

than March 30, 1997, and remain in place for a period of at least five years. Paulette V. Twine, Chief, Documentary Services. [FR Doc. 97-1250 Filed 1-16-97; 8:45 am] BILLING CODE 4910-62-P

## Coast Guard

[CGD 97-002]

### Chemical Transportation Advisory Committee; Subcommittee on the Review/Update of Vapor Control System Regulations Meeting

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice of meeting.

**SUMMARY:** The Vapor Control System (VCS) Regulations Review/Update Subcommittee of the Chemical Transportation Advisory Committee (CTAC) will meet to evaluate the need for revision of the marine vapor control regulations found in Title 33, Code of Federal Regulations, Part 154 and Title 46, Code of Federal Regulations, Part 39. The meeting is open to the public.

**DATES:** The meeting of the VCS Subcommittee will be held on January 29-30, 1997, from 9:30 a.m. to 3 p.m. Written material and requests to make oral presentations should reach the Coast Guard on or before January 24, 1997.

**ADDRESSES:** The meeting of the VCS Subcommittee will be held in the training room at Marine Safety Office Houston-Galveston, 9640 Clinton Drive, Houston, TX 77029. For directions to MSO Houston-Galveston, please contact Lieutenant J.J. Plunkett, Commandant (G-MSO-3), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant J.J. Plunkett, Commandant (G-MSO-3), U.S. Coast Guard, 2100 Second Street SW., Washington, DC 20593-0001; telephone (202) 267-0087, fax (202) 267-4570.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given pursuant to the Federal Advisory Committee Act, 5 U.S.C. App. 2.

#### Agenda of Meeting

The agenda includes the following:

(1) Presentation of each subcommittee member's work thus far and plans for the future.

(2) Review and discuss the work completed by each member.

After a brief meeting together, the subcommittee members will form into two work groups to discuss in detail their assigned tasks. The two groups are

Facility VCS work group and Vessel VCS work group.

#### Procedural

This meeting is open to the public. At the Subcommittee Chairperson's discretion, members of the public may make oral presentations during the meeting. Persons wishing to make oral presentations at the meeting should notify Mr. Paul J. Book no later than January 24, 1997. Written material for distribution at the meeting should reach the Coast Guard no later than January 24, 1997. If a person submitting material would like a copy distributed to each member of the subcommittee on advance of the meeting, that person should submit 25 copies to Mr. Book no later than January 24, 1997.

#### Information on Services for the Handicapped

For information on facilities or services for the handicapped or to request special assistance at the meeting, contact Lieutenant Plunkett as soon as possible.

Dated: January 10, 1997.  
Joseph J. Angelo,  
Director of Standards, Marine Safety and Environmental Protection.  
[FR Doc. 97-1175 Filed 1-16-97; 8:45 am] BILLING CODE 4910-14-M

## Surface Transportation Board

[STB Docket No. AB-43 (Sub-No. 163)]

### Illinois Central Railroad Company—Abandonment—Between Aberdeen Junction and Kosciusko, in Holmes and Attala Counties, MS

**AGENCY:** Surface Transportation Board.

**ACTION:** Notice of Findings.

**SUMMARY:** The Board has found that the public convenience and necessity permit Illinois Central Railroad Company to abandon its 21.70-mile rail line between milepost H-0.20 at Aberdeen Junction and milepost H-21.90 at Kosciusko, in Holmes and Attala Counties, MS, subject to environmental conditions and standard employee protective conditions.

**DATES:** The Board's decision will be effective and abandonment may be carried out on February 12, 1997, unless, prior to that date, the Board finds that one or more financially responsible persons have offered financial assistance (through subsidy or purchase) regarding the line.

Financial assistance offers must be filed with the Board and the railroad no later than January 28, 1997. Any offer

previously made must be remade by the due date.

**ADDRESSES:** Send offers of financial assistance referring to STB Docket No. AB-43 (Sub-No. 163) to: (1) Surface Transportation Board, Office of the Secretary, Case Control Branch, 1201 Constitution Avenue, NW, Washington, DC 20423; and (2) Illinois Central's representative: Myles L. Tobin, Illinois Central Railroad Company, 455 North Cityfront Plaza Drive, Chicago, IL 60611-5504. The following notation must be typed in bold face on the lower left-hand corner of the envelope containing the offer mailed to the Board: "Office of Proceedings, AB-OFA."

**FOR FURTHER INFORMATION CONTACT:** Joseph H. Dettmar, (202) 927-5660. [TDD for the hearing impaired: (202) 927-5721.]

**SUPPLEMENTARY INFORMATION:** Information and procedures regarding financial assistance for continued rail service are contained in 49 U.S.C. 10904 and 49 CFR 1152.27.

Decided: January 13, 1997.

By the Board, Chairman Morgan and Vice Chairman Owen.

Vernon A. Williams,  
Secretary.

[FR Doc. 97-1215 Filed 1-16-97; 8:45 am] BILLING CODE 4915-00-P

## DEPARTMENT OF THE TREASURY

### Office of Thrift Supervision

[No. 97-3]

### Capital and Accounting Standards

**AGENCY:** Office of Thrift Supervision, Treasury.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the reporting requirements of section 121 of the Federal Deposit Insurance Corporation Improvement Act of 1991 (FDICIA), we have submitted our report to the Chairman and ranking minority member of the Committee on Banking, Housing and Urban Affairs of the Senate and the Chairman and ranking minority member of the Committee on Banking and Financial Services of the House of Representatives identifying the differences between the capital and accounting standards used by the office of Thrift Supervision (OTS) and the capital and accounting standards used by the Office of the Comptroller of the Currency (OCC), the Federal Deposit Insurance Corporation (FDIC) and the Board of Governors of the Federal Reserve System (FRB) (collectively, the banking agencies).