

instructions on antidumping duty cash deposits. Accordingly, the following cash deposit information supersedes the cash deposit instructions contained in the October 4, 1996 final results for the review covering May 31, 1993 through June 1, 1994.

Since final results for a more current review period, June 1, 1994 through May 31, 1995, were published on September 3, 1996, the cash deposit instructions contained in that notice will apply to all shipments to the United States of subject merchandise entered, or withdrawn from warehouse, for consumption on or after September 3, 1996. The dumping margins established for the June 1, 1993 through May 31, 1994 POR will have no effect on the cash deposit rate for any firm. The margin results will apply for liquidation of shipments entered, or withdrawn from warehouse, for consumption during the June 1, 1993 through May 31, 1994 POR only.

This notice is in accordance with 19 CFR 353.28.

Dated: May 13, 1997.

**Jeffrey P. Bialos,**

*Acting Assistant Secretary for Import Administration.*

[FR Doc. 97-13334 Filed 5-20-97; 8:45 am]

BILLING CODE 3510-DS-M

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Applications for Duty-Free Entry of Scientific Instruments

Pursuant to Section 6(c) of the Educational, Scientific and Cultural Materials Importation Act of 1966 (Pub. L. 89-651; 80 Stat. 897; 15 CFR part 301), we invite comments on the question of whether instruments of equivalent scientific value, for the purposes for which the instruments shown below are intended to be used, are being manufactured in the United States.

Comments must comply with 15 CFR 301.5(a)(3) and (4) of the regulations and be filed within 20 days with the Statutory Import Programs Staff, U.S. Department of Commerce, Washington, D.C. 20230. Applications may be examined between 8:30 a.m. and 5:00 p.m. in Room 4211, U.S. Department of Commerce, 14th Street and Constitution Avenue, N.W., Washington, D.C.

*Docket Number: 97-035. Applicant:* University of Illinois at Chicago, Purchase Order Payables MC 545, 809 S. Marshfield Avenue, Chicago, IL 60612-7272. *Instrument:* Electron Microscope, Model JEM-2010F. *Manufacturer:* JEOL,

Ltd., Japan. *Intended Use:* The article is intended to be used for the study of the microstructure of metals, metal alloys, ceramics, high-temperature superconductors, semiconductors, polymers, clays, dental implants, soot emissions and proteins. In addition, the instrument will be used on a one-to-one basis for training faculty, staff and graduate students. *Application accepted by Commissioner of Customs:* April 25, 1997.

*Docket Number: 97-036. Applicant:* University of Illinois at Urbana-Champaign, Purchasing Division, 506 South Wright Street, 207 Henry Administration Building, Urbana, IL 61801. *Instrument:* Thermal Analysis Mass Spectrometer, Model STA 409. *Manufacturer:* Netzsch, Germany. *Intended Use:* The instrument will be used for simultaneous thermal characterization of materials from room temperature up to 2000°C by thermogravimetry, differential thermal analysis or differential scanning calorimetry and evolved gas analysis by mass spectrometry. *Application accepted by Commissioner of Customs:* April 30, 1997.

**Frank W. Creel,**

*Director, Statutory Import Programs Staff.*

[FR Doc. 97-13335 Filed 5-20-97; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### Minority Business Development Agency

#### Business Development Report (BDR)

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites other Federal agencies and the general public to take this opportunity to comment on proposed or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before July 21, 1997.

**ADDRESSES:** Direct all written comments to Linda Engelmeier, Departmental Forms Clearance Officer, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be

directed to Juanita Berry, Minority Business Development Agency (MBDA), Room 5084, Washington, DC 20230, or call (202) 482-0404.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The Business Development Report identifies minority business clients receiving Agency-sponsored management and technical assistance and the kind of assistance each receives. MBDA requires this information to monitor, evaluate, and plan Agency programs to enhance the development of minority business.

##### II. Method of Collection

Electronic transfer of performance data.

##### III. Data

*OMB Number:* 0640-0005.

*Agency Form Number:* N/A.

*Type of Review:* Renewal of a currently approved collection.

*Affected Public:* State or local governments, Federal agencies, and profit and non-profit institutions.

*Estimated Number of Responses:* 19,200 (approximately 80 respondents with numerous responses).

*Estimated Time Per Response:* 15 minutes.

*Estimated Total Annual Burden Hours:* 4,800.

*Estimated Total Annual Cost:* \$0 (software package is provided by MBDA).

##### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: May 13, 1997.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 97-13253 Filed 5-20-97; 8:45 am]

BILLING CODE: 3510-21-P

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**Application for Authorized Chart Agent**

**ACTION:** Proposed collection; Comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before July 21, 1997.

**ADDRESSES:** Direct all written comments to Linda Engelmeier, Departmental Forms Clearance Officer, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Pauline Coleman, N/ACC320, Room 100, 6501 Lafayette Avenue, Riverdale, MD 20737-1157 (301-436-8301).

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

Nautical and aeronautical charts and publications produced by the National Oceanic and Atmospheric Administration (NOAA) are made available to the public through businesses designated as authorized chart agents. An application form is necessary for NOAA to identify applicants and to determine whether those applicants are financially reliable and can meet minimal sales standards.

**II. Method of Collection**

Applicants submit a form with supporting documentation on their financial condition.

**III. Data**

*OMB Number:* 0648-0164.

*Form Number:* NOAA Form 49-74.

*Type of Review:* Regular Submission.

*Affected Public:* Businesses.

*Estimated Number of Respondents:* 600.

*Estimated Time Per Response:* 15 minutes.

*Estimated Total Annual Burden Hours:* 150 hours.

*Estimated Total Annual Cost to Public:* \$0—Respondents will not be required to purchase equipment or materials to respond to this survey.

**IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: May 14, 1997.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 97-13250 Filed 5-20-97; 8:45 a.m.]

BILLING CODE 3510-08-P

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**Foreign Fishing Reporting Requirements**

**ACTION:** Proposed collection; Comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before July 21, 1997.

**ADDRESSES:** Direct all written comments to Linda Engelmeier, Departmental Forms Clearance Officer, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Bob Dickinson, Office of Sustainable Fisheries, International Fisheries Division, 1315 East West Highway, Silver Spring, Maryland 20910, (301) 713-2337.

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

Foreign fishing activities can be authorized under the Magnuson-Stevens Fishery Conservation and Management Act (16 U.S.C. 1801 *et seq.*). Collection of information from permitted foreign vessels is necessary to monitor their activities and whereabouts in U.S. waters. Reports are also necessary to monitor the amounts of fish, if any, such vessels receive from U.S. vessels in joint venture operations (wherein U.S. vessels catch and transfer at-sea to permitted foreign vessels certain species for which U.S. demand is low relative to the abundance of the species) or otherwise receive for transfer outside U.S. waters.

**II. Method of Collection**

Information is collected by radio report.

**III. Data**

*OMB Number:* 0648-0075.

*Form Number:* None.

*Type of Review:* Regular Submission.

*Affected Public:* Foreign fishing companies.

*Estimated Number of Respondents:* 110.

*Estimated Time Per Response:* 6 minutes.

*Estimated Total Annual Burden Hours:* 330.

*Estimated Total Annual Cost to Public:* \$0—Respondents will not be required to purchase equipment or materials to respond to this survey.

**IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and