

*Name of SEP:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel.

*Date:* June 18, 1997.

*Time:* 2:00 p.m.

*Place:* Room 6as-25S, Natcher Building, NIH (Telephone Conference Call).

*Contact Person:* Ned Feder, M.D., Scientific Review Administrator, Review Branch, NIDDK, Natcher Building, Room 6as-25S, National Institutes of Health, Bethesda, Maryland 20892-6600, Phone: (301) 594-8890.

*Purpose/Agenda:* To review and evaluate grant applications.

This notice is being published less than 15 days prior to the above meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

*Name of SEP:* Molecular Dynamics of Iron Regulation and Function.

*Date:* July 16-18, 1997.

*Time:* 7:30 p.m.

*Place:* Sheraton Inn-Harrisburg, Harrisburg, Pennsylvania 17111.

*Contact Person:* Lakshmanan Sankaran, Ph.D., Scientific Review Administrator, Review Branch, NIDDK, Natcher Building, Room 6as-25F, National Institutes of Health, Bethesda, Maryland 20892-6600, Phone: (301) 594-7799.

*Purpose/Agenda:* To review and evaluate grant applications.

These meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.847-849, Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health)

*Dated:* June 13, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-16021 Filed 6-18-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Notice of Meeting President's Cancer Panel

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the President's Cancer Panel.

This meeting will be open to the public as indicated below, with attendance by the public limited to space available. Individuals who plan to

attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below.

Linda Quick-Cameron, Committee Management Officer, National Cancer Institute, Executive Plaza North, Room 630E, 1630 Executive Blvd., MSC 7410, Bethesda, MD 20892-7410 (301) 496-5708) will provide a summary of the meeting and the roster of committee members upon request. Other information pertaining to the meeting may be obtained from the contact person indicated below.

*Committee Name:* President's Cancer Panel.

*Date:* July 31, 1997.

*Place:* University of Michigan, Kellogg Auditorium, Turner Geriatrics Building, 1000 Wall Street, Ann Arbor, MI 48105.

*Open:* 8:30 a.m. to 5:30 p.m.

*Agenda:* Concerns of Special Populations in the National Cancer Program: Cancer and the Aging Population.

*Contact Person:* Maureen O. Wilson, Ph.D., Executive Secretary, National Cancer Institute, Building 31, Room 4A48, Bethesda, MD 20892-2473, Telephone: (301) 496-1148.

*Dated:* June 13, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-16022 Filed 6-18-97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Division of Research Grants; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* July 29, 1997.

*Time:* 3:00 p.m.

*Place:* NIH, Rockledge 2, Room 4148, Telephone Conference.

*Contact Person:* Dr. Philip Perkins, Scientific Review Administrator, 6701 Rockledge Drive, Room 4148, Bethesda, Maryland 20892, (301) 435-1718.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* July 30, 1997.

*Time:* 3:00 p.m.

*Place:* NIH, Rockledge 2, Room 4148, Telephone Conference.

*Contact Person:* Dr. Philip Perkins, Scientific Review Administrator, 6701 Rockledge Drive, Room 4148, Bethesda, Maryland 20892, (301) 435-1718.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* July 31, 1997.

*Time:* 8:30 a.m.

*Place:* Holiday Inn, Chevy Chase, Maryland.

*Contact Person:* Ms. Carol Campbell, Scientific Review Administrator, 6701 Rockledge Drive, Room 5196, Bethesda, Maryland 20892, (301) 435-1257.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* July 31, 1997.

*Time:* 3:00 p.m.

*Place:* NIH, Rockledge 2, Room 4148, Telephone Conference.

*Contact Person:* Dr. Philip Perkins, Scientific Review Administrator, 6701 Rockledge Drive, Room 4148, Bethesda, Maryland 20892, (301) 435-1718.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* August 4, 1997.

*Time:* 1:30 p.m.

*Place:* NIH, Rockledge 2, Room 5196, Telephone Conference.

