

Project (project), and has prepared a final Environmental Assessment (EA) for the project. The project is located on the existing water conveyance system providing water from the Corps of Engineers' Dworshak dam to two fish hatcheries. The Dworshak dam is located on the North Fork Clearwater River in Clearwater County, Idaho.

In the final EA, the Commission's staff has analyzed the existing and potential future environmental impacts of the project and has concluded that licensing the project, with appropriate environmental protective measures, would not constitute a major federal action that would significantly affect the quality of the human environment.

Copies of the final EA are available for review in the Public Reference Branch, Room 2A, of the Commission's offices at 888 First Street, N.E., Washington, D.C. 20426.

**Lois D. Cashell,**

*Secretary.*

[FR Doc. 97-15782 Filed 6-16-97; 8:45 am]

BILLING CODE 6717-01-M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-5843-1]

### Access to Confidential Business Information by Booz-Allen, & Hamilton, Inc.

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** EPA is authorizing Booz-Allen, & Hamilton, Inc. to participate in reviews of selected Superfund cost recovery documentation and records management. During the review, the contractor will have access to information which has been submitted to EPA under section 104 of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA). Some of this information may be claimed or determined to be Confidential Business Information (CBI).

**DATES:** The contractor (Booz-Allen, & Hamilton, Inc.) will have access to this data five working days from June 17, 1997.

**ADDRESSES:** Send or deliver, written comments to Veronica Kuczynski, U.S. Environmental Protection Agency, Office of the Comptroller (3PM30), 841 Chestnut Building, Philadelphia, Pennsylvania 19107.

**FOR FURTHER INFORMATION CONTACT:** Veronica Kuczynski, Office of the Comptroller, (3PM30), 841 Chestnut

Building, Philadelphia, Pennsylvania 19107, Telephone (215) 566-5169.

**SUPPLEMENTARY INFORMATION:** Under Contract 68-W4-0010, Work Assignment #ESS026, Booz-Allen, & Hamilton, Inc. will be conducting an on-site review of the procedures and systems currently in place for compliance with Superfund cost recovery and record keeping requirements in the State of Delaware. This review involves conducting transaction testing to evaluate recipient conformance with applicable regulations and acceptable business practices and documenting findings. The contractor will examine transactions for the following:

(1) *Expenditures Review:* Expenditure documentation such as expense reports, timesheets, and purchase requests from the point of origination to the point of payment to determine compliance with such requirements as site-specific accounting data, authorizing signature and reconciliation of timesheets to expense reports.

(2) *Financial Reports:* Review financial drawdowns, Financial Status Reports, and internal status reports, to determine if information is consistent between these documents, if recipient is properly using information, and if the reports are submitted when required.

(3) *Record Keeping Procedures:* Review samples of Superfund documentation to determine the effectiveness of the recipient procedures to manage and reconcile this documentation (focusing on site-specific documentation, retention schedules, and the ability of the recipient to provide EPA with required financial documentation for cost recovery purposes in the specified time frame).

In providing this support, Booz-Allen, & Hamilton, Inc., employees may have access to recipient documents which potentially include financial documents submitted under section 104 of CERCLA, some of which may contain information claimed or determined to be CBI.

Pursuant to EPA regulations at 40 CFR part 2, subpart B, EPA has determined that Booz-Allen, & Hamilton, Inc., requires access to CBI to provide the support and services required under the Delivery Order. These regulations provide for five working days notice before contractors are given access to CBI.

Booz-Allen, & Hamilton, Inc. will be required by contract to protect confidential information. These documents are maintained in recipient office and file space.

Dated: June 10, 1997.

**W. Michael McCabe,**

*Regional Administrator, Region III.*

[FR Doc. 97-15853 Filed 6-16-97; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-5843-4]

### National Drinking Water Advisory Council; Drinking Water State Revolving Fund Working Group; Notice of Open Meeting

Under Section 10(a)(2) of Public Law 92-423, "The Federal Advisory Committee Act," notice is hereby given that a meeting of the Drinking Water State Revolving Fund Working Group of the National Drinking Water Advisory Council, established under the Safe Drinking Water Act, as amended (42 U.S.C. S300f *et seq.*), will be held on July 16 and 17, 1997, from 9:00 a.m. to 5:00 p.m., in the Mount Vernon room (lobby level), Sheraton City Centre Hotel, 1143 New Hampshire Avenue, NW, Washington, DC. The meeting is open to the public, but due to past experience, seating will be limited.

The purpose of this meeting is to discuss policy issues related to the Drinking Water State Revolving Fund (DWSRF). The meeting is open to the public to observe. The working group members are meeting to analyze relevant issues and facts facing the DWSRF program. Statements from the public will be taken at the end of the meeting if time allows.

For more information, please contact Richard Naylor, Designated Federal Officer, U.S. EPA, Office of Ground Water and Drinking Water (4606), 401 M Street, SW, Washington, D.C. 20460. The telephone number is (202) 260-5135 and the e-mail address is naylor.richard@epamail.epa.gov.

Dated: June 3, 1997.

**Charlene Shaw,**

*Designated Federal Officer, National Drinking Water Advisory Council.*

[FR Doc. 97-15845 Filed 6-16-97; 8:45 am]

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## FEDERAL COMMUNICATIONS COMMISSION

### Seventh Meeting of the WRC-97 Advisory Committee

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.