

**VI. Paperwork Reduction Act**

This notice does not create any reporting or recordkeeping requirements requiring OMB clearance.

(Catalog of Federal Domestic Assistance No. 93.566 Refugee Assistance—State Administered Programs)

Dated: February 9, 1998.

**Lavinia Limon,**

*Director, Office of Refugee Resettlement.*

[FR Doc. 98-3764 Filed 2-12-98; 8:45 am]

BILLING CODE 4184-01-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Substance Abuse and Mental Health Services Administration (SAMHSA)****Notice of Meetings**

Pursuant to Pub. L. 92-463, notice is hereby given of the following meetings of the SAMHSA Special Emphasis Panel II in February 1998.

A summary of the meetings may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA, Office of Program Planning and Coordination (OPPC), Division of Extramural Activities, Policy, and Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-7390.

Substantive program information may be obtained from the individual named as Contact for the meetings listed below.

The meetings will include the review, discussion and evaluation of individual contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. The discussions may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c) (3), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel II (SEP II).

*Meeting Date:* February 25-26, 1998.

*Place:* Residence Inn, 7335 Wisconsin Avenue, Montgomery I Room, Bethesda, MD 20814.

*Closed:* February 25, 1998 9:00 a.m.—February 26, 1998 at Adjournment.

*Contact:* Allen Smith, Room 17-89, Parklawn Building, Telephone: (301) 443-4783 and FAX: (301) 443-3437.

*Committee Name:* SAMHSA Special Emphasis Panel II (SEP II).

*Meeting Date:* February 26, 1998.

*Place:* Sheraton City Centre, Georgetown Room, 1143 New Hampshire Avenue, Washington, DC 20037.

*Closed:* February 26, 1998, 9:00 a.m. to adjournment.

*Contact:* George Lewis, Room 17-89 Parklawn Building, Telephone: (301) 443-4783 and FAX: (301) 443-3437.

Dated: February 9, 1998.

**Jeri Lipov,**

*Committee Management Officer, SAMHSA.*

[FR Doc. 98-3624 Filed 2-12-98; 8:45 am]

BILLING CODE 4162-20-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4054-N-01]

**Submission for OMB Review: Comment Request**

**AGENCY:** Office of the Assistant Secretary for Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: March 16, 1998.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as

required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: February 5, 1998.

**David S. Cristy,**

*Director, IRM Policy and Management Division.*

**Notice of Submission of Proposed Information Collection to OMB**

*Title of Proposal:* Comprehensive Section 8 Conforming Rule for the Section 8 Rental Certificate and Rental Voucher Program.

*Office:* Public and Indian Housing.

*OMB Approval Number:* 2577-0169.

*Description of The Need for The Information and Its Proposed Use:* Under the Section 8 Rental Certificate Program and Rental Voucher Program, the Department of Housing and Urban Development (HUD) enters into an Annual Contributions Contract (ACC) with Public Housing Agencies to assist very low-income families who enter into leases and rental agreements directly with private owners of existing rental housing.

*Form Number:* HUD-52515, 52517, 52578, 52578B, 52580, 52580A, 52595, 52646, 52663, 52665, 52667, 52672, 52673, 52681, and 52683.

*Respondents:* Individuals or Households and State, Local, or Tribal Government.

*Frequency of Submission:* Recordkeeping and On Occasion.

*Reporting Burden:*