

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Business-Cooperative Service's intention to request an extension for a currently approved information collection in support of the program for 7 CFR Part 4284 Rural Cooperative Development Grants.

**DATES:** Comments on this notice must be received by June 27, 1997 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** James E. Haskell, Assistant Deputy Administrator, Cooperative Services, Rural Business-Cooperative Service, U.S. Department of Agriculture, Stop 3250, Room 4016, South Agriculture Building, 1400 Independence Avenue, SW., Washington, DC 20250. Telephone (202) 720-8460.

**SUPPLEMENTARY INFORMATION:**

*Title:* Rural Cooperative Development Grants.

*OMB Number:* 0570-0006.

*Expiration Date of Approval:* August 31, 1997.

*Type of Request:* Intent to extend the currently approved information collection and record keeping requirements.

*Abstract:* The overall purpose of the Rural Cooperative Development Grant program is for the establishment and/or operation of centers for cooperative development that can improve the economic condition of rural areas through the development of new cooperatives and improving operations of existing cooperatives. The U.S. Department of Agriculture desires to encourage and stimulate the development of effective cooperative organizations in rural America as a part of its total package of rural development efforts.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 2.58 hours per response.

*Respondents:* Nonprofit corporations and institutions of higher education.

*Estimated Number of Respondents:* 25.

*Estimated Number of Responses per Respondent:* 15.68.

*Estimated Total Annual Burden on Respondents:* 1,012 hours.

Copies of this information collection can be obtained from Sam Spencer, Regulations and Paperwork Management Branch, at (202) 720-9588.

**Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Rural Business-Cooperative Service, including whether the information will have practical utility; (b) the accuracy of Rural Business-Cooperative Service's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Sam Spencer, Regulations and Paperwork Management Branch, US Department of Agriculture, Rural Development, Stop 0743, Washington, DC 20250. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: April 21, 1997.

**Dayton J. Watkins,**

*Administrator, Rural Business-Cooperative Service.*

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**ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD**

**Access Board Meeting**

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its regular business meetings to take place in Washington, D.C. on Monday, Tuesday, and Wednesday, May 12-14, 1997 at the times and location noted below.

**DATES:** The schedule of events is as follows:

*Monday, May 12, 1997*

9:00 a.m.-Noon Committee of the Whole—Final Rule for Children's Elements (Closed Meeting).

1:30 p.m.-5:30 p.m. Committee of the Whole—ADAAG Revision (Closed Meeting).

*Tuesday, May 13, 1997*

9:00 a.m.-Noon Committee of the Whole—ADAAG Revision (Closed Meeting).

1:30 p.m.-4:30 p.m. ADAAG Revision (Closed Meeting).

4:30 p.m.-5:30 p.m. Long-Range Planning Group.

*Wednesday, May 14, 1997*

9:00 a.m.-10:30 a.m. Planning and Budget Committee.

10:30 a.m.-Noon Technical Programs Committee.

1:30 p.m.-2:30 p.m. Executive Committee.

3:00 p.m.-5:00 p.m. Board Meeting.

**ADDRESSES:** The meetings will be held at: Embassy Suites Hotel, 1250 22nd Street, N.W., Washington, D.C.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact Lawrence W. Roffee, Executive Director, (202) 272-5434 ext. 14 (voice) and (202) 272-5449 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting, the Access Board will consider the following agenda items. Specific voting items are noted next to each committee report.

*Open Meeting*

- Approval of the Minutes of the March 12, 1997 Board Meeting
- Long-Range Planning Group Report
- Planning and Budget Committee Report
- Technical Programs Committee Report—FY 1998 and Future Research Projects
- Executive Committee Report—Board Bylaws
- Play Facilities Regulatory Negotiation Committee Report

*Closed Meeting*

- Final Rule on Children's Elements
- Committee on the Whole Report on ADAAG Revision
- Final Rule on State and Local Government Facilities

All meetings are accessible to persons with disabilities. Sign language interpreters and an assistive listening system are available at all meetings.

**James J. Raggio,**

*General Counsel.*

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