

Line, 1-800-741-8138 (301-443-0572 in the Washington, DC area), code 12388. Please call the Information Line for up-to-date information on this meeting.

**Agenda:** On the morning of September 18, 1997, the committee will discuss the topic of inadvertent contamination of plasma. In the afternoon, the committee will hear a proposal for management of plasma and plasma donors presented by the International Plasma Products Industry Association. On September 19, 1997, the committee will discuss the topic of cryoprecipitate-depleted plasma.

**Procedure:** Interested persons may present data, information, or views, orally or in writing, on issues pending before the committee. Written submissions may be made to the contact person by September 10, 1997. Oral presentations from the public will be scheduled between approximately 11 a.m. and 11:30 a.m. and 2 p.m. and 3 p.m. on September 18, 1997. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person before September 10, 1997, and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: August 14, 1997.

**Michael A. Friedman,**

*Deputy Commissioner for Operations.*

[FR Doc. 97-22088 Filed 8-19-97; 8:45 am]

BILLING CODE 4160-01-F

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

#### Advisory Committee; Notice of Meeting

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

This notice announces a forthcoming meeting of a public advisory committee of the Food and Drug Administration (FDA). The meeting will be open to the public.

**Name of Committee:** Circulatory System Devices Panel of the Medical Devices Advisory Committee.

**General Function of the Committee:** To provide advice and

recommendations to the agency on FDA regulatory issues.

**Date and Time:** The meeting will be held on September 15, 1997, 9:30 a.m. to 6 p.m., and September 16, 1997, 8:30 a.m. to 3 p.m.

**Location:** Gaithersburg Hilton, Salons A, B, and C of the Ballroom, 620 Perry Pkwy., Gaithersburg, MD.

**Contact Person:** John E. Stuhlmuller, Center for Devices and Radiological Health (HFZ-450), Food and Drug Administration, 9200 Corporate Blvd., Rockville, MD 20850, 301-443-8243, ext. 157, or FDA Advisory Committee Information Line, 1-800-741-8138 (301-443-0572 in the Washington, DC area), code 12625. Please call the Information Line for up-to-date information on this meeting.

**Agenda:** On September 15, 1997, the committee will hear a presentation of the basic concepts of FDA's Product Development Process. The committee will discuss and make recommendations on two premarket approval (PMA) applications for prosthetic heart valves. On September 16, 1997, the committee will discuss and make recommendations on a PMA for a prosthetic heart valve.

**Procedure:** Interested persons may present data, information, or views, orally or in writing, on issues pending before the committee. Written submissions may be made to the contact person by September 5, 1997. Oral presentations from the public will be scheduled between approximately 9:30 a.m. and 10:30 a.m. on September 15, 1997, and between approximately 8:30 a.m. and 9:30 a.m. on September 16, 1997. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person before September 5, 1997, and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: August 14, 1997.

**Michael A. Friedman,**

*Deputy Commissioner for Operations.*

[FR Doc. 97-22089 Filed 8-19-97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Care Financing Administration

[Form #HCFA-1500, OMB #0938-0008]

#### Emergency Clearance: Public Information Collection Requirements Submitted to the Office of Management and Budget (OMB)

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services (DHHS), has submitted to the Office of Management and Budget (OMB) the following request for Emergency review. We are requesting an emergency review because the collection of this information is needed prior to the expiration of the normal time limits under OMB's regulations at 5 CFR Part 1320. The HCFA-1500 is used to determine proper payment for certain Medicare services rendered to Medicare beneficiaries. Without this information HCFA would not be able to obtain the information necessary to reimburse providers. The Agency cannot reasonably comply with the normal clearance procedures because public harm is likely to result due to the possibility of providers not rendering services to Medicare beneficiaries due to the possibility of non-payment.

HCFA is requesting OMB review and approval of this collection by 09/01/97, with a 180-day approval period. During this 180-day period HCFA will publish a separate **Federal Register** notice announcing the initiation of an extensive 60-day agency review and public comment period on these requirements. Then HCFA will submit the requirements for OMB review and an extension of this emergency approval. In this submission HCFA will respond as appropriate to the public comments received in response to the 10/24/97 **Federal Register** notice requesting public comment on the continued use of the HCFA-1500 and related data.

1. **Type of Information Collection Request:** Extension of a currently approved collection, without change;  
**Title of Information Collection:** Medicare/Medicaid Health Insurance Common Claim Form and Instructions, and Supporting Regulations 42 CFR 424.32 (Basic Requirements for all Claims) and 42 CFR 414.40 (Coding and Ancillary Policies); **Form No.:** HCFA-1500 (OMB #0938-0008); **Use:** This form and instructions are standardized for use in the Medicare/Medicaid programs to apply for reimbursement for covered

services. HCFA does not require exclusive use of this form for Medicaid. 42 CFR 424.32 and 42 CFR 414.40 are regulations underlying the use of the form HCFA-1500 and the information captured on the form HCFA-1500, including the use of diagnostic and procedural coding systems. HCFA solicits comments on any and all aspects of the HCFA-1500, and the use of diagnostic and procedural coding systems: HCFA currently uses the most current version of the ICD-9-CM and CPT/HCPCS; *Frequency*: On occasion; *Affected Public*: Business or other for profit, not for profit institutions, State, local or tribal government; *Number of Respondents*: 976,239; *Total Annual Responses*: 644,802,413; *Total Annual Hours*: 46,797,008.

