

and Nutrition and Kidney Diseases, Urology and Hematology Research, National Institutes of Health)

Dated: October 21, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-28374 Filed 10-24-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel meeting:

*Name of SEP:* ZDK1-GRB-7 (J1).

*Date:* November 17-19, 1997.

*Time:* 7:30 PM.

*Place:* The Quarterage Hotel, 560 Westport Road, Kansas City, MO 64111.

*Contact Person:* Lakshmanan Sankaran, Ph.D., Scientific Review Administrator, Review Branch, DEA, NIDDK, Natcher Building, Room 6as-25F, National Institutes of Health, Bethesda, Maryland 20892-6600, Phone: (301) 594-7799.

*Purpose/Agenda:* To review and evaluate grant applications.

This meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.847-849, Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health)

Dated: October 21, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel meeting:

*Name of SEP:* ZDK1-GRB-8 (J1).

*Date:* November 21, 1997.

*Time:* 2:00 pm.

*Place:* Room 6as-25N, Natcher Building, NIH (Telephone Conference Call).

*Contact Person:* Roberta Haber, Ph.D., Scientific Review Administrator, Review Branch, DEA, NIDDK, Natcher Building, Room 6as-25N, National Institutes of Health, Bethesda, Maryland 20892-6600, Phone: (301) 594-8898.

*Purpose/Agenda:* To review and evaluate grant applications.

This meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the associations and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.847-849, Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health)

Dated: October 21, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Child Health and Human Development Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Rehabilitation Research Training Grants (TELECONFERENCE).

*Date:* November 17, 1997.

*Time:* 1:00 p.m. (ET)—adjournment.

*Place:* Division of Scientific Review, 6100 Executive Boulevard, Room 5E01, Rockville, Maryland 20852.

*Contact Person:* Hameed Khan, Ph.D., Scientific Review Administrator, NICHD, 6100 Executive Boulevard, 6100 Building—Room 5E01, Rockville, Maryland 20852, Telephone: 301-496-1485.

*Purpose/Agenda:* To evaluate and review research grant applications.

This meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. The discussion of these applications could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. [93.864, Population Research and No. 93.865, Research for Mothers and Children], National Institutes of Health, HHS)

Dated: October 21, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Prospective Grant of Exclusive License: Synthetic, Anti-Complement Protein and Gene Useful in Transplant Therapeutics

**AGENCY:** National Institutes of Health, Public Health Service, DHHS.

**ACTION:** Notice.

**SUMMARY:** This notice is in accordance with 35 U.S.C. 209(c)(1) and 37 CFR 404.7 (a)(1)(i) that the National Institutes of Health (NIH), Department of Health and Human Services, is contemplating the grant of an exclusive and world-wide license to practice the invention embodied in U.S. Patent Application Serial No. 07/906,983 (U.S. Patent No. 5,187,268, issued February 16, 1993) entitled "Gene Encoding an Anti-Complement Protein From Vaccinia" and U.S. Patent Application Serial No. 07/239,208 (U.S. Patent No. 5,157,110, issued October 20, 1992) entitled "Synthetic, Anti-Complement Protein" to Johns Hopkins University of Baltimore, Maryland. The patent rights in these inventions have been assigned to the United States of America.

It is anticipated that this license may be limited to the field of transplant therapeutics.

**DATES:** Only written comments and/or applications for a license which are