

### The Commission Orders

(a) The Postal Service shall file the record in this appeal by April 15, 1997.

(b) The Secretary of the Postal Rate Commission shall publish this Notice and Order and Procedural Schedule in the **Federal Register**.

By the Commission.

**Margaret P. Crenshaw,**  
Secretary.

### Appendix

March 31, 1997

Filing of Appeal letter

April 2, 1997

Commission Notice and Order of Filing of Appeal

April 25, 1997

Last day of filing of petitions to intervene (see 39 CFR 3001.111(b))

May 5, 1997

Petitioner's Participant Statement or Initial Brief (see 39 CFR 3001.115 (a) and (b))

May 27, 1997

Postal Service's Answering Brief (see 39 CFR 3001.115(c))

June 11, 1997

Petitioner's Reply Brief should Petitioner choose to file one (see 39 CFR 3001.115(d))

June 18, 1997

Deadline for motions by any party requesting oral argument. The Commission will schedule oral argument only when it is a necessary addition to the written filings (see 39 CFR 3001.116)

July 29, 1997

Expiration of the Commission's 120-day decisional schedule (see 39 U.S.C. § 404(b)(5))

[FR Doc. 97-8918 Filed 4-7-97; 8:45 am]

BILLING CODE 7710-FW-P

### THE PRESIDENT'S COUNCIL ON SUSTAINABLE DEVELOPMENT

#### The Fourteenth Meeting of the President's Council on Sustainable Development (PCSD) in Washington, D.C.

Summary: The President's Council on Sustainable Development (PCSD), a partnership of industry, government, and environmental, labor, and Native American organizations, will convene its fourteenth meeting in Washington, D.C. on Tuesday, April 29, 1997. The Council transmitted its report, entitled *Sustainable America: A New Consensus for Prosperity, Opportunity, and a Healthy Environment for the Future*, to President Clinton on March 7, 1996. The text of the Council's report can be found on the Internet at <http://www.whitehouse.gov/PCSD>

or by calling 1-800-363-3732. The Council met on December 11, 1996 to approve its progress report on implementation efforts undertaken on behalf of the recommendations contained in *Sustainable America*. The Council transmitted this report to the President in January, 1997. Copies of the report, *Building on Consensus: A Progress Report on Sustainable America*, can be received by calling 1-800-363-3732.

At the upcoming meeting, the Council will discuss the next phase of its implementation efforts.

The agenda will include:

- I. A presentation of President Clinton's directive to the Council
- II. Updates on recent activities
- III. Discussion PCSD organization to implement the presidential directive
- IV. Public comment period: Council will seek public comment on potential Council activities to implement the presidential directive.

*Dates/Times:* Tuesday, April 29, 1997 from 11 am to 1 pm.

*Place:* The Ballroom at The Hotel Washington, Pennsylvania Avenue at 15th Street, NW, Washington, D.C. 20004; 202/638-5900.

*Status:* Open to the Public: Public comments are welcome. Comments may be submitted orally on April 29 or in writing any time prior to or during the April 29 meeting. Please submit written comments prior to meeting to: PCSD, Public Comments, 730 Jackson Place, N.W., Washington, D.C. 20503, or fax to: 202/408-6839.

*Contact:* Patricia Sinicropi, Administrative Officer, 202/408-5296.

*Sign Language Interpreter:* Please call the contact if you will need a sign language interpreter.

**Martin A. Spitzer,**

*Executive Director, President's Council on Sustainable Development.*

[FR Doc. 97-8959 Filed 4-7-97; 8:45 am]

BILLING CODE 3125-01-P

### PRESIDENTIAL ADVISORY COMMITTEE ON GULF WAR VETERANS' ILLNESSES

#### Meeting

**AGENCY:** Presidential Advisory Committee on Gulf War Veterans' Illnesses.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice is hereby given to announce an open meeting of a panel of the Presidential Advisory Committee on Gulf War Veterans' Illnesses. The panel will discuss several issues relevant to

the Committee's charter and will receive comment from members of the public. Dr. Joyce C. Lashof will chair this panel meeting.

**DATES:** May 7, 1997, 8:30 a.m.-3:30 p.m.

**PLACE:** The Mills House Hotel, 115 Meeting Street, Charleston, SC 29401.

**SUPPLEMENTARY INFORMATION:** The President established the Presidential Advisory Committee on Gulf War Veterans' Illnesses by Executive Order 12961, May 26, 1995, and extended its tenure by Executive Order 13034, January 30, 1997. The purpose of this Committee is to review and provide recommendations on the government's investigation of possible chemical and biological weapons exposure incidents during the Gulf War and on implementation of the Committee's prior recommendations. The Committee reports to the President through the Secretary of Defense, the Secretary of Health and Human Services, and the Secretary of Veterans Affairs. The Committee members have expertise relevant to the functions of the committee and are appointed by the President from non-Federal sectors.

#### Tentative Agenda

*Wednesday, May 7, 1997*

8:30 a.m.—Call to order. Public comment

9:30 a.m.—Briefings related to chemical warfare agent exposure issues

10:45 a.m.—Break

11:00 a.m.—Briefings related to chemical warfare agent exposure issues (cont.)

12:15 p.m.—Lunch

1:30 p.m.—Briefings related to chemical warfare agent exposure issues (cont.)

2:45 p.m.—Briefings related to implementation of *Final Report* recommendations

3:20 p.m.—Committee and staff discussion: Next steps

3:30 p.m.—Meeting adjourned

A final agenda will be available at the meeting.

#### Public Participation

The meeting is open to the public. Members of the public who wish to make oral statements should contact the Advisory Committee at the address or telephone number listed below at least five business days prior to the meeting. Reasonable provisions will be made to include on the agenda presentations from individuals who have not yet had an opportunity to address the Advisory Committee. Priority will given to Gulf War veterans whose accounts of firsthand experience with chemical and biological warfare agent detections previously have not been conveyed to