#### DEPARTMENT OF ENERGY

# Environmental Management Site-Specific Advisory Board, Pantex Plant; Open Meeting

AGENCY: Department of Energy. ACTION: Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas.

**DATE AND TIME:** Tuesday, July 22, 1997: 10:00 a.m.–2:30 p.m.

ADDRESSES: Boatmen's National Bank, Centennial Room, Amarillo, Texas.

FOR FURTHER INFORMATION CONTACT: Jerry S. Johnson, Assistant Area Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120 (806) 477–3121.

## SUPPLEMENTARY INFORMATION:

Purpose of the Committee: The Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

Tentative Agenda:

- 10:00 a.m. Welcome—Agenda Review— Approval of Minutes
- 10:10 a.m. Co-Chair Comments
- 10:20 a.m. Task Force Reports
- 10:50 a.m. Subcommittee Reports

11:00 a.m. Ex-Officio Reports

- 12:00 p.m. Lunch
- 1:00 p.m. Presentation or Panel Discussion on Health
- 2:00 p.m. Updates—Occurrence Reports— DOE

5:00 p.m. Closing Remarks/Adjourn

*Public Participation:* The meeting is open to the public, and public comment will be invited throughout the meeting. Written statements may be filed with the Committee either before or after the meeting. Written comments will be accepted at the address above for 15 days after the date of the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Williams' office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will

be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved prior to publication.

Minutes: The minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX phone (806) 371-5400. Hours of operation are from 7:45 a.m. to 10:00 p.m., Monday through Thursday; 7:45 a.m. to 5:00 p.m. on Friday; 8:30 a.m. to 12:00 noon on Saturday; and 2:00 p.m. to 6:00 p.m. on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806) 537-3742. Hours of operation are from 9:00 a.m. to 7:00 p.m. on Monday; 9:00 a.m. to 5:00 p.m., Tuesday through Friday; and closed Saturday and Sunday as well as Federal Holidays. Minutes will also be available by writing or calling Jerry S. Johnson at the address or telephone number listed above.

Issued at Washington, DC on July 8, 1997. Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 97–18216 Filed 7–10–97; 8:45 am] BILLING CODE 6450–01–P

# DEPARTMENT OF ENERGY

# Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia)

**AGENCY:** Department of Energy. **ACTION:** Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia). DATES: Wednesday, July 16, 1997: 5:30 p.m.–9:30 p.m. (Mountain Daylight Time).

ADDRESSES: Indian Pueblo Cultural Center, 2401 12th Street NW., Albuquergue, New Mexico.

FOR FURTHER INFORMATION CONTACT: Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185 (505) 845–4094.

# SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations

to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda:

- 5:30 p.m. Accelerating Cleanup: Focus on 2006 Workshop
- 7:30 p.m. Public Comments
- 7:40 p.m. Approval of Agenda; Approval of 6/18/97 Minutes
- 7:50 p.m. Chair's Report—Jesse D. Dompreh 8:00 p.m. Break
- 8:10 p.m. Discussion of Process for Meeting Minutes
- 8:15 p.m. Selection of Board Vice President 8:25 p.m. Interim Committee for
- Administrator Criteria/Assessment 8:35 p.m. Procedures for Action Request
- Form 8:40 p.m. Staff Report
- 8:45 p.m. Membership and Nominating
- Committee Report 8:55 p.m. Budget and Planning Committee
- 8:55 p.m. Budget and Planning Committee Report
- 9:05 p.m. New/Other Business
- 9:10 p.m. Public Comment Period
- 9:15 p.m. Agenda Items for 8/20/97 Meeting 9:20 p.m. Agenda Items for 7/22/97 Executive Committee Meeting
- 9:25 p.m. Announcement of Next Meeting/ Adjourn
- A final agenda will be available at the meeting Wednesday, July 16, 1997.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The **Designated Federal Official is** empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E–190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185, or by calling (505) 845–4094.