

Regulations. All such protests must be filed as provided in Section 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Copies of this filing are on file with the Commission and are available for public inspection in the Public Reference Room.

**Lois D. Cashell,**

*Secretary.*

[FR Doc. 97-28342 Filed 10-24-97; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Application

October 21, 1997.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Major New License.

b. *Project No.:* 2778-005.

c. *Date filed:* May 29, 1997.

d. *Applicant:* Idaho Power Company.

e. *Name of Project:* Shoshone Falls.

f. *Location:* On the Snake River, at river mile 615 from the confluence with the Columbia River in Jerome and Twin Falls Counties, Idaho.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. §§ 791(a)-825(r).

h. *Applicant Contact:* Robert W. Stahman, Idaho Power Company, 1221 West Idaho Street, P.O. Box 70, Boise, ID 83707, (208) 388-2676.

i. *FERC Contact:* Alan D. Mitchnick, (202) 219-2826.

j. *Deadline for filing interventions and protests:* December 18, 1997.

k. *Status of Environmental Analysis:* This application is not ready for environmental analysis at this time—see attached paragraph E.

l. *Brief Description of Project:* The existing project consists of: (1) a diversion dam consisting of four sections with a total length of 798.4 feet; (2) a reinforced concrete intake structure; (3) a 450-foot-long tunnel and 120-foot-long penstock; (4) a powerhouse containing three generating units with an installed nameplate capacity of 12.5 megawatts; (5) an 86-acre impoundment with a gross storage of 1,500 acre-feet at normal operating elevation; and (6) other appurtenances.

m. *This notice also consists of the following standard paragraphs:* B1, E.

n. Requests for additional studies have been filed in accordance with

section 4.32(b)(7) of the Commission's regulations. These study requests will be addressed in any additional information request to be issued later in the licensing proceeding.

B1. *Protests or Motions to Intervene—* Anyone may submit a protest or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, 385.211, and 385.214. In determining the appropriate action to take, the Commission will consider all protests filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any protests or motions to intervene must be received on or before the specified deadline date for the particular application.

E. *Filing and Service of Responsive Documents—* The application is not ready for environmental analysis at this time; therefore, the Commission is not now requesting comments, recommendations, terms and conditions, or prescriptions.

When the application is ready for environmental analysis, the Commission will notify all persons on the service list and affected resource agencies and Indian tribes. If any person wishes to be placed on the service list, a motion to intervene must be filed by the specified deadline date herein for such motions. All resource agencies and Indian tribes that have official responsibilities that may be affected by the issues addressed in this proceeding, and persons on the service list will be able to file comments, terms and conditions, and prescriptions within 60 days of the date the Commission issues a notification letter that the application is ready for an environmental analysis. All reply comments must be filed with the Commission within 105 days from the date of that letter.

All filings must (1) bear in all capital letters the title "PROTEST" or "MOTION TO INTERVENE;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005.

Any of these documents must be filed by providing the original and the number of copies required by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426. An additional copy must be sent to Director, Division of Project Review, Office of Hydropower Licensing, Federal Energy Regulatory

Commission, at the above address. A copy of any protest or motion to intervene must be served upon each representative of the applicant specified in the particular application.

**Lois D. Cashell,**

*Secretary.*

[FR Doc. 97-28337 Filed 10-24-97; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Application Tendered for Filing With the Commission

October 21, 1997.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Subsequent License.

b. *Project No.:* P-2927-004.

c. *Date Filed:* September 29, 1997.

d. *Applicant:* Aquamac Corporation.

e. *Name of Project:* Aquamac Hydro Project.

f. *Location:* On the Merrimack River in Essex County, near Lawrence, Massachusetts.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791(a)-825(r).

h. *Applicant Contact:* Gerald J. Griffin, Aquamac Corporation, 9 South Canal Street, Lawrence, MA 01842, (508) 686-0342.

i. *FERC Contact:* Mark Pawlowski (202) 219-2795.

j. *Comment Date:* 60 days from the issuance date of this notice.

k. *Description of Project:* The existing run-of river project utilizes flows diverted by the upstream Lawrence Hydro Project and consisting of: (1) a trashrack structure; (2) manually operated headgate and penstock; (3) a single 250-kW generating unit; and (4) appurtenant facilities. There is no dam and reservoir associated with the project. The applicant estimates that the total average annual generation would be 1,600 Mwh. All generated power is sold to the Merrimac Paper Company for its manufacturing processes.

l. With this notice, we are initiating consultation with the MASSACHUSETTS STATE HISTORIC PRESERVATION OFFICER (SHPO), as required by § 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36 CFR 800.4.

m. Pursuant to Section 4.32(b)(7) of 18 CFR of the Commission's regulations, if any resource agency, Indian Tribe, or

person believes that an additional scientific study should be conducted in order to form an adequate factual basis for a complete analysis of the application on its merit, the resource agency, Indian Tribe, or person must file a request for a study with the Commission not later than 60 days from the issuance date of this notice and serve a copy of the request on the applicant.