To obtain copies of the supporting statement and any related forms and instructions for the proposed paperwork collection referenced above, E-mail your request, including your address and phone number, to JRudolph@hcf.gov, or call the Reports Clearance Office on (410) 786-1324.

Written comments and recommendations for the proposed information collection should be faxed (202) 395-6974 or sent directly to the OMB Desk Officer designated at the following address, by 08/28/97: OMB Human Resources and Housing Branch, Attention: Allison Eydt, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: August 18, 1997.

**John P. Burke III,**

*HCFA Reports Clearance Officer, Office of Information Services, Information Technology Investment Management Group, Division of HCFA Enterprise Standards, Health Care Financing Administration.*

[FR Doc. 97-22255 Filed 8-19-97; 8:45 am]

BILLING CODE 4120-03-M

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**Advisory Council; Notice of Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of September, 1997.

*Name*: Advisory Commission on Childhood Vaccines (ACCV).

*Date and Time*: September 10, 1997; 9:00 a.m.-5:00 p.m.

*Place*: Parklawn Building, Conference Rooms D and E, 5600 Fishers Lane, Rockville, Maryland 20857.

The meeting is open to the public. The full Commission will meet on Wednesday, September 10 from 9:00 a.m. to 5:00 p.m.

*Agenda*: Agenda items will include, but not be limited to: a report from the ACCV Subcommittee on Vaccine Safety, an update on the passage of excise tax legislation within P.L. 105-34 on H.R. 2014, an overview of the adjudication process under the National Vaccine Injury Compensation Program, and routine Program reports.

Public comment will be permitted before lunch and at the end of the Commission meeting on September 10. Oral presentations will be limited to 5 minutes per public speaker. Persons interested in providing an oral presentation should submit a written request, along with a copy of their presentation to: Ms. Melissa Palmer, Principal Staff Liaison, Division of Vaccine Injury Compensation, Bureau of Health Professions, Health Resources and Services Administration, Room 8A-35, 5600 Fishers Lane, Rockville, MD 20857, Telephone (301) 443-6593. Requests should contain the name, address, telephone number, and any business or professional affiliation of the person desiring to make an oral presentation. Groups having similar interests are requested to combine their comments and present them through a single representative. The allocation of time may be adjusted to accommodate the level of expressed interest. The Division of Vaccine Injury Compensation Program will notify each presenter by mail or telephone of their assigned presentation time. Persons who do not file an advance request for presentation, but desire to make an oral statement, may sign-up in Conference Room D and E on September 10. These persons will be allocated time as time permits.

Anyone requiring information regarding the Commission should contact Ms. Palmer, Division of Vaccine Injury Compensation, Bureau of Health Professions, Health Resources and Services Administration, Room 8A-35, 5600 Fishers Lane, Rockville, MD 20857, Telephone (301) 443-6593.

Agenda Items are subject to change as priorities dictate.

Dated: August 14, 1997.

**Jane Harrison,**

*Acting Director, Division of Policy Review and Coordination.*

[FR Doc. 97-22026 Filed 8-19-97; 8:45 am]

BILLING CODE 4160-15-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**Notice of Filing of Annual Report of Federal Advisory Committee**

Notice is hereby given that pursuant to section 13 of Public Law 92-463, the Annual Report for the following Health Resources and Services Administration's Federal Advisory Committees have been filed with the Library of Congress:

Health Professions and Nurse Education Special Emphasis Panel

The FY 1996 Report does not encompass all of the Title VII or any of the Title VIII programs of the Public Health Service Act. These programs will be incorporated in the FY 1997 Report.

Copies are available to the public for inspection at the Library of Congress Newspaper and Current Periodical Reading Room, Room 1026, Thomas Jefferson Building, Second Street and Independence Avenue, SE., Washington, D.C. Copies may be obtained from: Ms. Sherry Whipple, Program Analyst, Peer Review Branch, Bureau of Health Professions, Room 8C-23, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-5926.

Dated: August 14, 1997.

**Jane Harrison,**

*Advisory Committee Management Office, HRSA.*

[FR Doc. 97-22024 Filed 8-19-97; 8:45 am]

BILLING CODE 4160-15-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**National Advisory Council on Migrant Health; Notice of Meeting**

**AGENCY**: Health Resources and Services Administration, HHS.

**ACTION**: Notice of meeting.

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of September 1997:

*Name*: National Advisory Council on Migrant Health (NACMH).

*Date and Time*: Starts: Thursday, September 11, 1997, at 9:00 am; Ends: Saturday, September 13, 1997, at 5:00 pm.

*Place*: Radisson Hotel City Centre, 31 West Ohio Street, Indianapolis, IN, 317/635-2000.

The meeting is open to the public.

*Agenda*: This will be a meeting of the Council. The agenda includes an overview of general Council business activities and priorities. Topics of discussion will include a report on the Interstate Migrant Education meeting, the 1997 NACMH Recommendations, and strategic planning for the Council. In addition, the Council will be holding its annual Advocate and Farmworker Public Hearings. The Advocate Hearing is scheduled for Friday, September 12 from 4 to 6 p.m. in the Panorama