

U.S.C. 460ss *et seq.*). The meeting is open to the public.

DATES: The Klamath River Basin Fisheries Task Force will meet from 8 a.m. to 4:30 p.m. on Wednesday, April 23, 1997 and from 8 a.m. to 4:30 p.m. on Thursday, April 24, 1997.

PLACE: The meeting will be held at the Red Lion Inn, 1929 Fourth Street, Eureka, California 95501.

FOR FURTHER INFORMATION CONTACT: Dr. Ronald A. Iverson, Project Leader, U.S. Fish and Wildlife Service, P.O. Box 1006, (1030 South Main), Yreka, California 96097-1006, telephone (916) 842-5763.

SUPPLEMENTARY INFORMATION: The principal agenda items at this meeting will be: The Klamath River Basin Fisheries Task Force will identify problems and issues associated with a flow study for the Klamath River Basin, decide on policy questions, and clarify flow study objectives.

For background information on the Task Force, please refer to the notice of their initial meeting that appeared in the **Federal Register** on July 8, 1987 (52 FR 25639).

Dated: March 25, 1997.

Thomas J. Dwyer,

Acting Regional Director.

[FR Doc. 97-8024 Filed 3-28-97; 8:45 am]

BILLING CODE 4310-55-P

Bureau of Land Management

[AK-962-1410-00-P; AA-6648-K]

Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(a) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(a), will be issued to Aleknagik Natives Limited, for approximately 1,089.89 acres. The lands involved are in the vicinity of Aleknagik, Alaska, within T. 9 S., R. 57 W., Seward Meridian, Alaska.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the Bristol Bay Times. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until April 30, 1997 to file an

appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Terrie D. Evarts,

Land Law Examiner, ANCSA Team, Branch of 962 Adjudication.

[FR Doc. 97-8021 Filed 3-28-97; 8:45 am]

BILLING CODE 4310-JA-P

[AK-930-1111-00-24 1A]

Notice of Intent To Prepare an Integrated Activity Plan (IAP)/ Environmental Impact Statement (EIS) on Management of the Northeastern Portion of the National Petroleum Reserve-Alaska (NPR-A); Request for Information, and Call for Nominations and Comments: Extension of Comment Period

AGENCY: Bureau of Land Management, Interior.

ACTION: Request for information, and call for nominations and comments; extension of comment period.

SUMMARY: A notice of intent to prepare the IAP/EIS, requesting information and nominations of tracts for oil and gas leasing, and public comments, was published in the **Federal Register** on February 13, 1997 (62 FR 6797), with a 30-day comment period expiring March 31, 1997. The comment period is being extended to accommodate a scoping meeting that had to be rescheduled because of the illness of a principal participant.

DATES: Information, nominations, and comments must be postmarked or submitted via the internet by April 4, 1997.

ADDRESSES: Comments should be sent to: State Director, Alaska (930), Bureau of Land Management, 222 W. 7th Avenue, #13, Anchorage, AK 99513-7599; or submitted by electronic mail to "jducker@ak.blm.gov" or "clwilson@ak.blm.gov."

FOR FURTHER INFORMATION CONTACT: Jim Ducker at (907) 271-3369 or Curt Wilson at (907) 271-5546.

Tom Fry,
Deputy Director, Bureau of Land Management.

[FR Doc. 97-8186 Filed 3-28-97; 8:45 am]

BILLING CODE 4310-70-M

[NV-930-1430-01; N-59594]

Notice of Realty Action: Non-Competitive Sale of Public Lands

AGENCY: Bureau of Land Management, Interior.

ACTION: Non-competitive sale of public lands in Clark County, Nevada.

SUMMARY: The following described public land in Las Vegas, Clark County, Nevada have been examined and found suitable for sale utilizing non-competitive procedures, at not less than the fair market value. Authority for the sale is Section 203 and Section 209 of the Federal Land Policy and Management Act of 1976 (FLPMA) and Public Law 101-67, the Apex Project, Nevada Land Transfer and Authorization Act of 1989.

Mount Diablo Meridian, Nevada

T. 19 S., R. 63 E., M.D.M.

Sec. 8: E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Sec. 9: S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Containing 57.15 acres, more or less.

This parcel of land, situated in Clark County is being offered as a non-competitive sale to Clark County as part of the Apex Heavy Industrial Use Park.

This land is not required for any federal purposes. The sale is consistent with current Bureau planning for this area and would be in the public interest.

The patent, when issued, will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals, and will be subject to an easement of the south 50 feet of the southeast quarter($\frac{1}{4}$) of the southeast quarter($\frac{1}{4}$) of section 8, Township 19 South, Range 63 East, and the south 50 feet of the West Half($\frac{1}{2}$) of the southwest quarter($\frac{1}{4}$) of the southwest quarter($\frac{1}{4}$) of Section 9, Township 19 South, Range 63 East for roads, public utilities and flood control purposes in accordance with the transportation plan for Clark County.

1. Those rights for fiber-optics line purposes which have been granted to Williams Telecommunications Group-West by Permit No. N-43923 under the Act of October 21, 1976 (090 Stat 2776; 43 U.S.C. 1761).

2. Those rights for federal highway purposes which have been granted to Nevada Department of Transportation by Permit No. CC-018337 under the Act of November 21, 1926(042 Stat 216).