2. Delete the following companies as "Members" of the Certificate: Dole Northwest, Wenatchee, Washington; Sands Orchards, Inc., Emmett, Idaho.

Dated: July 30, 1997.

W. Dawn Busby,

Director, Office of Export Trading Company Affairs.

[FR Doc. 97–20567 Filed 8–4–97; 8:45 am] BILLING CODE 3510–DR–P

## DEPARTMENT OF COMMERCE

## National Oceanic and Atmospheric Administration

[I.D.072297B]

## Ecosystem Principles Advisory Panel; Advisory panel meeting.

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of advisory panel meeting.

SUMMARY: Pursuant to section 406 of the Magnuson-Stevens Fishery Conservation and Management Act (U.S.C. 1801 et seq.) (Magnuson-Stevens Act) which requires NMFS to establish an advisory panel to develop recommendations to expand the application of ecosystem principles in fishery conservation and management activities, NMFS is announcing the date, time, and location of the first of three advisory panel meetings which is scheduled as follows:

DATES: The first advisory panel meeting will be held Wednesday, September 10, 1997, 9 a.m.–5:00 p.m. and Thursday, September 11, 1997, 8:00 a.m.–5:00 p.m. ADDRESSES: Doubletree Park Terrace, 1515 Rhode Island Ave., NW, Washington, DC 20005; Tel: (202) 232– 7000.

FOR FURTHER INFORMATION CONTACT: Ned Cyr, Office of Science and Technology, NMFS, 1315 East-West Hwy., Silver Spring, MD 20910; Telephone: (301)713-2363, Fax: (301) 713-1875.

SUPPLEMENTARY INFORMATION: Section 406 of the Magnuson-Stevens Act, requires NMFS to establish an advisory panel, not later than April 11, 1997, to develop recommendations to expand the application of ecosystem principles in fishery conservation and management activities. The panel will consist of no more than 20 individuals with expertise in the structures, functions, and physical and biological characteristics of ecosystems. The panel will also consist of representatives from the Regional Fishery Management Councils,

states, fishing industry, conservation organizations, or others with expertise in the management of marine resources. The panel is required to submit a report to Congress by October 11, 1998, which includes: an analysis of the extent to which ecosystem principles are being applied in fishery conservation and management activities, including research activities; proposed actions by the Secretary of Commerce and by Congress that should be undertaken to expand the application of ecosystem principles in fishery conservation and management; and such other information as may be appropriate.

Time will be allotted for public comments at the meeting. Persons planning to comment at the panel meeting should notify NMFS at least two weeks prior to the meeting (close of business Wednesday, August 26, 1997).

## **Special Accomodations:**

These review panel meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ned Cyr at (301) 713-2363 at least 5 days prior to the advisory panel meeting.

Dated: July 29, 1997.

#### David L. Evans,

Deputy Assistant Administrator for Fisheries, National Marine Fisheries Service. [FR Doc. 97–20591 Filed 8-4-97; 8:45 am] BILLING CODE 3510-22-F

#### DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

## DEPARTMENT OF THE INTERIOR

U.S. Fish and Wildlife Service

[I.D. 073097C]

### Marine Mammals; Permit No. 1032 (P624)

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Issuance of amendment.

**SUMMARY:** Notice is hereby given that Dr. Michael J. Moore, Research Specialist, MS 33 Biology, Department, Woods Hole Oceanographic Institution, Woods Hole, MA 02543, or its designated agent, has been issued a permit to take marine mammal specimens for the purpose of scientific research.

**ADDRESSES:** The permit and related documents are available for review

upon written request or by appointment (SEE SUPPLEMENTARY INFORMATION). SUPPLEMENTARY INFORMATION: The subject amendment has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 et seq.), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA, 16 U.S.C. 1531 et seq.), and the regulations governing the taking, importing, and exporting of endangered fish and wildlife (50 CFR parts 222.25), and the Fur Seal Act of 1966, as amended (16 U.S.C. 1151 et seq.).

Issuance of this permit as required by the ESA, was based on a finding that such permit: (1) Was applied for in good faith; (2) will not operate to the disadvantage of the endangered species which is the subject of this permit; and (3) is consistent with the purposes and policies set forth in section 2 of the Act.

Addresses: Documents may be reviewed in the following locations:

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713–2289);

Branch of Permits, Office of Management Authority, U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Arlington, VA 22203 (703/358–2104);

Regional Administrator, Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA 01930–2298 (508/281– 9250); and

Regional Administrator, Southeast Region, NMFS, 9721 Executive Center Drive, St. Petersburg, FL 33702–2432 (813/570–5301).

Dated: July 29, 1997.

Ann D. Terbush,

Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.

Dated: July 29, 1997.

Margaret Tieger,

Chief, Branch of Permits, Office of Management Authority, U.S. Fish and Wildlife Service.

[FR Doc. 97–20590 Filed 8-4-97; 8:45 am] BILLING CODE 3510–22–F

# CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

## Submission for OMB Review; Comment Request

The Corporation for National and Community Service (CNCS), has submitted the following public information collection requests (ICRs) to the Office of Management and Budget