*Contact Person:* Ms. Carol Campbell, Scientific Review Administrator, 6701 Rockledge Drive, Room 5196, Bethesda, Maryland 20892, (301) 435-1257.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

*Dated:* June 13, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-16023 Filed 6-18-97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Warren Grant Magnuson Clinical Center; Notice of Meeting of the Board of Governors of the Warren Grant Magnuson Clinical Center

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Board of Governors of the Warren Grant Magnuson Clinical Center, July 10, 1997. The Board of Governors will meet on July 10 at the National Institutes of Health, Clinical Center (Building 10), Medical Board Room (2C116), 9000 Rockville Pike, Bethesda, Maryland,

from 9:00 a.m. until approximately 2:00 p.m.

The meeting will be entirely open to the public and will include review of the Executive Committee Report, Board responsibilities, the FY98 Operating Budget, and an update on the new Clinical Research Center.

Attendance by the public will be limited to space available.

For further information, contact Ms. Maggi Stakem, Office of the Director, Warren Grant Magnuson Clinical Center, Building 10, Room 2C146, Bethesda, Maryland 20892, (301) 496-4114.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ms. Stakem in advance of the meeting.

Dated: June 13, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-16019 Filed 6-18-97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration (SAMHSA)

#### Notice of Meetings

Pursuant to Public Law 92-463, notice is hereby given of the following meetings of the SAMHSA Special Emphasis Panel I in July.

A summary of the meetings and a roster of the members may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-4783.

Substantive program information may be obtained from the individuals named as Contact for the meetings listed below.

The meetings will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, these meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, section 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Dates:* July 13-16, 1997.

*Place:* Park Hyatt Washington, Executive Park Boardroom, 1201 24th Street, NW, Washington, DC 20037.

*Closed:* July 13, 1997, 6:00 p.m.—8:00 p.m.; July 14-15, 1997, 8:30 a.m.—5:00

p.m.; July 16, 1997, 8:30 a.m.—adjournment.

*Panel:* Center for Substance Abuse Prevention Centers for the Application of Prevention Technologies.

*Contact:* Ray Lucero, Room 17-89, Parklawn Building, Telephone: 301-443-9917 and FAX: 301-443-3437.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Dates:* July 13, 1997, 6:00 p.m.—8:00 p.m.; July 14-17, 1997, 8:30 a.m.—5:00 p.m.; July 18, 1997, 8:30 a.m.—adjournment.

*Place:* Park Hyatt Washington, Green Park Boardroom 1201 24th Street, NW, Washington, DC 20037.

*Closed:* July 13, 1997, 6:00 p.m.—8:00 p.m.; July 14-17, 1997, 8:30 a.m.—5:00 p.m.; July 18, 1997, 8:30 a.m.—adjournment.

*Panel:* Center for Substance Abuse Prevention State Incentive Programs.

*Contact:* Claude Reeder, Room 17-89, Parklawn, Building, Telephone: 301-443-2592 and FAX: 301-443-3437.

Dated: June 6, 1997.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health, Services Administration.*

[FR Doc. 97-16069 Filed 6-18-97; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4200-N-74]

### Submission for OMB Review: Comment Request

**AGENCY:** Office of Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: July 21, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**

Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: June 12, 1997.

**David S. Cristy,**

*Acting Director, Information Resources Management Policy and Management Division.*

### Notice of Submission of Proposed Information Collection to OMB

*Title of Proposal:* Monthly Digest of Current Housing Situation.

*Office:* Housing.

*OMB Approval number:* 2502-0250.

*Description of the Need for the Information and Its Proposed Use:* The survey will provide a timely series of comprehensive information detailing interest rates and the availability of financing for FHA-insured and conventional first mortgage home loans as well as trends in the home construction market, as required by the 1983 Housing Act.

*Form Number:* HUD-2499.

*Respondents:* Business or Other For-Profit.

*Frequency of Submission:* Monthly.