

Approximately 3,737.99 acres.

In exchange, the United States would transfer title to federal coal of equal value, as determined by appraisal and in accordance with the procedures found in 43 CFR 2201.6, from the following described pool of federal coal:

**Principal Meridian Montana, (Rosebud County, Montana)**

- T. 4 S., R. 44 E.,  
 Sec. 7, Lots 6 and 7, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 8, Lots 2 to 4 inclusive, Lots 6 to 13 inclusive, S $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Sec. 16, SE $\frac{1}{4}$ ;  
 Sec. 18, NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 20, all;  
 Sec. 30, Lots 1 to 4 inclusive, E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ ;  
 Sec. 31, Lot 1, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 32, Lots 1 to 4 inclusive, N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ ;  
 T. 5 S., R. 43 E.,  
 Sec. 2, Lots 1 to 10 inclusive, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 10, Lots 1 to 11 inclusive, NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

Approximately 4,147.78 acres.

**Principal Meridian Montana, (Powder River County, Montana)**

- T. 2 S., R. 45 E.,  
 Sec. 29, S $\frac{1}{2}$ ;  
 Sec. 30, Lots 1 to 4 inclusive, E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ ;  
 Sec. 32, Lots 1 to 4 inclusive, N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ ;  
 T. 3 S., R. 45 E.,  
 Sec. 4, Lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ ;  
 Sec. 6, Lots 1, 2, 6 and 7, S $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
 Sec. 8, all.

Approximately 3,048.60 acres.

**Principal Meridian Montana, (Rosebud County, Montana)**

- T. 3 S., R. 44 E.,  
 Sec. 34, all;  
 T. 4 S., R. 44 E.,  
 Sec. 2, Lots 1 to 4 inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;  
 Sec. 4, Lots 1 to 10 inclusive, S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ .

Approximately 1,883.17 acres.

Subject to valid existing rights, the federal land identified above has been segregated from appropriation under the public land laws and minerals laws, except from a coal exchange for a period of three years beginning August 6, 1997.

Dated: September 12, 1997.

**Darrel Pistorius,**

*Acting District Manager.*

[FR Doc. 97-24791 Filed 9-17-97; 8:45 am]

BILLING CODE 4310-DN-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[MT-070-97-1990-00]

**Resource Advisory Council Meeting, Butte, MT**

**AGENCY:** Butte District Office, Bureau of Land Management, DOI.

**ACTION:** Notice of Butte District Resource Advisory Council Meeting, Butte, Montana.

**SUMMARY:** The Council will convene at 9:30 a.m., Wednesday, October 15, 1997. Issues that will be discussed include travel management plan, ORV use, and the RAC's involvement in implementing the Standards and Guidelines.

The meeting will be held at the Butte District Office, 106 N. Parkmont, Butte, Montana.

The meeting is open to the public and written comments may be given to the Council. Oral comments may be presented to the Council at 11 a.m. The time allotted for oral comments may be limited, depending on the number of persons wishing to be heard. Individuals who plan to attend and need further information about the meeting, or need special assistance, such as sign language or other reasonable accommodations, should contact the Butte District, 106 North Parkmont (P.O. Box 3388), Butte, Montana 59702-3388; telephone 406-494-5059.

**FOR FURTHER INFORMATION CONTACT:** Jim Owings at the above address or telephone number.

Dated: September 9, 1997.

**James R. Owings,**

*District Manager.*

[FR Doc. 97-24765 Filed 9-17-97; 8:45 am]

BILLING CODE 4310-DN-P-M

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CO-930-1430-01; COC 1269]

**Public Land Order No. 7283; Partial Revocation of Executive Order No. 5327 and Public Land Order No. 4522; Colorado**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order partially revokes an Executive order and a public land order insofar as they affect 164.86 acres of public land withdrawn for protection of oil shale resources. The withdrawals

are no longer needed for this purpose and revocations are needed to permit disposal of the land through sale under the Recreation and Public Purposes Act, as amended. The land is temporarily closed to surface entry and mining due to a pending sale application. The land has been and will remain open to mineral leasing.

**EFFECTIVE DATE:** October 20, 1997.

**FOR FURTHER INFORMATION CONTACT:** Doris E. Chelius, BLM Colorado State Office, 2850 Youngfield, Lakewood, Colorado 80215-7076, (303) 239-3706.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. Executive Order No. 5327 and Public Land Order No. 4522, which withdrew public land for the protection of oil shale and associated values, are hereby revoked insofar as they affect the following described land:

**Sixth Principal Meridian**

- T. 6 S., R. 94 E.,  
 Sec. 17, lots 18, 20, 22, and 24;  
 Sec. 20, lots 1, 5, 8, and 11.

The area described contains 164.86 acres in Garfield County.

2. At 9 a.m. on October 20, 1997, the land will be opened to the operation of the public land laws generally, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. All valid applications received at or prior to 9 a.m. October 20, 1997, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

Dated: September 4, 1997.

**Bob Armstrong,**

*Assistant Secretary of the Interior.*

[FR Doc. 97-24834 Filed 9-17-97; 8:45 am]

BILLING CODE 4310-JB-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[AZ-050-97-1430-01; AZA 25991]

**Arizona: Notice of Realty Action; Bureau Motion Recreation and Public Purposes Classification; La Paz County, AZ**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The following public land in the Town of Quartzsite, Arizona, has been examined and found suitable for