

Grounds Maintenance, S.E. Army Reserve Intelligence Center, Building 839, Fort Gillem, Georgia, NPA: WORKTEC, Jonesboro, Georgia  
 Janitorial/Custodial, Greensburg AMSA 104, Greensburg, Pennsylvania, NPA: Rehabilitation Center and Workshop, Greensburg, Pennsylvania  
 Janitorial/Custodial, OCIE Warehouse, Latrobe, Pennsylvania, NPA: Rehabilitation Center and Workshop, Greensburg, Pennsylvania

#### Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action does not appear to have a severe economic impact on future contractors for the commodities.
3. The action will result in authorizing small entities to furnish the commodities to the Government.
4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities proposed for deletion from the Procurement List.

The following commodities have been proposed for deletion from the Procurement List:

Bag, Paper, Grocer's  
 8105-00-281-1158  
 8105-00-281-1163  
 8105-00-281-1425  
 8105-00-271-1485  
 8105-00-286-7308  
 8105-00-281-1156  
 8105-00-281-1429  
 8105-00-579-9161  
 8105-00-022-1319  
 8105-00-543-7169  
 8105-00-262-7363  
 8105-00-130-4586

**Beverly L. Milkman,**  
*Executive Director.*

[FR Doc. 98-2973 Filed 2-5-98; 8:45 am]  
 BILLING CODE 6353-01-P

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the procurement list.

**SUMMARY:** This action adds to the Procurement List commodities and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** March 9, 1998.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gteway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On November 28, 1997, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (62 FR 63314) of proposed additions to the Procurement List.

*The following comments pertain to Janitorial/Custodial, Front Royal, Virginia:* Comments were received from the current contractor in response to a sales data request. The contractor noted that cleaning the Canine Enforcement Training Center is a very challenging job which requires an aggressive service schedule. The contractor also noted that all its employees need the work and hope to be allowed to continue doing it.

The nonprofit agency which will be cleaning the Center has been found capable of doing so based in part on the contracting officer's statement that he is aware of the agency's performance and management capability based on its other Federal work in the area, made in connection with a waiver of the contracting activity's opportunity to conduct a capability survey of the nonprofit agency. The Committee is confident the nonprofit agency will be able to perform all the requirements of cleaning the Center in a thoroughly acceptable manner.

The contractor's employees are not the only ones who need the work. Putting this service on the Procurement List will allow workers with severe disabilities, who have an unemployment rate far above that of nondisabled workers, to be gainfully employed.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodities and service and impact of the additions on the current or most recent contractors, the Committee has determined that the commodities and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities.

The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and service to the Government.
2. The action will not have a severe economic impact on current contractors for the commodities and service.
3. The action will result in authorizing small entities to furnish the commodities and service to the Government.
4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and service proposed for addition to the Procurement List.

Accordingly, the following commodities and service are hereby added to the Procurement List:

*Commodities*

##### Gloves

M.R. 509  
 M.R. 415  
 M.R. 416  
 M.R. 417  
 M.R. 418  
 M.R. 514  
 M.R. 515

##### Service

Janitorial/Custodial, U.S. Customs Service, Canine Enforcement Training Center (Various Buildings), Front Royal, Virginia

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Beverly L. Milkman,**

*Executive Director.*

[FR Doc. 98-2974 Filed 2-5-98; 8:45 am]

BILLING CODE 6353-01-P

#### COMMISSION ON CIVIL RIGHTS

##### Agenda and Notice of Public Meeting of the California Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the California Advisory Committee to the Commission will convene at 7:00 p.m. and adjourn at 9:00 p.m. on Thursday, February 19, 1998, at the Fountain Grove Inn, 101 Fountaingrove Parkway, Santa Rosa, California 95403. The purpose of the meeting is to hold a briefing session for Committee members regarding Commission factfinding