

the implementation of certain of its provisions.

Troy H. Cribb,
Chairman, Committee for the Implementation of Textile Agreements.

Committee for the Implementation of Textile Agreements

November 7, 1996.

Commissioner of Customs,
Department of the Treasury, Washington, DC 20229.

Dear Commissioner: This directive amends, but does not cancel, the directive issued to you on November 29, 1995, by the Chairman of CITA. That directive concerns imports of certain cotton and man-made fiber textile products, produced or manufactured in Nepal and exported during the twelve-month period which began on January 1, 1996 and extends through December 31, 1996.

Effective on November 13, 1996, you are directed, pursuant to a Memorandum of Understanding dated October 24, 1996 between the Governments of the United States and Nepal, to increase the current limit for Category 340 to 438,408 dozen¹.

Effective on January 1, 1997, textile products produced or manufactured in Nepal and exported from Nepal on and after January 1, 1997, in Category 369 shall require a 369-S² or 369-O³ visa. There will be a grace period from January 1, 1997 through January 31, 1997 during which goods exported from Nepal in Category 369 may be accompanied by a 369, 369-S or 369-O visa. Textile products exported in Category 369 on and after February 1, 1997 must be accompanied by an appropriate part-category visa.

The Committee for the Implementation of Textile Agreements has determined that these actions fall within the foreign affairs exception to the rulemaking provisions of 5 U.S.C. 553(a)(1).

Sincerely,

Troy H. Cribb,

Chairman, Committee for the Implementation of Textile Agreements.

[FR Doc. 96-29208 Filed 11-8-96; 1:53 pm]

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DEPARTMENT OF DEFENSE

Department of the Air Force

O'Hare ARS

On October 30, 1996, the Air Force entered into an Agreement ("Agreement") with the City of Chicago ("City") to implement portions of the Final Report to the President of the 1995 Defense Base Closure and Realignment

¹ The limit for Category 340 has not been adjusted to account for any imports exported after December 31, 1995.

² Category 369-S: only HTS number 6307.10.2005.

³ Category 369-O: all HTS numbers except 6307.10.2005 (Category 369-S).

Commission ("Report"), issued in accordance with the Defense Base Closure and Realignment Act of 1990, as amended ("Base Closure Act"), concerning the closure of the O'Hare Air Reserve (ARS) in Chicago, Illinois. As required by the Base Closure Act and the Report, and pursuant to the Agreement, the Air Force will close the O'Hare ARS, deactivate the Air Reserve Unit at the O'Hare ARS, and relocate Illinois Air National Guard units to other locations in the state. The Air Force has completed all the environmental analyses and reviews required under the National Environmental Policy Act and the Clean Air Act for the implementation of the O'Hare ARS portion of the Report. The Air Force will convey the O'Hare ARS property in its entirety to the City of Chicago, unless the City fails to satisfy the conditions specified in the Agreement. Execution of the Agreement constitutes the Air Force's final action with respect to arranging for the closure and disposal of the O'Hare ARS.

Patsy J. Conner,

Air Force Federal Register Liaison Officer.

[FR Doc. 96-29017 Filed 11-12-96; 8:45 am]

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Department of the Army

Armed Forces Epidemiological Board (AFEB)

AGENCY: Office of The Surgeon General.

ACTION: Notice of meeting.

SUMMARY: In accordance with section 10(a)(2) of Public Law 92-463, the Federal Advisory Committee Act, this announces the forthcoming AFEB Meeting. The meeting will be held from 0800-1600, Thursday and Friday, December 12-13, 1996. The purpose of the meeting is to complete pending Board issues, introduce new questions, and to conduct an executive planning session. The meeting location will be at the Walter Reed Army Institute of Research, Washington, D.C., Building 40, Room 3092. The meeting will be open to the public, but limited by space accommodations. Any interested person may attend, appear before or file statements with the committee at the time and in the manner permitted by the committee.

FOR FURTHER INFORMATION CONTACT: Col. Vicky Fogelman, AFEB Executive Secretary, Armed Forces Epidemiological Board, Skyline Six, 5109 Leesburg Pike, Room 693, Falls Church, Virginia 22041-3258, (703) 681-8012/3.

SUPPLEMENTARY INFORMATION: None.

Gregory D. Showalter,

Army Federal Register Liaison Officer.

[FR Doc. 96-28991 Filed 11-12-96; 8:45 am]

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Department of the Army

Corps of Engineers

Available Surplus Real Property at Fort Dix, Burlington County, New Jersey

AGENCY: U.S. Army Corps of Engineers, New York District.

ACTION: Notice.

SUMMARY: This Notice identifies the surplus real property located at Fort Dix, New Jersey. For Dix is located approximately eight (8) miles from the New Jersey Turnpike (I-95) Exit 7.

SUPPLEMENTARY INFORMATION: This surplus property is available under the provisions of the Federal Property and Administrative Services Act of 1949 and the Base Closure Community Redevelopment and Homeless Assistance Act of 1994. Notices of interest should be forwarded to Mr. Tony Mazzella, Director, Division Property Management, State of New Jersey, CN 229, Trenton, New Jersey 08625-0229.

FOR FURTHER INFORMATION CONTACT: Additional information regarding particular properties identified in this Notice (i.e., acreage, floor plans, existing sanitary facilities, exact street address), contact Mr. Randy Williams, Army Corps of Engineers, 26 Federal Plaza, Room 2007, New York, NY 10278-0090 (telephone 212-264-6122, fax 212-264-0230); or Ms. Jean Johnson, Department of the Army, Regional Directorate of Public Works, ATTN: AFZT-EHP, Bldg. 5318 Delaware Avenue, Fort Dix, New Jersey 08640 (telephone 609-562-3253, fax 609-562-6350).

The Surplus real property at Fort Dix totals 15.32 acres of land in fee, improved with two (2) barracks buildings, one (1) administrative-supply building, one (1) general instruction building and one (1) confinement facility (State Prison). The aforementioned property and buildings are currently occupied by the State of New Jersey.

Jay B. Hecht,

Chief, Real Estate Division.

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