

state and local agencies and other individuals or organizations who may be interested in or affected by the Bureau's decision on the Leeville Project Plan of Operations are invited to participate in the scoping process with respect to this EIS. These entities and individuals are also invited to submit comments on the DEIS. It is important that those interested in the Leeville Project Plan of Operations participate in the scoping and commenting process. Comments should be as specific as possible. The tentative project schedule is as follows:

*Public Comment Period*—August 1 through September 2, 1997.

*Issuance of Draft Environmental Impact Statement*—Spring of 1998.

*File Final Environmental Impact Statement*—Autumn of 1998.

*Record of Decision*—Autumn of 1998.  
*Begin Permitted Operation*—Winter of 1998/1999.

The Bureau of Land Management's scoping process for the EIS will include: (1) Identification of issues to be addressed; (2) Identification of viable alternatives; (3) Notification of interested groups, individuals and agencies so that additional information concerning these issues, or other additional issues, can be obtained.

Dated: July 24, 1997.

**David Stout,**

*Acting District Manager.*

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BILLING CODE 4310-HC-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-060-07-1210-00]

#### Meeting of the California Desert District Advisory Council

**SUMMARY:** Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, will participate in a field tour of BLM-administered public lands near Ridgecrest, California on Thursday, September 25, 1997, from 7:30 a.m. to 5 p.m., and meet in formal session on Friday, September 26 from 8 a.m. to 5 p.m., and Saturday, September 27 from 8 a.m. to 12 noon. The Friday and Saturday public meetings will be held in the conference room at the Carriage Inn, located at 901 North China Lake Boulevard, Ridgecrest, California.

Council members will assemble for the Thursday field tour at the Carriage Inn parking lot at 7:15 a.m., and depart

at 7:30 a.m. The public is welcome to participate in the field tour, but should dress appropriately and plan on providing their own transportation, food, and beverage. Anyone interested in participating in the field tour should contact BLM at (909) 697-5215 for more information.

The Friday meeting will begin at 8 a.m. All Desert District Advisory Council meetings are open to the public. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the end of the meeting for topics not on the agenda.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507-0714. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

**FOR FURTHER INFORMATION CONTACT:** Doran Sanchez, BLM California Desert District Public Affairs at (909) 697-5215.

Dated: July 28, 1997.

**Henri R. Bisson,**

*District Manager.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-930-1430-01; N-61382]

#### Notice of Realty Action; Recreation and Public Purposes Act Classification; Washoe County, Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The following described land, comprising 26.56 acres, has been examined and is determined to be suitable for classification for lease or conveyance pursuant to the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 et seq.):

#### Mt. Diablo Meridian, Nevada

T. 20 N., R. 20 E.,

Sec. 7, E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,

S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .  
(containing 26.56 acres  $\pm$ )

**DATES AND ADDRESSES:** The land will become segregated upon publication of this notice in the **Federal Register**.

Comments will be accepted on or before September 15, 1997. The land will not be offered for lease until September 30, 1997. Interested persons may submit comments regarding the proposed Recreation and Public Purposes lease/conveyance or classification to the Assistant District Manager, Carson City District Office, Bureau of Land Management, 1535 Hot Springs Road, Suite 300, Carson City, Nevada 89706. Comments, including names and street addresses of respondents, will be available for public review at the above address during regular business hours. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** Chuck Pope, Carson City District Office, Bureau of Land Management, 1535 Hot Springs Road, Suite 300, Carson City, Nevada 89706, (702) 885-6000. Detailed information pertaining to this action is also available for review at the BLM Carson City District Office.

**SUPPLEMENTARY INFORMATION:** The Washoe County School District has submitted an application for a lease with an option to purchase the 26.56 acre parcel of land in Sun Valley, Washoe County, Nevada, for construction of an elementary school including classrooms, multi-purpose room, a school library, computer room, and miscellaneous administrative offices, parking and bus loading/unloading areas, and a fenced playground area. Lease/conveyance is consistent with the current BLM land use planning and would be in the public interest. The lease/conveyance, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and all applicable regulations of the Secretary of Interior, and the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority