

- C. Salmon Management  
1. Statement of Chair Concerning 1997 Process  
2. Sequence of Events and Status of Fisheries  
3. Plans for Workshop on Chinook Models  
4. Procedure for Review and Revision of Salmon Methodologies  
5. Plan Amendments  
D. Dungeness Crab Management  
1. Report of the Ad Hoc Scoping Committee  
2. Scientific and Statistical Committee (SSC) and Public Comments  
3. Determine Need for Federal Management - ACTION  
E. Coastal Pelagic Species Management  
1. Need for Federal Management  
2. Anchovy Biomass Estimate and Quotas for 1997-1998  
F. Habitat Issues  
1. Report of the Steering Group  
2. Public Comments  
3. Council - ACTION  
G. Groundfish Management  
1. Fixed Gear Sablefish Management in 1997  
2. Fixed Gear Sablefish Management in 1998 and Beyond  
3. Control Date for Potential Fixed Gear Sablefish Individual Quota Program  
4. Status of Federal Regulations  
5. Status of Fisheries and Inseason Adjustments  
6. Scoping Process for Plan Amendments  
7. Capacity Reduction Program  
H. Administrative and Other Matters  
1. Report of the Budget Committee  
2. Status of Legislation  
3. Report of the Council Chairs' Meeting  
4. Approve September 1997 Agenda - ACTION  
5. Appointments to Advisory Groups - ACTION  
6. Council Comments on Draft NMFS Report on California Sea Lions and Harbor Seals - ACTION

#### Other Meetings

#### SCHEDULE OF ADVISORY GROUP/ COMMITTEE MEETINGS

#### MONDAY, JUNE 23, 1997 Time

- Secretarial Center 8 a.m., June 23-25  
Groundfish Management Team 8 a.m.  
Scientific and Statistical Committee 8 a.m.  
Habitat Steering Group 10 a.m.  
Groundfish Advisory Subpanel 1 p.m.  
Budget Committee After Council Session  
Enforcement Consultants 7 p.m.  
Buyback Committee 7 p.m.

#### TUESDAY, JUNE 24, 1997

- Groundfish Advisory Panel (GAP) 8 a.m.

SSC 8 a.m.

#### WEDNESDAY, JUNE 25, 1997

GAP 7 a.m. (If necessary)  
Detailed agendas for the above advisory meetings will be available after June 13, 1997.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Eric W. Greene at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: June 5, 1997.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 97-15240 Filed 6-10-97; 8:45 am]

BILLING CODE 3510-22-F

#### CONSUMER PRODUCT SAFETY COMMISSION

#### Sunshine Act Meeting

**AGENCY:** U.S. Consumer Product Safety Commission, Washington, DC 20207.

**TIME AND DATE:** Thursday, June 19, 1997, 10:00 a.m.

**LOCATION:** Room 410, East West Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

#### MATTER TO BE CONSIDERED:

#### Compliance Status Report

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-0709.

#### CONTACT PERSON FOR ADDITIONAL

**INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: June 9, 1997.

**Sadye E. Dunn,**

*Secretary.*

[FR Doc. 97-15446 Filed 6-9-97; 2:16 pm]

BILLING CODE 6355-01-M

#### DEPARTMENT OF DEFENSE

#### Department of the Air Force

#### Privacy Act of 1974; System of Records

**AGENCY:** Department of the Air Force, DOD.

**ACTION:** Notice to amend record systems.

**SUMMARY:** The Department of the Air Force is amending the system identifiers, the system names, and the Preamble to the Air Force's compilation of Privacy Act Systems of Records Notices. The system identifiers reflect the current numbering system used by the Secretary of the Air Force.

**DATES:** The amendments will be effective on June 11, 1997.

**ADDRESSES:** Send comments to the Air Force Access Programs Manager, Headquarters, Air Force Communications and Information Center/ITC, 1250 Air Force Pentagon, Washington, DC 20330-1250.

**FOR FURTHER INFORMATION CONTACT:** Ms. Anne Rollins at (703) 697-8674 or DSN 227-8674.

**SUPPLEMENTARY INFORMATION:** The Department of the Air Force notices for systems of records subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The proposed amendments are not within the purview of subsection (r) of the Privacy Act (5 U.S.C. 552a), as amended, which would require the submission of a new or altered system report for each system. The specific changes to the record systems being amended are set forth below.

Dated: June 5, 1997.

**L. M. BYNUM,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

#### UNITED STATES AIR FORCE

#### How Systems of Records are Arranged

In the Air Force, records are grouped by subject series. Each series has records about a specific activity or function to which a subject title and number is given. Systems of records are grouped in the same way. For example, a system of records on personnel security clearances may be found in 'Security - 31,' and one about psychiatry in 'Medical Service - 44.' These numbers are part of the system identification which precede the notices. They look like this: F031 AF SP A or F044 AFSG A. The letter 'F' means Air Force. The first three digits (031 and 044) show that the records pertain to Security and the Medical Service respectively. The letters that follow indicate to whom the system applies and/or the Office of Primary Responsibility (OPR). For example, in system F031 AF SP A, AF indicates that this is an Air Force-wide system, with SP denoting Security Police as the OPR. The last alpha designation is for internal management control. In the records system F044 AFSG A, (without a space