

construct a 51,500 gallons per day (gpd) sewage treatment plant (STP) to serve the applicant's new regional school complex consisting of two elementary schools, a middle school and a high school in Lehman Township, Pike County, Pennsylvania. The proposed STP will provide secondary biological treatment utilizing the extended aeration activated sludge process. After final clarification and chlorine disinfection, the treated effluent will be discharged to two storage lagoons from where it will be pumped to a wooded spray irrigation field of approximately 16 acres. The STP will be located just off Bushkill Road approximately six miles north of the Village of Bushkill, Pike County, Pennsylvania.

3. *Sunnybrook Golf Club D-97-7*. An application for approval of a ground water withdrawal project to supply up to 4.5 mg/30 days of water for irrigation of the applicant's golf course from new Well No. 2, and to limit the existing withdrawal from all wells to 4.5 mg/30 days. The project is located in Whitemarsh Township, Montgomery County in the Southeastern Pennsylvania Ground Water Protected Area.

4. *Township of Worcester D-97-9 CP*. A discharge expansion project to increase the average monthly capacity of the applicant's 0.09 mgd Valley Green STP to 0.22 million gallons per day (mgd) by the addition of a 0.13 mgd package extended aeration treatment unit. The completed facility will continue to serve the Township of Worcester, Montgomery County, Pennsylvania. The project is situated just south of the intersection of Valley Forge and Defford Roads in Worcester Township, and the treated effluent will continue to discharge to Zacharias Creek located just to the west side of the site.

Documents relating to these items may be examined at the Commission's offices. Preliminary dockets are available in single copies upon request. Please contact Thomas L. Brand concerning docket-related questions. Persons wishing to testify at this hearing are requested to register with the Secretary prior to the hearing.

Dated: May 13, 1997.

**Susan M. Weisman,**  
Secretary.

[FR Doc. 97-13307 Filed 5-20-97; 8:45 am]

BILLING CODE 6360-01-P

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Director, Information Resources Management Group, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before June 20, 1997.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Wendy Taylor, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director of the Information Resources Management Group publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5)

Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: May 15, 1997.

**Gloria Parker,**

Director, Information Resources Management Group.

### Office of Vocational and Adult Education

*Type of Review:* New.

*Title:* School-to-Work Progress

Measures.

*Frequency:* Annually.

*Affected Public:* Not-for-profit institutions; State, local or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Burden:* Responses: 1,025

Burden Hours: 6,800

*Abstract:* The Progress Measures Survey focuses on four elements of Title IV, Section 402 of the School-to-Work Opportunities Act: student participation in school-to-work; institutional and employer participation; leveraging of funds; and outcomes. The participation measures are designed to track elaboration of local partnership School-to-Work (STW) systems; the leveraging measures are intended to capture efforts to develop sources of funding that will enable STW to be self-sustaining after sunset of the legislation; and the outcomes measures are indicators of achievement of the Act's primary goals. These data, collected on a regular basis, will provide important evidence of state and local partnership commitments to the legislative mandate.

[FR Doc. 97-13233 Filed 5-20-97; 8:45 am]

BILLING CODE 4000-01-M

## DEPARTMENT OF ENERGY

### Secretary of Energy Advisory Board; Notice of Open Meeting

**AGENCY:** Department of Energy.

**SUMMARY:** Consistent with the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770), notice is hereby given of the following advisory committee meeting:  
*Name:* Secretary of Energy Advisory Board—Electric System Reliability Task Force;

*Dates and Times:* Tuesday, June 3, 1997, 8:30 AM-4:00 PM;

*Place:* Valley Forge Hilton, Rittenhouse Ballroom, 251 West Dekalb Pike, King of Prussia, Pennsylvania 19406.