) Policy Committee. The charter also disestablishes the Gulf of Mexico Offshore Advisory Committee and establishes the Alaska OCS Region Offshore Advisory Committee.

The purpose of the Minerals
Management Advisory Board is to
provide advice to the Secretary of the
Interior and other officers of the
Department in the performance of
discretionary functions of the OCS
Lands Act, as amended, including all
aspects of leasing, exploration,
development, and protection of the
resources of the OCS. The Board also
advises the Department on discretionary
functions under the Federal Oil and Gas
Royalty Simplification and Fairness Act
of 1996, and the mineral leasing laws for
coal and other solid mineral leases.

Further information regarding the Committee may be obtained from the Chief, Office of Advisory Board Support, Minerals Management Service, Department of the Interior, 381 Elden Street, Herndon, Virginia 20170.

Certification

I hereby certify that the renewal and revision of the Minerals Management Advisory Board Charter is in the public interest in connection with the performance of duties imposed on the Department of the Interior by 43 U.S.C. 1331 *et seq.*, 30 U.S.C. 1701 *et seq.* and 30 U.S.C. 1001 *et seq.*

Dated: September 26, 1996.
Bruce Babbitt,
Secretary of the Interior.
[FR Doc. 96–25680 Filed 10–10–96; 8:45 am]
BILLING CODE 4310–MR–M

Bureau of Land Management

[NV-050-1020-001]

Mojave-Southern Great Basin Resource Advisory Council—Notice of Meeting Locations and Times

AGENCY: Bureau of Land Management, Interior.

ACTION: Resource Advisory Council meeting locations and times.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM), council meeting of the Mojave-Southern Great Basin Resource Advisory Council will be held as indicated below. The agenda includes a public comment period, discussion of laws and regulations that pertain to grazing, and an update of standards and guidelines.

All meetings are open to the public. The public may present written comments to the council. Each formal council meeting will have a time allocated for hearing public comments. The public comment period for the council meeting is listed below. Depending on the number of persons wishing to comment, and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Michael Dwyer at the Las Vegas District Office, 4765 Vegas Dr., Las Vegas, NV 89108, telephone, (702) 647-5000. DATES, TIMES: Date is November 6, 1996.

from 8:30 a.m. to approximately 4:30 p.m. The council will meet at the BLM Las Vegas District Office, located at 4765 Vegas Dr., Las Vegas, NV 89108. The public comment period will begin at 3 p.m.

SUPPLEMENTARY INFORMATION: The purpose of the council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of the public lands.

FOR FURTHER INFORMATION CONTACT:
Lorraine Buck, Public Affairs Specialist, Las Vegas District, telephone: (702) 647–

5000.

Dated: October 1, 1996.

Ted S. Milesnick,

Acting Associate District Manager.

[FR Doc. 96–26112 Filed 10–10–96; 8:45 am]

BILLING CODE 4310–HC-M

[UT-940-1910-00-4677]

Idaho: Filing of Protraction Diagrams in Idaho

The protraction diagrams of the following described unsurveyed townships, all in Boise Meridian, Idaho, were officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m. October 4, 1996:

T. 31 N., R. 11 E.; T. 32 N., R. 11 E.; T. 31 N., R. 12 E.; T. 32 N., R. 12 E.; T. 31 N., R. 13 E.; T. 32 N., R. 13 E.; T. 31 N., R. 14 E.; T. 32 N., R. 14 E.; T. 31 N., R. 15 E.; T. 32 N., R. 15 E.; T. 31 N., R. 16 E.; T. 32 N., R. 16 E.; T. 32 N., R. 16 E.

The preparation of these diagrams was requested by the USDA Forest Service, Geometronics Service Center, to support its mapping program.

All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho, 83706.

Dated: October 4, 1996.
Harry K. Smith,
Acting Chief, Cadastral Surveyor for Idaho.
[FR Doc. 96–26111 Filed 10–10–96; 8:45 am]
BILLING CODE 4310–GG-M

[MT-960-1990-00]

Notice of Availability for the Montana/ Dakotas Standards for Rangeland Health and Guidelines for Livestock Grazing Management Draft Environmental Impact Statement

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Availability.

SUMMARY: The draft environmental impact statement (EIS) documents the effects of adopting regional standards for rangeland health and guidelines for