

Description of Respondents: State, Local, or Tribal Government; Individuals or households.

Number of Respondents: 3,100.

Frequency of Responses: Reporting: one-time.

Total Burden Hours: 2,736

Food and Consumer Service

Title: WIC Financial Management and Participation Report.

OMB Control Number: 0584-0045.

Summary of Collection: Information collected includes monthly financial and participation data.

Need and Use of the Information: The information is used for program monitoring, funds allocation and management, budget projections, monitoring caseload and policy development.

Description of Respondents: State, Local, or Tribal Government; Individuals or households.

Number of Respondents: 2,088.

Frequency of Responses: Reporting: Monthly.

Total Burden Hours: 19,242.

Donald Hulcher,

Department Clearance Officer.

[FR Doc. 97-22200 Filed 8-20-97; 8:45 am]

BILLING CODE 3410-01-M

DEPARTMENT OF AGRICULTURE

Forest Service

National Urban and Community Forestry Advisory Council

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The National Urban and Community Forestry Advisory Council will meet in Milwaukee, Wisconsin, September 4-6, 1997. The purpose of the meeting is to review the status of the Council's annual report, continue discussion on emerging issues in Urban and Community Forestry, and vote on the grant categories for the 1998 Challenge Cost-Share grant program.

DATES: The meeting will be held September 4-6, 1997.

ADDRESSES: The meeting will be held at the Ramada Inn Downtown Milwaukee, 633 West Michigan Street, Milwaukee, Wisconsin. A tour of local projects will be September 4, 9:00 a.m.-3:00 p.m.

Individuals who wish to speak at the meeting or to proposed agenda items must send their names and proposals to Suzanne M. del Villar, Executive Assistant, National Urban and Community Forestry Advisory Council, 1042 Park West Court, Glenwood Springs, CO 81601.

FOR FURTHER INFORMATION CONTACT: Suzanne M. del Villar, Cooperative Forestry Staff, (970) 928-9264.

SUPPLEMENTARY INFORMATION: The Challenge Cost-Share grant categories, identified by the Council, are advertised annually to solicit proposals for projects to advance the knowledge of, and promote interest in, urban and community forestry. Pursuant to 5 U.S.C. 552b(c)(9)(B), the meeting will be closed from approximately 8:30 to 10:00 a.m. on September 6 in order for the Council to vote on the categories for the 1998 Challenge Cost-Share grant program. Otherwise, the meeting is open to the public.

Persons who wish to bring urban and community forestry matters to the attention of the Council may file written statements with the Council staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by August 22 will have the opportunity to address the Council. Council discussion is limited to Forest Service staff and Council members.

Dated: August 15, 1997.

Dan Glickman,

Secretary of Agriculture.

[FR Doc. 97-22279 Filed 8-20-97; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Grain Inspection, Packers and Stockyards Administration

Opportunity for Designation to Provide Official Services in the Northeast Indiana (IN) Region

AGENCY: Grain Inspection, Packers and Stockyards Administration (GIPSA).

ACTION: Notice.

SUMMARY: East Indiana Grain Inspection, Inc. (East Indiana), has asked GIPSA to amend its designation to remove the Northeast Indiana region from their assigned geographic area. GIPSA is asking persons interested in providing official services in the Northeast Indiana region to submit an application for designation.

DATE: Applications must be postmarked or sent by telecopier (FAX) on or before September 16, 1997.

ADDRESSES: Applications must be submitted to USDA, GIPSA, FGIS, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, 1400 Independence Avenue, S.W., Washington, DC 20090-3604. Telecopier (FAX) users may send applications to the automatic telecopier

machine at 202-690-2755, attention: Janet M. Hart. If an application is submitted by telecopier, GIPSA reserves the right to request an original application. All applications and comments will be made available for public inspection at this address located at 1400 Independence Avenue, S.W., during regular business hours.

FOR FURTHER INFORMATION CONTACT: Janet M. Hart, telephone 202-720-8525.

SUPPLEMENTARY INFORMATION:

This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

East Indiana has asked GIPSA to remove the Northeast Indiana region from its assigned geographic area. The Northeast Indiana region consists of the following geographic area, in the State of Indiana:

Bounded on the North by the northern Lagrange and Steuben County lines; Bounded on the East by the eastern Steuben, De Kalb, Allen, and Adams, County lines;

Bounded on the South by the southern Adams and Wells County lines; and

Bounded on the West by the western Wells County line; the southern Huntington and Wabash County lines; the western Wabash County line north to State Route 114; State Route 114 northwest to State Route 19; State Route 19 north to Kosciusko County; the western and northern Kosciusko County lines; the western Noble and Lagrange County lines.

The following grain elevator, located outside of the above contiguous geographic area, is part of this geographic area assignment: E. M. P. Grain, Payne, Paulding County, Ohio (located inside Lima Grain Inspection Service, Inc.'s, area).

Section 7(f)(1) of the United States Grain Standards Act, as amended (USGSA), authorizes GIPSA's Administrator, after determining that there is sufficient need for official services, to designate a qualified applicant to provide official services in a specified area after determining that the applicant is qualified and is better able than any other applicant to provide such official services. GIPSA is asking persons interested in providing official services in the Northeast Indiana region to submit an application for designation. The applicant selected for designation in the Northeast Indiana region will be assigned by GIPSA's Administrator according to Section 7(f)(1) of the Act.