

*Agenda:* The Army Science Board's (ASB) Issue Group Study on "Army Avionics Modernization Methodologies" will meet for discussions on the Boeing avionics modernization methodologies, Army avionics science and technology programs, and open systems architecture. This meeting will be open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee. For further information, please contact our office at (703) 695-0781.

**Wayne Joyner,**

*Program Support Specialist, Army Science Board.*

[FR Doc. 97-31630 Filed 12-2-97; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Science Board; Notice of Open Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* December 11 & 12, 1997.

*Time of Meeting:* 0800-1600, December 11, 1997. 0800-1400, December 12, 1997.

*Place:* USA John F. Kennedy Special Warfare Center & School, Fort Bragg, NC.

*Agenda:* The Army Science Board's (ASB) Issue Group Study on "Human Behavior in Combat" will visit the Walter Reed Army Institute of Research to discuss various human and organizational behavior issues with the Department of Neuropsychiatry. These meetings will be open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee. For further information, please contact our office at (703) 695-0781.

**Wayne Joyner,**

*Program Support Specialist, Army Science Board.*

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Science Board; Notice of Open Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* December 10, 1997.

*Time of Meeting:* 0900-1600.

*Place:* 5201 Leesburg Pike, Falls Church, VA.

*Agenda:* The Army Science Board's (ASB) Issue Group Study on "Hit-to-Kill Interceptor Lethality—Phase II" will meet for briefings on biological defense from staff of the Joint Program Office for Biological Defense.

Members will also continue planning for final report preparation. This meeting will be open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee. For further information, please call our office at (703) 695-0781.

**Wayne Joyner,**

*Program Support Specialist, Army Science Board.*

[FR Doc. 97-31632 Filed 12-2-97; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Science Board; Notice of Closed Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* December 15-19, 1997.

*Time of Meeting:* 0830-1600 (both days).

*Place:* Pentagon, Washington, DC.

*Agenda:* The Army Science Board's (ASB) Ad Hoc Study on "Independent Assessment of the Technical Maturity of the Aerostat Demonstration Program" will meet for briefings and discussions on advanced JLENS sensor concepts. These meetings will be closed to the public in accordance with Section 552b(c) of Title 5, U.S.C., specifically subparagraph (1) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). The classified and unclassified matters to be discussed are so inextricably intertwined so as to preclude opening any portion of these meetings. For further information, please contact our office at (703) 695-0781.

**Wayne Joyner,**

*Program Support Specialist, Army Science Board.*

[FR Doc. 97-31633 Filed 12-2-97; 8:45 am]

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## DEPARTMENT OF EDUCATION

#### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Deputy Chief Information Officer, Office of the Chief Information Officer, invites comments on the submission for OMB review as required

by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before January 2, 1998.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, SW., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Deputy Chief Information Officer, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.