

Dated: July 23, 1997.

**Nancy Chu,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 97-19958 Filed 7-29-97; 8:45 am]

BILLING CODE 3510-22-F

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 072397D]

#### Marine Mammals; Permit No. 789 (P135C)

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of amendment.

**SUMMARY:** Notice is hereby given that permit no. 789 submitted by Dr. James H.W. Hain, NMFS, NOAA, Northeast Fisheries Science Center, 166 Water Street, Woods Hole, MA, 02543-1026, has been amended to extend the expiration date through December 31, 1997.

**ADDRESSES:** The amended permit is available for review by written request or by appointment in the following offices:

Permits Division, Office of Protected Resources, NMFS,

1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289);

Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA 01930-2298, (508/281-9150); and

Southeast Region, NMFS, 9721 Executive Center Drive, N., St. Petersburg, FL 33702-2432 (813/893-3141).

**SUPPLEMENTARY INFORMATION:** The subject amendment has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the provisions of § 216.39 of the regulations of the governing the taking and importing (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the provisions of § 222.25 of the regulations governing the taking, importing, and exporting of endangered fish and wildlife (50 CFR part 222).

Issuance of this amended permit as required by the ESA was based on a finding that such permit: (1) Was applied for in good faith; (2) will not operate to the disadvantage of the endangered species which is the subject of this permit; and (3) is consistent with

the purposes and policies set forth in section 2 of the ESA.

Dated: July 23, 1997.

**Ann D. Terbush,**

*Chief, Permits & Documentation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 97-20009 Filed 7-29-97; 8:45 am]

BILLING CODE 3510-22-F

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Proposed Collection; Comment Request

**AGENCY:** Department of the Air Force.

**ACTION:** Notice.

In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Department of the Air Force announces the proposed reinstatement of a public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by September 29, 1997.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to HQ AFROTC/RRUC, College Scholarship Section, 551 East Maxwell Blvd, ATTN: Mrs. Pamela J. Williams, Maxwell Air Force Base, AL 36112-6102.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address, or call HQ AFROTC/RRUC, College Scholarship Section, at (334) 953-7783.

*Title, Associated Form, and OMB Number:* Air Force ROTC College Scholarship Application, AF Form 113, OMB Number 0701-0101.

*Needs and Uses:* The information collection requirement is used by the Air Force to identify the best-qualified applicants for the scholarship,

providing for a "whole person" evaluation.

*Affect Public:* Individuals and household.

*Number of Respondents:* 11,000.

*Responses per Respondent:* 1.

*Average Burden per Response:* 42 minutes.

*Frequency:* On occasion.

#### SUPPLEMENTARY INFORMATION:

##### Summary of Information Collection

Respondents are high school students or graduates between the ages of 16 and 21 years. Respondents must complete all requirements listed in the application package and return before the final deadline of December 1. Factors considered in the application process include GPA, SAT or ACT test scores, etc. Due to the number of factors that have proven to influence successful completion of a college program, it is necessary to collect information in all areas listed on the application. Additionally, the national average attrition from college is about 40 percent. In order to obtain a reasonable return for the dollars expended on scholarships, we must apply as comprehensive an evaluation of each candidate as possible. Without this screening process, the consequences to this federal program would be thousands of dollars wasted on individuals who attrited from the program prior to incurring an obligation to serve in the military. In addition to the concern for the economy of the scholarship dollar, Congressional oversight of the program demands that the services be able to report on the numbers and kinds of individuals who apply for scholarships and provide leads for AFROTC units around the nation.

**Barbara A. Carmichael,**

*Alternate Air Force Federal Register Liaison Officer.*

[FR Doc. 97-20001 Filed 7-29-97; 8:45 am]

BILLING CODE 3910-01-P

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Final Environmental Impact Statement (FEIS) on the Disposal and Reuse of the Savanna Army Depot Activity, Savanna, Illinois

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with Public Law 101-510 (as amended), the Defense Base Closure and Realignment Act of 1990, the Defense Base Closure and