**Lois D. Cashell,**

*Secretary.*

[FR Doc. 97-28338 Filed 10-24-97; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Application Tendered for Filing with the Commission

October 21, 1997.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of Application:* Subsequent License.
- b. *Project No.:* P-2928-004.
- c. *Date Filed:* September 29, 1997.
- d. *Applicant:* Merrimac Paper Company, Inc.
- e. *Name of Project:* Merrimac Hydro Project.
- f. *Location:* On the Merrimack River in Essex County, near Lawrence, Massachusetts.
- g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. §§ 791(a)-825(r).
- h. *Applicant Contact:* Gerald J. Griffin, Aquamac Corporation, 9 South Canal Street, Lawrence, MA 01842, (508) 686-0342.
- i. *FERC Contact:* Mark Pawlowski (202) 219-2795.
- j. *Comment Date:* 60 days from the issuance date of this notice.
- k. *Description of Project:* The existing run-of river project utilizes flows diverted by the upstream Lawrence Hydro Project and consisting of: (1) a trashrack structure; (2) manually operated headgate and penstock; (3) three generating units for an installed total capacity of 1250-kW; and (4) appurtenant facilities. There is no dam and reservoir associated with the project. The applicant estimates that the total average annual generation would be 7,300 Mwh. All generated power is used by the applicant for its paper manufacturing processes.
- l. With this notice, we are initiating consultation with the **MASSACHUSETTS STATE HISTORIC**

**PRESERVATION OFFICER (SHPO)**, as required by § 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36 CFR 800.4.

m. Pursuant to Section 4.32(b)(7) of 18 CFR of the Commission's regulations, if any resource agency, Indian Tribe, or person believes that an additional scientific study should be conducted in order to form an adequate factual basis for a complete analysis of the application on its merit, the resource agency, Indian Tribe, or person must file a request for a study with the Commission not later than 60 days from the issuance date of this notice and serve a copy of the request on the applicant.

**Lois D. Cashell,**

*Secretary.*

[FR Doc. 97-28339 Filed 10-24-97; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Intent To File an Application for Subsequent License

October 21, 1997.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of filing:* Notice of Intent to File an Application for a Subsequent License.
- b. *Project No.:* 2935.
- c. *Date filed:* June 4, 1997.
- d. *Submitted by:* GTXL, Inc., current licensee.
- e. *Name of Project:* Enterprise Hydroelectric Project.
- f. *Location:* On the Augusta Canal of the Savannah River, in the City of Augusta, Richmond County, Georgia.
- g. *Filed Pursuant to:* 18 CFR Section 16.19 of the Commission's regulations.
- h. *Effective date of current license:* October 1, 1951.
- i. *Expiration date of current license:* September 30, 2001.
- j. *The project consists of:* (1) intake works, including two diversion gates and trash racks; (2) two 300-foot-long, 8-foot-diameter penstocks; (3) a powerhouse containing two generating units with a combined total capacity of 1,200 kW; (4) an underground 350-foot-long, 12-foot-diameter tailrace; (5) an open 500-foot-long, 16-foot-wide tailrace; and (6) appurtenant facilities.
- k. *Pursuant to 18 CFR 16.7, information on the project is available at:* Regent Security, 2602 Commons

Boulevard, Augusta, GA 30909, (706) 738-3113.

l. *FERC contact:* Tom Dean (202) 219-2778.

m. Pursuant to 18 CFR Section 16.19 of the Commission's regulations, GTXL, Inc.'s notice of intent whether or not it intends to file an application for subsequent license was due by September 30, 1996. None was filed.

On May 22, 1997, the Commission issued a notice of GTXL Inc.'s failure to timely file a notice of intent to file a subsequent license application. Because GTXL, Inc. was granted a waiver of the regulations, this notice supersedes the prior notice.

n. Pursuant to 18 CFR Sections 16.9 and 16.20 each application for a new or subsequent license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this project must be filed by September 30, 1999.

**Lois D. Cashell,**

*Secretary.*

[FR Doc. 97-28340 Filed 10-24-97; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Sunshine Act Meeting

October 22, 1997.

The following notice of meeting is published pursuant to section 3(A) of the Government in the Sunshine Act (Pub. L. No. 94-409), 5 U.S.C. 552B:

**AGENCY HOLDING MEETING:** Federal Energy Regulatory Commission.

**DATE AND TIME:** October 29, 1997, 10:00 A.M.

**PLACE:** Room 2C, 888 First Street, N.E., Washington, D.C. 20426.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Agenda.

\* **Note:**—Items listed on the agenda may be deleted without further notice.

**CONTACT PERSON FOR MORE INFORMATION:** Lois D. Cashell, Secretary, Telephone (202) 208-0400. For a recording listing items stricken from or added to the meeting, call (202) 208-1627.

This is a list of matters to be considered by the Commission. It does not include a listing of all papers relevant to the items on the agenda; however, all public documents may be examined in the reference and information center.