

interested stakeholders and technically adept individuals to conduct an in-depth assessment of beryllium-related issues.

Tentative Agenda *

October 27-30, 1997

- 8:00 a.m. Registration
- 9:00 a.m. Committee Chair Opens Public Meeting
- 9:05 a.m. Presentations and Discussions
- 9:30 a.m. Facilitated Meeting
- 12:00 p.m. Lunch
- 1:30 p.m. Facilitated Meeting
- 4:30 p.m. Statements from the Public
- 5:00 p.m. Meeting Adjourns

A final agenda will be available at the meeting.

* **Note:** It is anticipated that Breakout Sessions may occur during the conduct of this Public Meeting. Members of the public are invited to attend those Breakout Sessions.

Public Participation: The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Jacqueline Rogers at the mailing address, telephone number or internet address listed above.

Individuals may also register to speak on October 27, 1997 to October 30, 1997 at the meeting site. Every effort will be made to hear all those wishing to speak to the Committee, on a first come, first serve basis. Those who call in will be given the opportunity to speak first. Depending upon the number of individuals wishing to speak, the Committee Chair will determine the length of time for the presentations at each meeting. The Committee Chair is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

Meeting Minutes: A meeting transcript and minutes will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence, S.W., Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC on September 2, 1997.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 97-23969 Filed 9-9-97; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Pantex Plant, Amarillo, Texas

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas.

DATE AND TIME: Tuesday, September 23, 1997: 1:30 p.m.—5:30 p.m.

ADDRESSES: Amarillo Association of Realtors 5601 Enterprise Circle Amarillo, Texas.

FOR FURTHER INFORMATION CONTACT: Jerry S. Johnson, Assistant Area Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120 (806)477-3121.

SUPPLEMENTARY INFORMATION: Purpose of the Committee: The Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

Tentative Agenda

- 1:30 p.m. Welcome—Agenda Review—Approval of Minutes
- 1:40 p.m. Co-Chair Comments
- 1:50 p.m. Task Force Reports
- 2:00 p.m. Subcommittee Reports
- 2:10 p.m. Ex-Officio Reports
- 4:00 p.m. Water Discussions—parts per million/parts per trillion
- 5:00 p.m. Updates—Occurrence Reports—DOE
- 5:30 p.m. Closing Remarks/Adjourn

Public Participation: The meeting is open to the public, and public comment will be invited throughout the meeting. Written statements may be filed with the Committee either before or after the meeting. Written comments will be accepted at the address above for 15 days after the date of the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Williams' office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will

be provided a maximum of 5 minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX phone (806) 371-5400. Hours of operation are from 7:45 am to 10:00 pm, Monday through Thursday; 7:45 am to 5:00 pm on Friday; 8:30 am to 12:00 noon on Saturday; and 2:00 pm to 6:00 pm on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806) 537-3742. Hours of operation are from 9:00 am to 7:00 pm on Monday; 9:00 am to 5:00 pm, Tuesday through Friday; and closed Saturday and Sunday as well as Federal Holidays. Minutes will also be available by writing or calling Jerry S. Johnson at the address or telephone number listed above.

Issued at Washington, DC on September 4, 1997.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 97-23970 Filed 9-9-97; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia)

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia). **DATES:** Wednesday, September 17, 1997: 6:00 p.m.—9:00 p.m. (Mountain Daylight Time).

ADDRESSES: Los Griegos Family and Community Center, 1231 Candelaria NW., Albuquerque, New Mexico.

FOR FURTHER INFORMATION CONTACT: Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185 (505) 845-4094.

SUPPLEMENTARY INFORMATION: Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

- 6:00 p.m. Call to Order/Public Comments
- 6:12 p.m. Approval of Agenda; Approval of 8/20/97 Minutes
- 6:22 p.m. Chair's Report—Jesse D. Dompree
- 6:32 p.m. Staff Report
- 6:37 p.m. Vote on Bylaws Amendment to Article VI
- 6:52 p.m. Vote on Acclamation for Officers
- 7:02 p.m. Break 7:12 p.m. Issues Committee: Accelerating Cleanup: Focus on 2006
- 7:27 p.m. Use of National Dialogue Funds—Presentation/Vote
- 7:47 p.m. Northern New Mexico Citizens' Advisory Board Discussion
- 7:57 p.m. Environmental Management Integration Recommendations
- 8:17 p.m. New/Other Business
- 8:32 p.m. Public Comment Period
- 8:42 p.m. Agenda Items for 9/23/97 Executive Committee Meeting
- 8:47 p.m. Agenda Items for 10/15/97 Meeting
- 8:52 p.m. Announcement of Next Meeting/Adjourn

A final agenda will be available at the meeting Wednesday, September 17, 1997.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185, or by calling (505) 845-4094.

Issued at Washington, DC on September 4, 1997.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 97-23971 Filed 9-9-97; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY**Environmental Management Site-Specific Advisory Board, Fernald**

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Fernald.

DATES: Saturday, September 20, 1997, 9:30 a.m.—12:30 p.m.; (public comment session: 10:30 a.m.—10:40 a.m.).

ADDRESSES: Jamtek Building, 10845 Hamilton-Cleves Highway, Harrison, Ohio.

FOR FURTHER INFORMATION CONTACT: John S. Applegate, Chair of the Fernald Citizens Task Force, P.O. Box 544, Ross, Ohio 45061, or call the Fernald Citizens Task Force office (513) 648-6478.

SUPPLEMENTARY INFORMATION: *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of future use, cleanup levels, waste disposition and cleanup priorities at the Fernald site.

Tentative Agenda

- 9:30 a.m. Call to Order
- 10:00-10:10 Chair's Remarks and New Business
- 10:10-10:30 Committee Reports
- 10:30-10:40 Opportunity for Public Comment
- 10:40-12:30 Roundtable Discussion on Citizens Advisory Board Membership and Organization
- 12:30 p.m. Adjourn

A final agenda will be available at the meeting, Saturday, September 20, 1997.

Public Participation: The meeting is open to the public. Written statements may be filed with the Board chair either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Board chair at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official, Gary Stegner, Public Affairs Officer, Ohio Field Office, U.S.

Department of Energy, is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to John S. Applegate, Chair, the Fernald Citizens Task Force, P.O. Box 544, Ross, Ohio 45061 or by calling the Task Force message line at (513) 648-6478.

Issued at Washington, DC on September 4, 1997.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 97-23972 Filed 9-9-97; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY**Hydrogen Technical Advisory Panel**

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770, as amended), notice is hereby given of the following advisory committee meeting: Hydrogen Technical Advisory Panel.

DATES: Tuesday, September 16, 1997, 9:00 A.M.—4:30 P.M., Wednesday, September 17, 1997, 9:00 A.M.—3:30 P.M.

ADDRESSES: Harvey's Hotel Lake Tahoe, Highway 50 at Stateline Ave., Stateline, Nevada, Telephone: 800-427-8397.

FOR FURTHER INFORMATION CONTACT: Russell Eaton, Designated Federal Official, Department of Energy, Golden Field Office, 1617 Cole Blvd, Golden, CO 80401, Telephone: 303-275-4740.

SUPPLEMENTARY INFORMATION: Purpose of the Panel: The Hydrogen Technical Advisory Panel (HTAP) will advise the Secretary of Energy who has the overall management responsibility for carrying out the programs under the Matsunaga Hydrogen Research, Development, and Demonstration Program Act of 1990, Public Law No. 101-566 and the Hydrogen Future Act of 1996, Public Law No. 104-271. The Panel will review and make any necessary recommendations to the Secretary on the following items: (1) The