

original restriction first published on September 15, 1988, which appeared as "designated maintained roads." This action is taken to carry out the intent of current land use plan decisions to protect soil and watershed values in the Jumbo/Bailey Watershed.

**DATES:** This Limited Use Designation goes into effect on August 15, 1997.

**FOR FURTHER INFORMATION CONTACT:** Clifford Ligons, Assistant District Manager, Division on Non-Renewable Resources, Carson City District, 1535 Hot Springs Road, Carson City, Nevada 89707. Telephone (702) 885-6000.

**SUPPLEMENTARY INFORMATION:** The authorities for this closure are 43 CFR 8341.1, and 43 CFR 8342.1. Any person who fails to comply with a closure order is subject to arrest and fines in accordance with applicable provisions of 18 USC 3571 and/or imprisonment not to exceed 12 months.

This limited use are a designation applies to all motorized vehicles excluding (1) any emergency or law enforcement vehicle while being used for emergency purposes, and (2) any vehicle whose use is expressly authorized in writing by the Assistant District Manager, Division of Non-Renewable Resources.

The public lands affected by this explanation of the Limited Use Area are located in the Jumbo-Bailey Watershed and include lands within:

**Mt. Diablo Meridian**

T.17N., R.20E.

Secs. 3, 9, 10, 11.

A map of the designated routes open to motorized vehicles is posted in the Carson City District Office.

Dated: August 1, 1997.

**John O. Singlaub,**

*Carson City District Manager.*

[FR Doc. 97-21631 Filed 8-14-97; 8:45 am]

BILLING CODE 4310-HC-M

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CO-010-07-1020-00-241A]

**Northwest Colorado Resource Advisory Council Meetings**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The next meetings of the Northwest Colorado Resource Advisory Council will be held on Tuesday, September 9, 1997, in Grand Junction, Colorado; and Friday, November 7, 1997, in Eagle, Colorado.

**DATES:** Meetings are scheduled for Tuesday, September 9, 1997, and Friday, November 7, 1997.

**ADDRESSES:** For further information, contact Joann Graham, Bureau of Land Management (BLM), Grand Junction District Office, 2815 H Road, Grand Junction, Colorado 81506; Telephone (970) 244-3037.

**SUPPLEMENTARY INFORMATION:** *Tuesday, September 9, 1997.* A business meeting will be held from 6 a.m. to 8 a.m. in the Grand Junction District Office conference room, 2815 H Road, Grand Junction, Colorado. Agenda topics include draft 3809 mining regulations update, sanctioned subcommittee reports, and wilderness review update. The business meeting will be followed by a raft trip down the Colorado River through Ruby Canyon.

*Friday, November 7, 1997.* This meeting will be held in Eagle, Colorado. The meeting time, location, and agenda will be posted at a later time.

All resource advisory council meetings are open to the public. Interested persons may make oral statements at the meetings or submit written statements following the meetings. Per-person time limits for oral statements may be set to allow all interested persons an opportunity to speak.

Summary minutes of council meetings are maintained in both the Grand Junction and Craig District Offices. They are available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Dated: August 5, 1997.

**Richard Arcand,**

*Grand Junction Associate District Manager.*

[FR Doc. 97-21632 Filed 8-14-97; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[OR-050-1020-00: GP7-0258]

**Notice of Meeting of John Day-Snake Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Prineville District.

**ACTION:** Meeting of John Day-Snake Resource Advisory Council: John Day, Oregon; September 16-17, 1997.

**SUMMARY:** A field trip and meeting of the John Day-Snake Resource Advisory Council will be held on September 16 and September 17, 1997 in John Day, Oregon. On September 16 the Council will tour the Summit Fire on the

Malheur National Forest and the Nature Conservancy Preserve on the Middle Fork John Day River. On September 17, the Council will hold a business meeting at the Malheur National Forest Office located at 431 Patterson Bridge Road, John Day, Oregon, from 8 a.m. to noon. The field tour will leave the John Day Sunset Inn, 390 West Main Street, at 7:30 a.m. on September 16. The field tour and business meeting are open to the public. However, no public transportation will be provided for the field trip. Public comments will be received by the Council at 10:00 a.m. on September 17. Topics to be discussed include the Interior Columbia Basin Ecosystem Management Project, Standards for Rangeland Health and Guidelines for Livestock Grazing on public lands, current issues, and forest health on Forest Service Lands and BLM lands.

**FOR FURTHER INFORMATION CONTACT:** James L. Hancock, Bureau of Land Management, Prineville District Office, 3050 NE Third Street, Prineville, Oregon 97754, or call 541-416-6700.

Dated: August 1, 1997.

**James L. Hancock,**

*District Manager.*

[FR Doc. 97-21633 Filed 8-14-97; 8:45 am]

BILLING CODE 4310-33-M

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[WY-985-0777-66]

**Emergency Closure for All Motorized Vehicles on BLM-Administered Public Land Along the Rome Hill Stock Drive in T.47 N, R. 88 W., Sections 23, 24, 25 and 26 and T.47 N., R. 87 W., Section 19., Bighorn Basin Resource Area, Wyoming**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Closure.

**SUMMARY:** Notice is hereby given that effective immediately, all public lands administered by the Bureau of Land Management (BLM), Worland District in T.47 N, R. 88 W., sections 23, 24, 25 and 26 and T.47 N., R. 87 W., section 19 are closed to all motorized vehicle use. The Worland District BLM has determined that immediate action is needed to stop the spread of spotted knapweed.

**EFFECTIVE DATES:** This emergency closure is effective immediately and will remain in effect until rescinded or modified by the authorized officer.

**FOR FURTHER INFORMATION CONTACT:** Chuck Wilkie, Area Manager, Bighorn